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WORSHIP IN THE SCHOOL-ROOM.

A Manual of Devotion,

INTENDED

ESPECIALLY FOR THE SCHOOL:

ALSO

Adapted to the Family.

BY W. T. WYLIE.

SPRINGFIELD, MASS.:
W. J. HOLLAND.
1866.

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PREFACE.

This Abridgment of Worship in the School-Room, has been prepared at the request of a number of Teachers, who have expressed an earnest desire that the book might be thus brought within the reach of pupils generally. It is in this form furnished at a cost which places it within the reach of all.

The arrangement of the pages is such that no embarrassment can be caused, in case some pupils have the complete work, and others the abridged. The paging in the Abridgment at the bottom of the page, corresponds with the entire work, and shows what pages have been selected from that, while the notation at the head of the page shows the number of each page in the book consecutively.

A number of Tunes and Hymns, which are general favorites with our young people, are given at the close of the book; thus furnishing variety, when Teachers may wish to use these Hymns and Tunes.

It is suggested that Teachers may often prefer to divide the lesson, and make two of it instead of one. In such case only one column, or one-half of the Scripture selections would be used; and the remainder, with the second Hymn, would form the lesson for the second day. By pursuing this method the lessons would be sufficient for any ordinary school year.

I would observe here that, for the sake of the unity of the service, the Teacher should ALWAYS ANNOUNCE THE SUBJECT, PRINTED IN ITALICS, AT THE HEAD OF THE PAGE, before commencing the lesson. Let the Teacher always read the first verse—one-half of the school read the second in concert—the other half read the third—Teacher the fourth, and so on around.

This Abridgment of Worship in the School Room consists of two parts:—

I. Part First contains 90 pages, taken from the complete work. These embrace such *Lessons* as are of special importance to the young, and contain the principal portion of the standard Church tunes, which are found in the complete work. The Tunes were adapted to the Hymns of each page in this portion of the work by T. J. Cook. See his "*Musical Preface*," on the next page.

II. The Second Part is composed of new matter.

In the selections of Hymns and Tunes for this part of the work, valuable suggestions were made by some of the most successful and experienced Sabbath School Teachers and Superintendents, as well as by Pastors.

The revision and final arrangement of the material thus collected, were made by T. E. Perkins, of New York City. See Mr. Perkins' Preface to Part II.

This part contains a choice list of Tunes and Hymns, which will not only be learned with interest in the Singing Class, but will be cherished and sung by the fireside and in the Sabbath School. Teachers of the Day School may also often select an appropriate piece from this part in connection with the regular Lesson of the day, in Part I.

Those who wish to use this work to the best advantage, by addressing W. J. Holland, Springfield Mass., can obtain a circular, containing a full explanation of the Object, Plan, *and the* Mode of Using the Book, *together with a specimen of the prayers which accompany each Lesson in the larger work, called* "Lessons and Prayers." The large work is a super-royal octavo of 540 pages, and contains 254 Lessons; also 254 Prayers, each written for the lesson it accompanies. These prayers were furnished by 254 eminent and earnest educators. This work is sold only by subscription. Persons wishing to procure it, or to act as agents for it, address W. J. Holland, Springfield, Mass.

I wish to express my especial obligations to Dr. Lowell Mason for permission to use a large number of his most valuable church tunes.

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Sincere thanks are due to Messrs. Cook, Perkins, Pelton, Kingsley, Root, Phillips, Seward, Bradbury, Rev. A. Taylor, Rev. A. A. Graley, and others, for the use of the tunes they have severally furnished. Also to the Am. Tract Society for the use of several pieces from "Happy Voices."

The contributions made by R. G. Pardee, Esq., are explained by the note which introduces them. I am sure they will be studied with interest by very many teachers and pastors, as well as children. The names of authors of tunes will be found in the Index. To the numerous friends of Christian Education whose names cannot be mentioned here, who have in various ways aided in this work, I wish to express my hearty thanks.

The object of this work is to present Scripture truth, and lead to a life of purity and practical religion.

With the earnest prayer that the work may aid Teachers, Parents and Youth, in the happy fulfillment of the great object of life, it is commended to Him, who is the Author of every good purpose, and the Sustainer of every good work.

W. T. WYLIE.

MUSICAL PREFACE.

In the preparation of the present work, it fell to my lot to select Tunes for the Psalms and Hymns contained in it. It was thought best, by both the author of the work and myself, that the number of tunes should be quite limited, and those of a congregational character be preferred. My object has been to select from the many tunes that have become popular, those of good, solid character, such as musicians, as well as the people, like, and which all our children should learn and remember through life. I have avoided the lively Sunday School music, so popular at the present day, principally on account of its ephemeral character.

A few new tunes are given, the greater portion of them being original. Of these latter the number was extended, because I experienced some difficulty in finding music well suited to certain hymns, and thought it best to write, or get others to write, new music for them. Regarding my own compositions, I trust they will be indulgently received, and be deemed, in some slight degree, worthy the good company in which they are found.

841 *Broadway, New York.* T. J. COOK.

MUSICAL PREFACE TO PART II.

Many Teachers having expressed a desire for an Abridgment of "Worship in the School Room," with the addition of a Second Part, containing tunes of a more popular character, which might furnish a more pleasing and desirable variety for the Singing-Class and School, the Author placed in my hands his correspondence with various efficient Superintendents and Leaders of Music in Sabbath Schools, that I might revise and arrange the material for this part. Nothing has been inserted in this, it is believed, which will not be pleasing and useful in the School and Family.

Very many of these pieces have been fully tested as to their hold on the hearts of the young; others written especially for this book, and appearing now for the first time, it is hoped, will make many friends.

Earnestly hoping that this part of the work may prove useful and pleasant, both to teachers and pupils, it is sent forth on its mission.

420 *Broome St., N. Y.* T. E. PERKINS.

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LORD

Teach Us

TO PRAY.

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After this manner therefore pray ye:

OUR Father which art in Heaven,

Hallowed be Thy Name.

Thy Kingdom come.

Thy will be done in earth as it is in Heaven.

GIVE us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the Kingdom, and the Power, and the Glory, forever.

Amen.

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WORDS OF COUNSEL AND ENCOURAGEMENT

TO THOSE WHO USE THIS BOOK

IN SCHOOLS OF THE SOUTH.

To THE one hundred and fifty thousand pupils in the Freedmen's Schools of the United States, this book of solemn worship and cheerful sacred song, is most earnestly commended by one who has with prayerful interest watched their marvelous progress in education since their release from the house of bondage, and who has often been made to rejoice, as with them in their homes and schools, he has lifted his heart in gratitude to his Heavenly Father for the inestimable blessings of Liberty, Education and Christianity.

You cannot well overestimate the value of this good book. It has been prepared especially to aid you in your efforts to acquire a knowledge of the teaching of God's Holy Word, and to place within your reach many of the sweetest hymns we shall ever sing on this side of Jordan.

I most affectionately exhort you to study well these Scripture lessons, prayers and hymns. You can then teach them to your parents and friends, who cannot read them.

I would that from every home in this broad land might be heard, morning and evening, the sweet melody of "Sweet Hour of Prayer," and "Saviour, like a Shepherd lead us." May we so live and sing on earth, that when "We gather at the river," we may be prepared to join with all who have been made free with the liberty wherewith Christ makes us free, in singing "Hosanna to the Son of David! Hosanna in the highest!"

Very Respectfully,

Your Friend,

CLINTON B. FISK,

Late Maj.-Gen. and Assist.-Com. Freedmen's Bureau.

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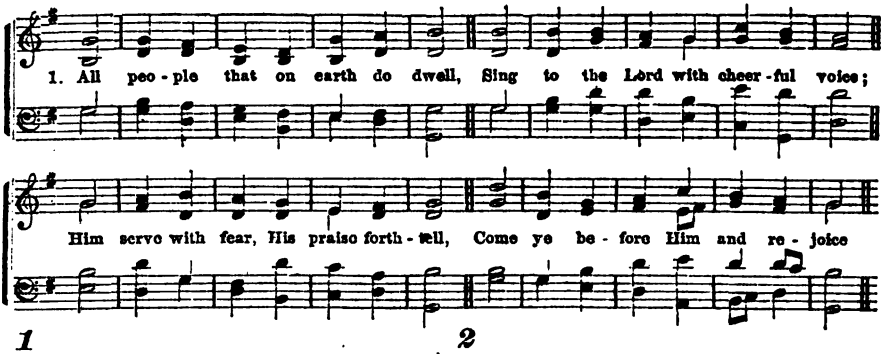

1

1 ALL people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, His praise forth tell,
Come ye before Him and rejoice.

2 Know that the Lord is God indeed;
Without our aid He did us make;
We are His flock, He doth us feed,
And for His sheep He doth us take.

3 Oh, enter, then, His gates with praise;
Approach with joy His courts unto;
Praise, laud, and bless His name always,
For it is seemly so to do.

4 Because the Lord our God is good,
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure.

Sternhold—Hopkins.

2

1 THERE we adore, eternal Lord!
We praise Thy name with one accord;
Thy saints who here Thy goodness see,
Through all the world do worship Thee.

2 To Thee aloud all angels cry,
The heavens, and all the powers on high:
Thee, Holy, holy, holy King,
Lord God of hosts, they ever sing.

3 Th' apostles join the glorious throng;
The prophets swell th' immortal song;
The martyrs' noble army, raise
Eternal anthems to Thy praise.

4 From day to day, O Lord, do we
Highly exalt and honor Thee!
Thy name we worship and adore,
World without end for evermore.

Unknown.

Selections from the Word of God.

WHAT is man, that thou art mindful of him? and the son of man, that thou visitest him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honor.—*Ps.* 8-4.

2 O LORD, open thou my lips: and my mouth shall show forth thy praise.—*Ps.* 51-15.

3 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.—*Ps.* 55-17.

4 Thus will I bless thee while I live: I will lift up my hands in thy name. My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips.—*Ps.* 63-4.

5 All the earth shall worship thee, and they shall sing unto thee; they shall sing unto thy name.—*Ps.* 66-4.

6 It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O Most High;

7 To show forth thy loving kindness in the morning, and thy faithfulness every night.—*Ps.* 92-1.

8 O LORD, thou art my God: I will exalt thee, I will praise thy name: for thou hast done wonderful things; thy counsels of old are faithfulness and truth.—*Is.* 25-1.

9 This people have I formed for myself: they shall show forth my praise.—*Is.* 43-21.

10 In the LORD shall all the seed of Israel be justified, and shall glory.—*Is.* 43-25.

11 Therefore the redeemed of the LORD shall return and come with singing unto Zion; and everlasting joy shall be upon their head; they shall obtain gladness and joy; and sorrow and mourning shall flee away.—*Is.* 51-11.

12 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments and abide in his love.—*John* 15-8.

13 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory which thou hast given me; for thou lovedst me before the foundation of the world.—*John* 17-24.

14 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.—*Rev.* 21-7.

15 And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven, from God. And I saw no temple therein; for the Lord God Almighty and the Lamb are the temple of it.

16 And the city had no need of the sun, neither of the moon, to shine in it; for the glory of God did lighten it, and the Lamb is the light thereof.

17 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honor into it:

18 And the gates of it shall not be shut at all by day; for there shall be no night there.

19 And they shall bring the glory and honor of the nations into it.

20 And there shall be no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie; but they which are written in the Lamb's book of life.—*Rev.* 21-10, 22.

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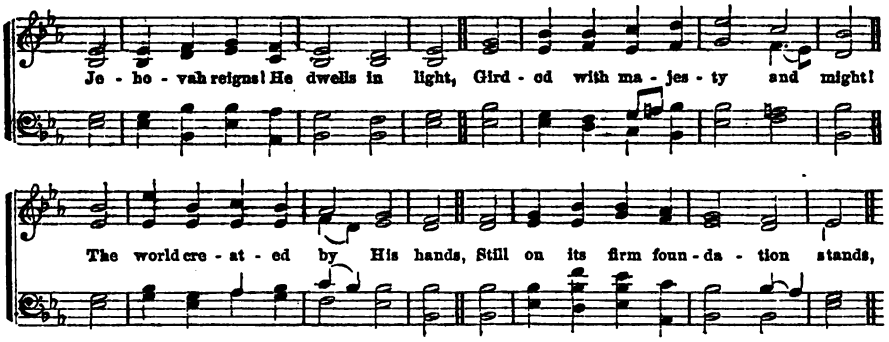

13

JEHOVAH reigns! He dwells in light,
Girded with majesty and might;
The world, created by His hands,
Still on its firm foundation stands.

2 But ere this spacious world was made,
Or had its first foundation laid,
Thy throne eternal ages stood.
Thyself the ever living God.

3 Like floods the angry nations rise,
And aim their rage against the skies;
Vain floods, that aim their rage so high!
At Thy rebuke the billows die.

4 For ever shall Thy throne endure:
Thy promise stand forever sure;
And everlasting holiness
Become the dwelling of Thy grace.

Watts.

14

O LORD, Thou art my God and King;
Thee will I magnify and praise:
I will thee bless, and gladly sing
Unto thy holy name always.

2 Each day I rise I will thee bless,
And praise thy name time without end,
Much to be prais'd and great is God;
His greatness none can comprehend.

3 Thy kingdom hath no end at all,
It doth through ages all remain;
The Lord upholdeth all that fall,
The cast-down raiseth up again.

4 The eyes of all things, Lord, attend,
And on Thee wait that here do live,
And Thou, in season due, doth send
Sufficient food them to relieve.

Scotch Version.

Selections from the Word of God.

HEARKEN unto me, O Jacob and Israel, my called; I am he; I am the first; I am also the last.—*Is.* 48-12.

2 Before the mountains were brought forth, or ever thou hast formed the earth, and the world, even from everlasting to everlasting, thou art God.—*Ps.* 90-2.

3 Grace be unto you and peace, from him which is, and which was, and which is to come. —*Rev.* 1-4.

4 I am the first and the last. I am he that liveth and was dead, and behold I am alive for evermore.—*Rev.* 1-18.

5 He is the living God, and steadfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end.—*Dan.* 6-26.

6 With him is wisdom and strength, he hath counsel and understanding.—*Job.* 12-13.

7 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do,—*Heb.* 4-13.

8 O Lord, thou hast searched me and known me: thou knowest my down-sitting and mine uprising; thou understandest my thought afar off.—*Ps.* 139-1.

9 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.—*Job.* 34-22.

10 The LORD looketh from heaven; he beholdeth all the sons of men.—*Ps.* 33.13.

11 Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed.—1 *Sam.* 2-3.

12 Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men, to give every one according to his ways.—*Jer.* 32-19.

13 Can any hide himself in secret places that I shall not see him? saith the LORD.—*Jer.* 23-24.

14 Ah, LORD God! behold, thou hast made the heaven and the earth, by thy great power and stretched out arm, and there is nothing too hard for thee.—*Jer.* 32-17.

15 And Jesus said unto them, With men this is impossible; but with God all things are possible.—*Math.* 19-26.

16 O, LORD God of our fathers, art not thou God in heaven; and rulest not thou over all the kingdoms of the heathen? and in thy hand is there not power and might?—2 *Ch.* 20-6.

17 We give thee thanks, O Lord God, Almighty, which art, and wast, and art to come: because thou hast taken to thee thy great power, and hast reigned.—*Rev.* 11-17.

18 Alleluia; for the Lord God omnipotent reigneth.—*Rev.* 19-6.

19 Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory for ever and ever. Amen.—1 *Tim.* 1.17.

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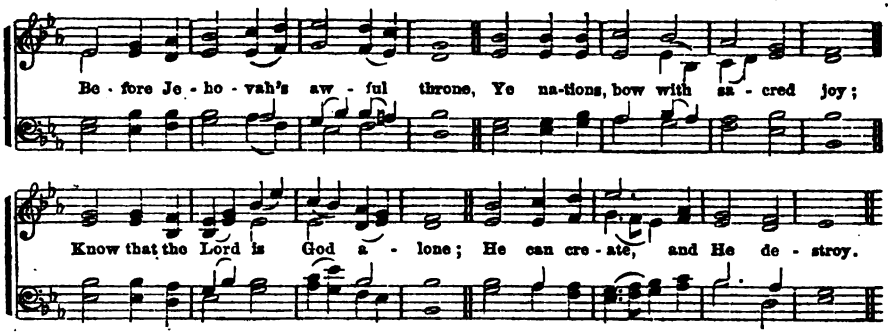

15

2 His sovereign power without our aid,
Made us of clay, and formed us men;
And when, like wandering sheep we strayed,
He brought us to His fold again.

3 We are His people, we His care,
Our souls, and all our mortal frame:
What lasting honors shall we rear,
Almighty Maker to Thy name?

5 We'll crowd Thy gates with thankful songs,
High as the heaven our voices raise;
And earth, with her ten thousand tongues,
Shall fill Thy courts with sounding praise.

5 Wide as the world is Thy command,
Vast as eternity Thy love:
Firm as a rock Thy truth shall stand,
When rolling years shall cease to move.

Watts

16

THOU great and good, Thou just and wise,
Thou art my Father and my God;
And I am Thine, by sacred ties—
Thy son, Thy servant bought with blood.

2 With heart and eyes, and lifted hands,
For Thee I long, to Thee I look;
As travellers, in thirsty lands,
Pant for the cooling water-brook.

3 With early feet I love t' appear
Among Thy saints, and seek Thy face;
Oft have I seen Thy glory there,
And felt the power of sovereign grace.

4 I'll lift my hands, I'll raise my voice,
While I have breath to pray or praise;
This work shall make my heart rejoice,
And cheer the remnant of my days.

Watts.

Selections from the Word of God.

THOU art holy, O thou that inhabitest the praises of Israel,—*Ps.* 22-3

2 Art thou not everlasting, O LORD, my God, mine Holy one? Thou art of purer eyes than to behold evil, and canst not look on iniquity.—*Hab.* 1-12.

3 And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.—*Is.* 6-3.

4 As he which hath called you holy, so be ye holy in all manner of conversation: because it is written, be ye holy: for I am holy.—1 *Pet.* 1-15.

5 And they rest not day and night, saying, Holy, holy, holy Lord God Almighty, which was and is, and is to come.—*Rev.* 4-8.

6 Thou art not a God that hath pleasure in wickedness, neither shall evil dwell with thee. —*Ps.* 5-4.

7 He is the Rock, his work is perfect; for all his ways are judgment; a God of truth, and without iniquity, just and right is he,—*Deut.* 32-4.

8 Show that the Lord is upright: he is my rock, and there is no unrighteousness in him. Holiness becometh thy house, O LORD, forever. —*Ps.* 92-15—93-5.

9 He loveth righteousness and judgment; the earth is full of the goodness of the Lord.—*Ps.* 33-5.

10 Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.—*Ps.* 89-14.

11 The LORD is righteous in all his ways, and holy in all his works.—*Ps.* 156-17.

12 O, house of Israel, are not my ways equal? are not your ways unequal?—*Ezek.* 18-29.

13 We are sure that the judgment of God is according to truth, against them which commit such things.—*Rom.* 2-2.

14 Good and upright is the LORD; therefore will he teach sinners the way.—*Ps.* 25.8.

15 Let Israel hope in the LORD; for with the LORD there is mercy, and with him is plenteous redemption.—*Ps.* 130-7.

16 It is the LORD'S mercies that we are not consumed, because his compassions fail not. They are new every morning; great is thy faithfulness.—*Lam.* 3-22.

17 To the LORD our God belong mercies and forgiveness, though we have rebelled against him.—*Dan.* 9-9.

18 And Jesus said unto him, Why callest thou me good? There is none good but one, that is God.—*Mark.* 10-18.

19 The word of the LORD is right; and all his works are done in truth.—*Ps.* 33.4.

20 His merciful kindness is good towards us: and the truth of the LORD endureth for ever. Praise ye the LORD.—*Ps.* 117-2.

21 This, then, is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth—1 *Jno.* 1-5.

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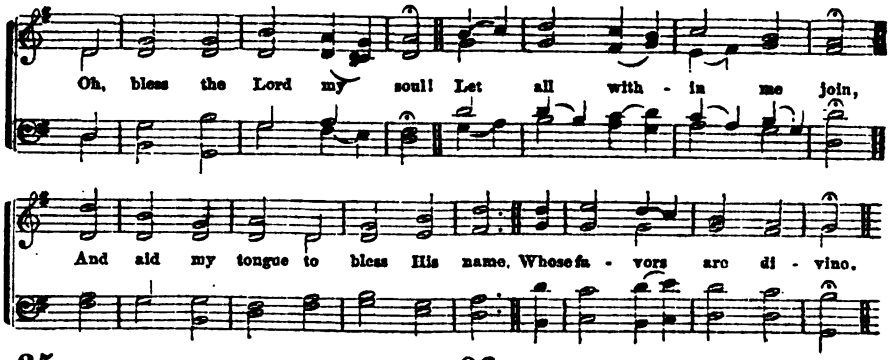

25

OH, bless the Lord, my soul!
Let all within me join,
And aid my tongue to bless His name,
Whose favors are divine.

2 Oh, bless the Lord, my soul!
Not let his mercies lie
Forgotten in unthankfulness,
And without praises die.

3 'Tis he forgives thy sins;
'Tis he relieves thy pain;
'Tis he that heals thy sicknesses,
And makes thee young again.

4 He crowns thy life with love,
When ransomed from the grave;
He who redeemed my soul from hell,
Hath sovereign power to save.

Watts.

26

TO God, the only wise,
Our Saviour and our King;
Let all the saints below the skies
Their humble praises bring.

2 'Tis his Almighty love,
His counsel and His care,
Preserves us safe from sin and death,
And every hurtful snare.

3 He will present our souls,
Unblemished and complete
Before the glory of His face,
With joys divinely great.

4 Then all the chosen seed
Shall meet around the throne,
Shall bless the conduct of His grace
And make his wonders known.

Watts.

Selections from the Word of God.

BLESSED be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings, in heavenly places in Christ.

2 According as he hath chosen us in him before the foundation of the world, that we should be holy, and without blame before him in love.

3 Having predestinated us to the adoption of children by Jesus Christ to himself, according to the good pleasure of his will.—*Eph.* 1-3.

4 We are bound to give thanks alway to God for you, brethren, beloved of the Lord, because God hath from the beginning chosen you to salvation, through sanctification of the Spirit, and belief of the truth.—2 *Thes.* 2-13.

5 I have manifested thy name unto the men which thou gavest me out of the world. Thine they were, and thou gavest them me.—*John* 17-6.

6 When the Gentiles heard this, they were glad, and glorified the word of the Lord, and as many as were ordained to eternal life, believed.—*Acts* 13-48.

7 The Lord hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with loving-kindness have I drawn thee.—*Jer.* 31-3.

8 He saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him.—*Is.* 59-16.

9 Then said I, Lo, I come, (in the volume of the book it is written of me,) to do thy will, O God.—*Heb.* 10-7.

10 I will put enmity between thee and the woman, and between thy seed and her seed: it shall bruise thy head, and thou shalt bruise his heel.—*Gen.* 3-15.

11 Moreover, I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will place them, and multiply them, and I will set my sanctuary in the midst of them for evermore.—*Ezek.* 37-26.

12 He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him, and with his stripes we are healed.—*Is.* 53-5.

13 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.—*Rom.* 8-1.

14 When he, the Spirit of truth, is come, he will guide you unto all truth, for he shall not speak of himself.—*John* 16-13.

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved, but he that believeth not, shall be damned.—*Mark* 16-15.

16 Father, I will that they also whom thou hast given me, be with me where I am, that they may behold my glory which thou hast given me.—*John* 17-24.

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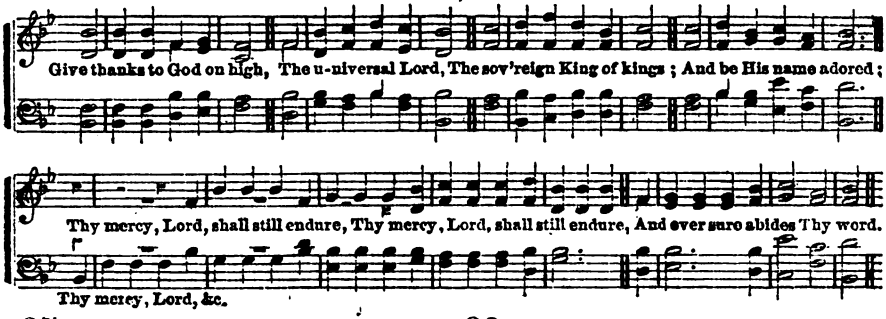

27

GIVE thanks to God most high,
The universal Lord,
The sovereign King of kings;
And be His name adored:
Thy mercy, Lord, | And ever sure
Shall still endure, | Abides Thy word.

2 How mighty is His hand!
What wonders hath He done!
He formed the earth and seas,
And spread the heavens alone:
His power and grace | And let his name
Are still the same; | Have endless praise.

3 Give thanks aloud to God,
To God, the heavenly King;
And let the spacious earth
His works and glories sing;
Thy mercy, Lord, | And ever sure
Shall still endure; | Abides Thy word.

Watts.

28

YE tribes of Adam, join
With heaven, and earth, and seas,
And offer notes divine
To your Creator's praise:
Ye holy throng | In worlds of light,
Of angels bright, | Begin the song.

2 Thou sun, with dazzling rays,
And moon, that rul'st the night,
Shine to your Maker's praise,
With stars of twinkling light;
His power declare, | And clouds that fly
Ye floods on high, | In empty air.

3 The shining worlds above,
In glorious order stand;
Or in swift courses move
By His supreme command;
He spake the word, | From nothing came
And all their frame | To praise the Lord.

Watts.

Selections from the Word of God.

HAST thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? There is no searching of his understanding.—*Is.* 40-28.

2 This people have I formed for myself; they shall show forth my praise.—*Is.* 43-21.

3 Even every one that is called by my name: for I have created him for my glory; I have formed him; yea, I have made him.—*Is.* 43-7.

4 Have we not all one Father? Hath not one God created us?—*Mal.* 2-10.

5 And hath made of one blood all nations of men, to dwell on all the face of the earth.

6 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.—*Acts* 17-26.

7 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.—*Ps.* 33-6.

8 In the beginning was the Word, and the Word was with God, and the Word was God. He was in the world and the world was made by him.—*John* 1-1,10.

9 And he is before all things, and by him all things consist.—*Col.* 1-17.

10 Jesus answered, and said unto them, Go and show John again those things which ye do hear and see: The blind receive their sight, and the lame walk; the lepers are cleansed, the deaf hear, the dead are raised up, and the poor have the Gospel preached to them.—*Math.* 11-4.

11 Darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.—*Gen.* 1-2.

12 Thou sendest forth thy Spirit; they are created, and thou renewest the face of the earth.—*Ps.* 104-30.

13 By his Spirit he has garnished the heavens: his hand hath formed the crooked serpent.—*Job.* 26-13.

14 Restore unto me the joy of thy salvation, and uphold me with thy free Spirit.—*Ps.* 51-12.

15 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.—*Acts.* 2-4.

16 God hath revealed them unto us by his Spirit, for the Spirit searcheth all things, yea, the deep things of God.—1 *Cor.* 2-10.

17 And the Spirit and the bride say, Come. And let him that heareth, say, Come; and let him that is athirst, come; and whosoever will, let him take the water of life freely.—*Rev.* 22-17.

18 But if the Spirit of him that raised up Jesus from the dead, dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies, by his Spirit that dwelleth in you.—*Rom.* 8-11.

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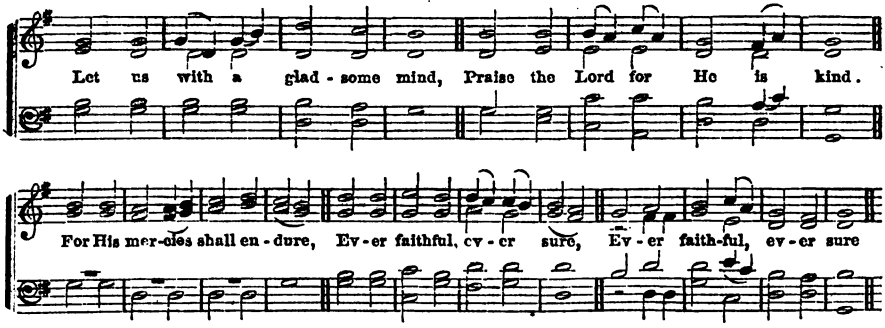

29

LET us with a gladsome mind,
Praise the Lord, for He is kind;
For His mercies shall endure,
Ever faithful, ever sure.

2 He, with all-commanding might,
Filled the new-made world with light:
All things living He doth feed;
His full hand supplies their need:

3 He His chosen race did bless,
In the wasteful wilderness:
He hath with a piteous eye,
Looked upon our misery:

4 Let us, then, with gladsome mind,
Praise the Lord, for he is kind:
For His mercies shall endure,
Ever faithful, ever sure.

Milton.

30

THOU, who dwell'st enthroned above;
Thou in whom we live and move;
Thou, who are most great, most high—
God from all eternity.

2 When the morning paints the skies,
When the stars of evening rise,
We Thy praises will record,
Sovereign Ruler, mighty Lord!

3 Decks the spring with flowers the field?
Harvest rich doth autumn yield?
Giver of all good below,
Lord, from Thee these blessings flow.

4 Sovereign Ruler! mighty Lord!
We thy praises will record:
Giver of these blessings, we
Pour the grateful song to Thee.

Sandys.

Selections from the Word of God.

AND the LORD said in his heart, I will not again curse the ground any more for man's sake,—neither will I again smite any more every thing living, as I have done.

2 While the earth remaineth, seed time and harvest, and cold and heat, and summer and winter, and day and night shall not cease.—*Gen.* 8-21.

3 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. And I will remember my covenant, which is between me and you, and every living creature of all flesh.—*Gen.* 9-13.

4 It came to pass when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow.—*Gen.* 19-29.

5 Behold, I am with thee, and will keep thee, in all places whither thou goest, and will bring thee again into this land: For I will not leave thee until I haye done that which I have spoken to thee of.—*Gen.* 28-15.

6 It was not you that sent me hither, but God. For God did send me before you, to preserve life.—*Gen.* 45-5.

7 And he blessed Joseph, and said, God, before whom my fathers, Abraham and Isaac, did walk, the God which fed me all my life long until this day, the Angel which redeemed me from all evil, bless the lads.

8 And Israel said unto Joseph, Behold I die; but God shall be with you, and bring you again into the land of your fathers.—*Gen.* 48-15,21.

9 As for these four children, God gave them knowledge and skill in all learning and wisdom, and Daniel had understanding in all visions and dreams.—*Dan.* 1-17.

10 These wait all upon thee; that thou mayest give them their meat in due season. That thou givest them they gather: Thou openest thine hand, they are filled with good.

11 Thou hidest thy face, they are troubled: thou takest away their breath, they die and return to their dust.

12 Thou sendest forth thy Spirit, they are created, and thou renewest the face of the earth.—*Ps.* 104-27.

13 Upon the land of my people shall come up thorns and briers;—until the Spirit be poured upon us from on high.—*Ps.* 32-13.

14 And shall put my Spirit in you, and ye shall live, and I shall place you in your own land. Then shall ye know that I, the LORD, have spoken it, and performed it, saith the LORD.—*Ezek.* 37-14.

15 Be careful for nothing; but in every thing, by prayer and supplication with thanksgiving, let your requests be made known unto God.—*Phil.* 4-8.

16 My God shall supply all your need, according to his riches in glory by Christ Jesus.—*Phil.* 4-19.

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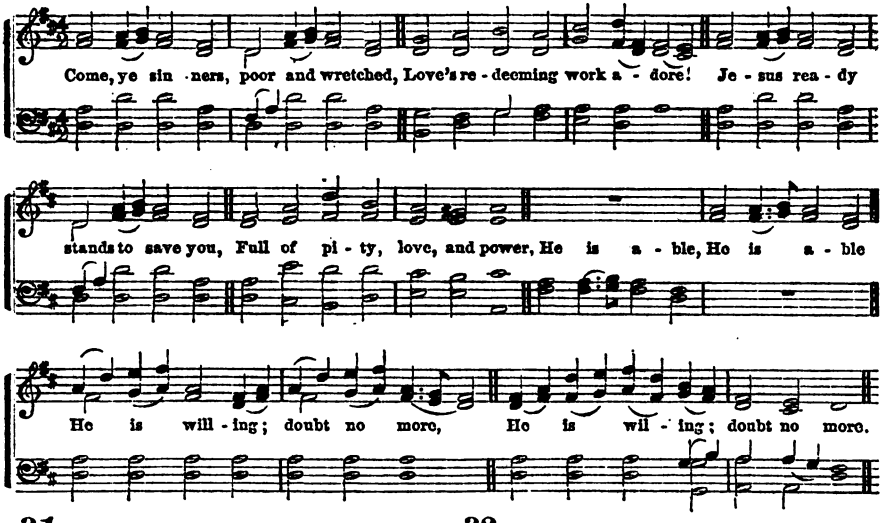

31

COME ye sinners, poor and wretched,
Love's redeeming work adore!
Jesus ready stands to save you,
Full of pity, love and power:
He is able,
He is willing; doubt no more.

2 Agonizing in the garden,
Lo! your Saviour prostrate lies!
On the cursed tree behold Him;
Hear Him cry before He dies:
"It is finished!"
Sinner! will not this suffice?

3 Lo! the incarnate God, ascended,
Pleads the merit of His blood;
Venture on Him, venture wholly,
Let no other trust intrude:
None but Jesus
Can do helpless sinners good.

Hart.

32

HO! ye needy, come and welcome;
God's free bounty glorify:
True belief, and true repentance,
Every grace that brings us nigh—
Without money,
Come to Jesus Christ, and buy.

2 Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requireth,
Is to feel your need of Him:
This He gives you:
'Tis His Spirit's rising beam.

3 Come, ye weary, heavy laden,
Lost and ruined by the fall:
If you tarry till you're better,
You will never come at all:
Not the righteous,—
Sinners, Jesus came to call.

Hart.

Selections from the Word of God.

NONE of them can by any means redeem his brother, nor give to God a ransom for him; that he should still live forever, and not see corruption.

2 But God shall redeem my soul from the power of the grave.—*Ps.* 49-7, 9, 15.

3 Because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen.—*De.* 7-8.

4 Now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, fear not, for I have redeemed thee: I have called thee by thy name; thou art mine.—*Is.* 43-1.

5 Ye know that ye were not redeemed with corruptible things, as silver and gold, but with the precious blood of Christ, as a lamb without blemish, and without spot.—1 *Pet.* 1-18.

6 Christ hath redeemed us from the curse of the law, being made a curse for us; for it is written, Cursed is every one that hangeth on a tree.—*Gal.* 3-13.

7 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof; for thou wast slain, and hast redeemed us to God by thy blood, out of every kindred, and tongue, and people, and nation.—*Rev.* 5-9.

8 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my Strength and my Redeemer.—*Ps.* 19-14.

9 For I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth.—*Job,* 19-25.

10 Doubtless thou art our Father, though Abraham be ignorant of us, and Israel acknowledge us not. Thou, O LORD, art our Father, our Redeemer: thy name is from everlasting.—*Is.* 63-16.

11 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings.—*Mal.* 4-2.

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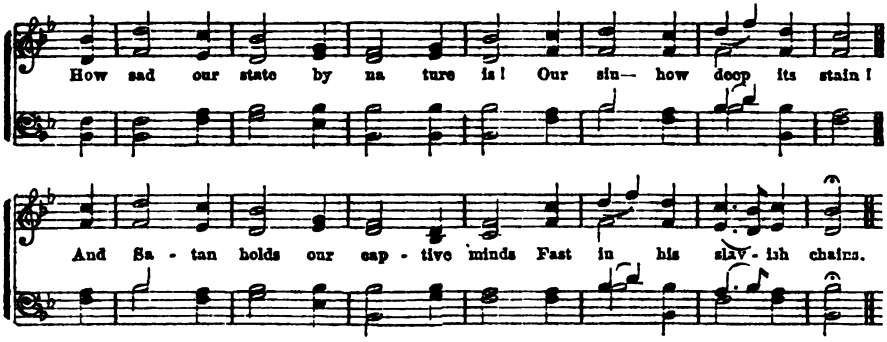

41

HOW sad our state by nature is!
Our sin—how deep its stains!
And Satan holds our captive minds
Fast in his slavish chains.

2 But there's a voice of sovereign grace
Sounds from the sacred word:
"Ho! ye despairing sinners, come,
And trust upon the Lord."

3 My soul obeys th' almighty call,
And runs to his relief;
I would believe Thy promise, Lord:
Oh! help my unbelief!

5 A guilty, weak, and helpless worm,
On Thy kind arms I fall:
Be Thou my strength and righteousness,
My Saviour and my all.

Watts.

42

WITH flowing eyes and bleeding hearts,
A blasted world survey!
See the wide ruin sin hath wrought
In one unhappy day.

2 Adam, in God own image formed,
From God and bliss estranged;
And all the joys of paradise,
For guilt and horror changed!

3 O fatal heritage bequeathed
To all his helpless race!
Through the thick maze of sin and woe,
Thus to the grave we pass.

4 But O, my soul, with rapture hear
The Second Adam's name;
And the celestial gifts He brings,
To all his seed proclaim.

Doddridge.

Selections from the Word of God.

O ISRAEL! thou hast destroyed thyself.—*Hos.* 13-9.

2 He that being often reproved, hardeneth his neck, shall suddenly be destroyed, and that without remedy.—*Prov.* 29-1.

3 Because I have called, and ye refused; I have stretched out my hand and no man regarded; but ye have set at naught all my counsel, and would none of my reproof:

4 I also will laugh at your calamity; I will mock when your fear cometh: when your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

5 Then shall they call upon me, but I will not answer: they shall seek me early, but they shall not find me.

6 For that they hated knowledge, and did not choose the fear of the LORD, they would none of my counsel; they despised all my reproof.

7 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.—*Prov.* 1-24.

8 The wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.—*Prov.* 2-22.

9 Fret not thyself because of evil doers, neither be thou envious against the workers of iniquity; for they shall soon be cut down like the grass, and wither as the green herb.—*Ps.* 37-1.

10 My flesh is clothed with worms and clods of dust: my skin is broken, and become loathsome. My days are swifter than a weaver's shuttle, and are spent without hope.—*Job.* 7-5.

11 man is born unto trouble, as the sparks fly upwards.—*Job.* 5-7.

12 The wicked shall be turned into hell, and all the nations that forget God.—*Ps.* 9-17.

13 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.—*Matt.* 25-41.

14 Fear not them which kill the body, but are not able to kill the soul; but rather fear him which is able to destroy both soul and body in hell.—*Matt.* 10-28.

15 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?—*Matt.* 23-33.

16 The LORD is righteous; for I have rebelled against his commandment. Hear, I pray you, all people, and behold my sorrow.—*Lam.* 1-18.

17 Be astonished, O ye heavens, at this, and be horribly afraid: be ye very desolate, saith the LORD.

18 For my people have committed two evils: they have forsaken me, the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.—*Jer.* 2-12.

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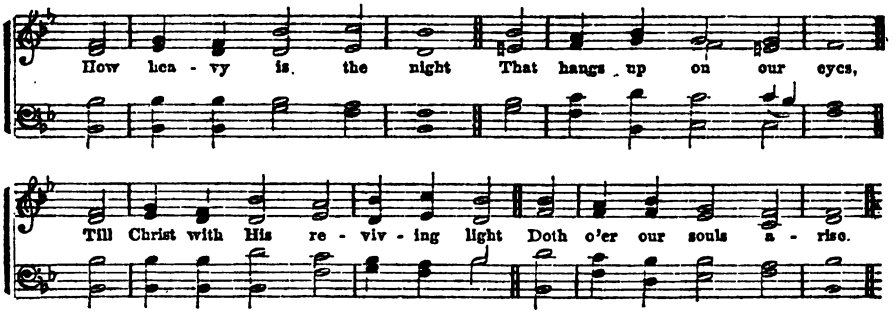

45

HOW heavy is the night
That hangs upon our eyes,
Till Christ, with his reviving light
Doth o'er our souls arise.

2 Our guilty spirits dread
To meet the wrath of Heaven,
But in his righteousness arrayed,
We see our sins forgiven.

3 Unholy and impure
Are all our thoughts and ways;
His hands infected nature cure
With sanctifying grace.

4 Lord, we adore Thy ways
To bring us near to God:
Thy sovereign power, Thy healing grace,
And Thine atoning blood.

Watts.

46

GOD'S holy law, transgressed,
Speaks nothing but despair;
Burdened with guilt, with grief oppressed,
We find no comfort there.

2 Not all our groans and tears,
Nor works which we have done,
Nor vows, nor promises, nor prayers,
Can e'er for sin atone.

3 Relief alone is found
In Jesus' precious blood:
'Tis this that heals the mortal wound,
And reconciles to God.

4 High lifted on the cross,
The spotless victim dies:
This is salvation's only source,
Hence all our hopes arise.

Beddome.

Selections from the Word of God.

I KNOW that in me, that is, in my flesh dwelleth no good thing.—*Rom.* 7-18.

2 Jesus answered them, Verily, verily, I say unto you, whosoever committeth sin is the servant of sin.—*John* 8-34.

3 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are whom ye obey; whether of sin unto death, or of obedience unto righteousness?—*Rom.* 6-16.

4 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life.—*Rom.* 5-21.

5 When we were in the flesh, the motions of sins, which were by the law, did work in our members, to bring forth fruit unto death.—*Rom.* 7-5.

6 How then can man be justified with God, or how can he be clean that is born of a woman?—*Job.* 25-4.

7 The flesh lusteth against the spirit, and the spirit against the flesh: and these are contrary, the one to the other: so that ye cannot do the things that ye would.—*Gal.* 5-17.

8 We know that the whole creation groaneth, and travaileth together in pain until now.

9 And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves, groan within ourselves, waiting for the adoption, to wit, the redemption of our body.—*Rom.* 8-22.

10 Know ye not that the unrighteous shall not inherit the kingdom of God?—1 *Cor.* 6-9.

11 The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths; whosoever goeth therein shall not know peace.—*Is.* 59-8.

12 Therefore will I also deal in fury; mine eye shall not spare, neither will I have pity; and though they cry in mine ears with a loud voice, yet will I not hear them.—*Ezek.* 8-18.

13 If ye will not be reformed by me, by these things, but will walk contrary unto me:

14 Then will I also walk contrary unto you, and will punish you yet seven times for your sins.—*Lev.* 26-23.

15 To whom sware he, That they should not enter into his rest, but to them that believed not? So we see that they could not enter in because of unbelief—*Heb.* 3-18.

16 He that believeth on the Son hath everlasting life; and he that believeth not the Son, shall not see life, but the wrath of God abideth on him.—*John*, 3-36.

17 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.—*Luke* 13-28.

18 the time is come that judgment must begin at the house of God.—and if the righteous scarcely be saved, where shall the ungodly and sinner appear.—1 *Pet.* 4-17.

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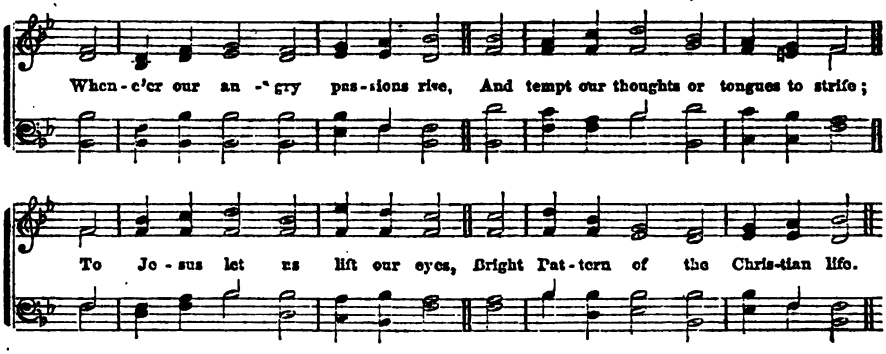

63

WHENE'ER our angry passions rise,
And tempt our thoughts or tongues to strife,
To Jesus let us lift our eyes,
Bright Pattern of the Christian life.

2 O, how benevolent and kind;
How mild, how ready to forgive!
Be this the temper of our mind,
And these the rules by which we live.

3 To do His heavenly Father's will,
Was His employment and delight;
Humility and holy zeal
Shone through His life divinely bright.

2 Dispensing good where'er He came,
The labors of His life were love!
If, then, we love the Saviour's name,
Let His divine example move.

Steele.

64

WHERE high the heavenly temple stands.
The house of God not made with hands,
A great High Priest our nature wears,
Our Friend and Advocate appears.

2 Though now ascended up on high,
He bends on earth a brother's eye;
Partaker of the human name,
He knows the frailty of our frame.

3 In every pang that rends the heart,
The Man of Sorrows had a part;
He sympathises with our grief,
And to the sufferer sends relief.

4 With boldness, therefore, at the throne,
Let us make all our sorrows known;
And ask the aid of Heavenly power,
To help us in the evil hour.

Logan.

Selections from the Word of God.

AND the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.—*Luke* 2-40.

2 And the fame of him went out into every place of the country round about.—*Luke* 4-37.

3 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine.—*Matt.* 7-28.

4 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.—*Mar.* 1-35.

5 A bruised reed shall he not break, and the smoking flax shall he not quench; he shall bring forth judgment unto truth: He shall not fail, nor be discouraged.—*Is.* 42-3.

6 Wherefore, in all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of his people.—*Heb.* 2-17.

7 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.—*Matt.* 11-29.

8 Christ also suffered for us, leaving us an example, that ye should follow in his steps; who, when he was reviled, reviled not again; when he suffered, he threatened not, but committed himself to him that judgeth righteously.—1 *Pet.* 2-21.

9 Such a high priest became us, who is holy, harmless, undefiled, and separate from sinners.—*Heb.* 7-26.

10 Christ hath also once suffered for sins, the just for the unjust.—1 *Pet.* 3-18.

11 And he saw that there was no man, and wondered that there was no intercessor; therefore his arm brought salvation unto him.—*Is.* 59-16.

12 But so much the more there went a fame abroad of him; and great multitudes came together to hear, and to be healed by him of their infirmities.—*Luke* 5-15.

13 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth.—*Luke* 4-22.

14 And the Pharisees and scribes murmured, saying, This man receiveth sinners and eateth with them.—*Luke* 15-2.

15 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.—*John* 4-34.

16 Jesus said, Suffer little children, and forbid them not, to come unto me. And he laid his hands on them.—*Matt.* 19-14.

17 And it came to pass, that while they communed together, and reasoned, Jesus himself drew near, and went with them.

18 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the Scriptures.—*Luke* 24-15, 32.

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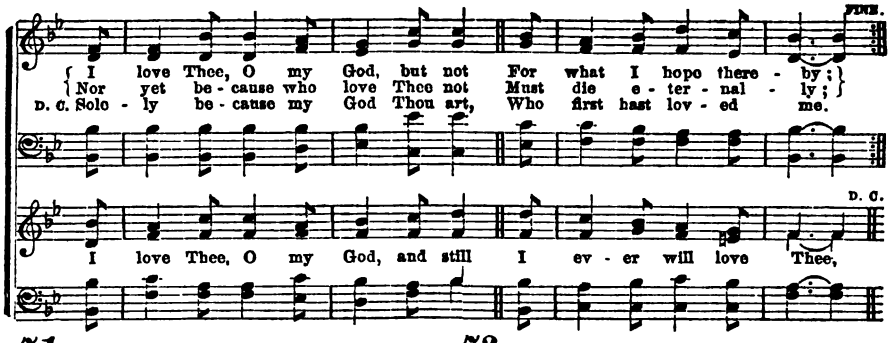

71

I LOVE Thee, O my God, but not
For what I hope thereby;
Nor yet because who love Thee not,
Must die eternally:
I love Thee, O my God, and still
I ever will love Thee,
Solely because my God Thou art
Who first hast loved me.

2 For me, to lowest depths of woe
Thou didst Thyself abase;
For m didst bear the cross, the shame,
And manifold disgrace;
For me didst suffer pains unknown,
Blood-sweat and agony,
Yea, death itself—all, all for me,
For me, Thine enemy.

3 Then shall I not, O Saviour mine!
Shall I not love Thee well?
Not with the hope of winning heaven,
Nor of escaping hell;
Not with the hope of earning aught,
Nor seeking a reward,
But freely, fully, as Thyself
Hast loved me, O Lord!

Xavier.

72

I SEE the crowd in Pilate's hall,
I mark their wrathful mien;
Their shouts of "crucify," appal,
With blasphemy between.
And of that shouting multitude
I feel that I am one;
And in that din of voices rude,
I recognize my own.

2 I see the scourges tear his back,
I see the piercing crown,
And of that crowd who smite and mock,
I feel that I am one.
Around yon cross the throng I see,
Mocking the Sufferer's groan;
Yet still my voice it seems to be,
As if I mocked alone.

4 'Twas I that shed the sacred blood;
I nailed Him to the tree;
I crucified the Christ of God,
I joined the mockery!
Yet not the less that blood avails
To cleanse away my sin!
And not the less that cross prevails
To give me peace within!

Horatius Bonar.

Selections from the Word of God.

LET not your heart be troubled: ye believe in God, believe also in me.—*John* 14-1.

2 Jesus said unto him, If thou canst believe: all things are possible to him that believeth.—*Mar.* 9-23.

3 Trust ye in the LORD forever; for in the LORD JEHOVAH is everlasting strength.—*Is.* 26-4.

4 Now faith is the substance of things hoped for, the evidence of things not seen.—*Heb.* 11-1.

5 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.—*Acts* 16-31.

6 But without faith it is impossible to please him; for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.—*Heb.* 11-6.

7 By grace are ye saved through faith, and that not of yourselves; it is the gift of God.—*Eph.* 2-8.

8 They that trust in the LORD shall be as Mount Zion, which cannot be removed, but abideth forever.—*Ps.* 125-1.

9 Blessed is she that believed, for there shall be a performance of those things which were told her from the Lord.—*Luke* 1-45.

10 He, therefore, that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

11 Even as Abraham believed God, and it was accounted to him for righteousness.

12 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. So then they which be of faith, the same are blessed with faithful Abraham.—*Gal.* 3-5.

13 Jesus answering, saith unto them, Have faith in God.—*Mar.* 11-22.

14 Jesus said to her, Daughter be of good comfort, thy faith hath made thee whole: go in peace.—*Luke* 8-48.

15 He staggered not at the promise of God through unbelief, but was strong in faith, giving glory to God.

16 And, being fully persuaded, that what he had promised, he was able also to perform.—*Rom.* 4-20.

17 Who is among you that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.—*Is.* 50-10.

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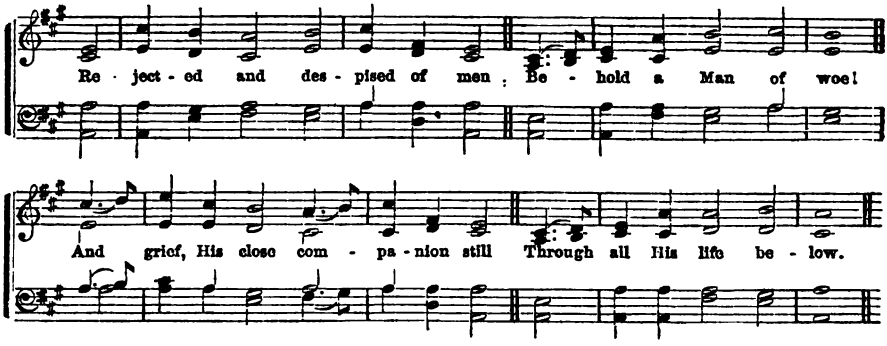

77

REJECTED and despised of men,
Behold a man of woe!
And grief, His close companion still
Through all his life below.

2 Yet all the griefs He felt were ours,
Ours were the woes He bore:
Pangs, not His own, His spotless soul
With bitter anguish tore.

3 We held Him as condemned of Heaven,
An outcast from His God:
While for our sins He groaned, He bled,
Beneath His Father's rod.

4 His sacred blood hath washed our souls
From sin's polluting stain;
His stripes have healed us, and His death
Revived our souls again.

Unknown.

78

O CHRIST, our ever blessed Lord,
For man's transgression slain,
We Thy redeeming love record
In songs of thankful strain.

2 We upward lift our longing eyes,
And muse on Calvary;
On Thy mysterious sacrifice,
Thy shame and agony.

3 We all, like erring sheep, have strayed,
From God the Father's care;
The guilt of all on Thee was laid,
Our burden Thou didst bear.

4 O Christ, be Thou our present joy,
Our future great reward;
Our only glory may it be,
To glory in the Lord!

Unknown

Selections from the Word of God.

WHEN he was come into his own country, he taught them in their synagogue, insomuch that they were astonished and said, Whence hath this man this wisdom and these mighty works?

2 Is not this the carpenter's son? Is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

3 And his sisters, are they not all with us? Whence then hath this man all these things?

4 And they were offended in him.—*Mat.* 13-54.

5 His brethren, therefore, said unto him, Depart hence, and go into Judea, that thy disciples, also, may see the works that thou doest. For neither did his brethren believe in him.

6 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.—*John* 7-3,7.

7 The Pharisees, therefore, said unto him, Thou bearest record of thyself, the record is not true.—*John* 8-13.

8 And many of them said, He hath a devil and is mad; why hear ye him?

9 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

10 I and my Father are one.

11 Then the Jews took up stones again to stone him.—*John* 10-20, 24, 30, 31.

12 Now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

13 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan and hast a devil?—*John* 8-40, 48.

14 We know that God spake unto Moses; as for this fellow, we know not from whence he is. —*John* 9-29.

15 Therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the Sabbath day.—*John* 5-16.

16 He came unto his own, and his own received him not.—*John* 1-11.

17 Then saith the woman of Samaria unto him, How is it that thou being a Jew, askest drink of me, which am a woman of Samaria?—*John* 4-9.

18 For he shall grow up before him as a tender plant, and as a root out of dry ground: he hath no form, nor comeliness; and when we shall see him, there is no beauty that we should desire him.

19 He is despised and rejected of men; a man of sorrows, and acquainted with grief; and we hid, as it were, our faces from him: he was despised, and we esteemed him not.—*Is.* 53-2.

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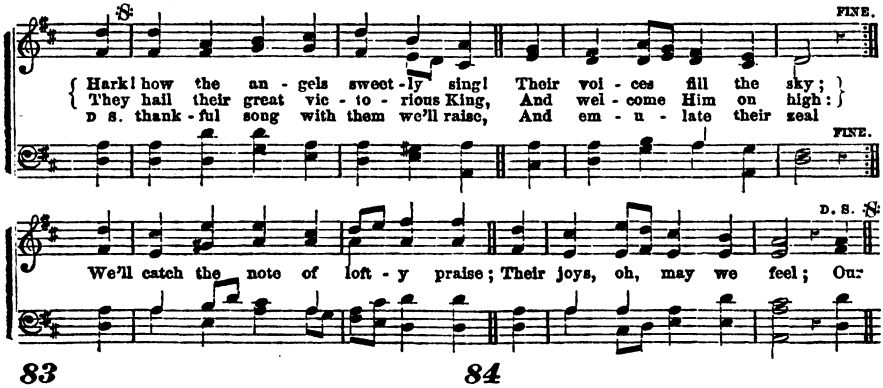

83

HARK how the angels sweetly sing!
Their voices fill the sky:
They hail their great victorious King,
And welcome him on high.

2 We'll catch the note of lofty praise:
Their joys, O, may we feel;
Our thankful song with them we'll raise,
And emulate their zeal.

3 Come then, ye saints, and grateful sing
Of Christ, our risen Lord;
Of Christ, the everlasting King;
Of Christ th' incarnate Word.

4 Hail, mighty Saviour! Thee we hail,
High on Thy throne above:
Till heart and flesh together fail,
We'll sing Thy matchless love.

Kelly.

84

THOU hast, O Lord, most glorious,
Ascended up on high;
And in triumph victorious led
Captive captivity.

2 Thou hast received the gifts for men,
For such as did rebel;
Yea, ev'n for them, that God the Lord
In midst of them might dwell.

3 Bless'd be the Lord, who is to us
Of our salvation, God;
Who daily with His benefits
Us plenteously doth load.

4 He of salvation is the God,
Who is our God most strong;
And unto God the Lord from death
The issues do belong.

Scotch Version.

Selections from the Word of God.

THEN came the soldiers and brake the legs of the first, and of the other which was crucified with him.

2 But when they came to Jesus and saw that he was dead already, they brake not his legs: but one of the soldiers, with a spear, pierced his side, and forthwith came there out blood and water.

3 And after this, Joseph, of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came, therefore, and took the body of Jesus.—*John* 19-32,38.

4 And he bought fine linen, and took him down and wrapped him in the linen, and laid him in a sepulchre, which was hewn out of a rock, and rolled a stone to the door of the sepulchre. And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. —*Mar.* 15-46, *Lu.* 23-55.

5 And behold there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.—*Mat.* 28-2.

6 The first day of the week cometh Mary Magdalene, early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.—*John* 20-1.

7 Then arose Peter, and ran unto the sepulchre, and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.—*Luke* 24-12.

8 In the end of the Sabbath, as it began to dawn towards the first day of the week, came Mary Magdalene, and the other Mary, to see the sepulchre.—*Mat.* 28-1.

9 But Mary stood without at the sepulchre, weeping, and as she wept she stooped down, and looked into the sepulchre.

10 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.—*John* 20-11

11 And the angel answered, and said unto the women, Fear not ye; for I know that ye seek Jesus which was crucified.

12 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.—*Mat.* 28-5.

13 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment: and they were affrighted.

14 And he saith unto them, Be not affrighted: ye seek Jesus, of Nazareth, which was crucified; he is risen; he is not here; behold the place where they laid him.—*Mar.* 16-5.

15 He is not here, but is risen; remember how he spake unto you,

16 Saying, The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.—*Luke* 24-6.

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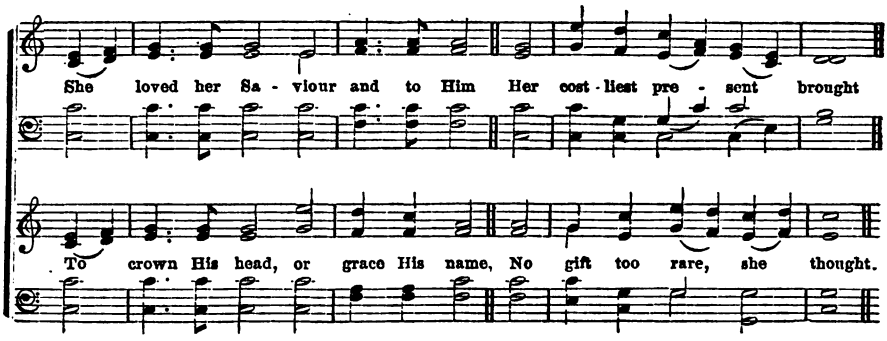

85

SHE loved her Saviour, and to Him
Her costliest present brought;
To crown His head, or grace His name,
No gift too rare, she thought.

2 So let the Saviour be adored,
And not the poor despised:
Give to the hungry from your board,
But all, give all to Christ.

3 Go clothe the naked, lead the blind,
Give to the weary rest;
For sorrow's children comfort find,
And help for all distressed;—

4 But give to Christ alone thy heart.
Thy faith, thy love supreme;
Then for His sake thine alms impart,
And so give all to Him.

Ch. Mirror.

86

AS once the Saviour took His seat,—
Attracted by His fame,
And lowly bending at His feet
An humble suppliant came.

2 Ashamed to lift her streaming eyes
His holy glance to meet,
She poured her costly sacrifice
Upon the Saviour's feet.

3 Oppressed with sin and sorrow's weight,
And sinking in despair,
With tears she washed His sacred feet,
And wiped them with her hair.

4 "Depart in peace," the Saviour said,
"Thy sins are all forgiven!"
The trembling sinner raised her head
In peaceful hope of heaven.

Mrs. Brown.

Selections from the Word of God.

AND it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God; and the twelve were with him.

2 And certain women which had been healed of evil spirits and infirmities, Mary, called Magdalene, out of whom went seven devils,

3 And Joanna, the wife of Chuza, Herod's steward; and Susanna, and many others, which ministered unto him of their substance.—*Luke* 8-1.

4 And being in Bethany, in the house of Simon the leper, as he sat at meat, there came a woman, having an alabaster box of ointment of spikenard, very precious; and she brake the box, and poured it on his head.

5 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

6 And Jesus said, Let her alone: why trouble ye her? She hath wrought a good work on me.

7 Verily, I say unto you, Wheresoever this gospel shall be preached, throughout the whole world, this also that she hath done, shall be spoken of for a memorial of her.—*Mark* 14-3,9.

8 Then Martha, as soon as she heard that Jesus was coming, went and met him.

9 When she had so said, she went her way, and called Mary, her sister, secretly, saying, The Master is come, and calleth for thee.

10 As soon as she heard that, she arose quickly and came unto him.—*John* 11-20, 28.

11 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

12 There were also women looking on afar off, among whom was Mary Magdalene, and Mary the mother of James the less, and of Joses, and Salome;

13 Who also when he was in Galilee, followed him, and ministered unto him; and many other women which came up with him unto Jerusalem.

14 And Mary Magdalene and Mary the mother of Joses, beheld where he was laid.—*Mar.* 15-39.

15 And when the Sabbath was passed, Mary Magdalene, Mary the mother of James and Salome, had bought sweet spices, that they might come and anoint him.

16 And very early in the morning, the first day of the week, they came unto the sepulchre, at the rising of the sun.

17 Now when Jesus was risen, early the first day of the week, he appeared first to Mary Magdalene, and she went and told them that had been with him.—*Mar.* 16-1, 9.

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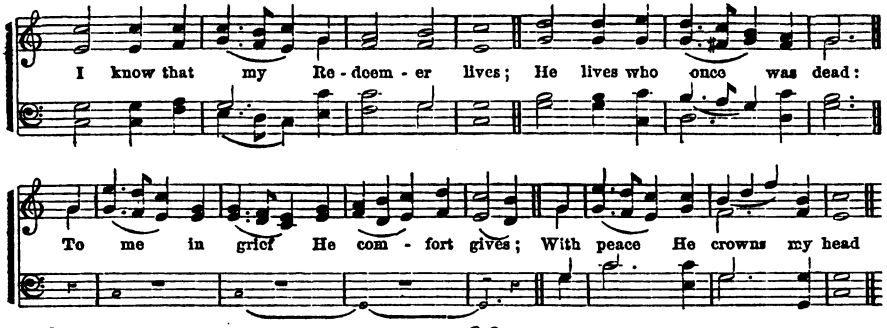

89

I KNOW that my Redeemer lives;
He lives who once was dead:
To me in grief He comfort gives;
With peace He crowns my head.

2 He lives triumphant o'er the grave,
At God's right hand on high,
My ransomed soul to keep and save,
To bless and glorify.

3 He lives to fill my breast with love,
With joy my heart to feed;
He lives to plead for me above,
To succor me in need.

4 He lives that I may also live,
And now His grace proclaim:
He lives that I may honor give
To His most holy name.

Unknown

90

YE gates, lift up your heads on high;
Ye doors that last for aye
Be lifted up, that so the King
Of glory enter may.

2 But who of glory is the King?
The mighty Lord is this:
Ev'n that same Lord, that great in might
And strong in battle is.

3 Ye gates, lift up your heads; ye doors,
Doors that do last for aye,
Be lifted up, that so the King
Of glory enter may.

4 But who is He that is the King
Of glory? who is this?
The Lord of hosts, and none but He
The King of glory is.

Scotch Version.

Selections from the Word of God.

THOU hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious, also, that the LORD God might dwell among them.—*Ps.* 68-18.

2 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

3 And when they saw him, they worshipped him, but some doubted.

4 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.—*Mat.* 28-16.

5 And said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead on the third day.—*Lu.* 24-46.

6 So then, after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.—*Mar.* 16-19.

7 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

8 And it came to pass, while he blessed them, he was parted from them and carried up into heaven.—*Lu.* 24-50.

9 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach.

10 Until the day in which he was taken up after that he, through the Holy Ghost, had given commandments unto the apostles whom he had chosen.

11 And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight.

12 And while they looked steadfastly toward heaven, as he went up, behold two men stood by them in white apparel.

13 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus which is taken up from you into heaven, shall so come in like manner, as ye have seen him go into heaven.—*Acts* 1-1,9.

14 Whom the heaven must receive until the time of the restitution of all things, which God hath spoken.—*Acts* 3-21.

15 But this man, after he had offered one sacrifice for sins, forever sat down on the right hand of God.—*Heb.* 10-12.

16 Who is gone into heaven, and is on the right hand of God, angels and authorities, and powers, being made subject unto him.—1 *Pet.* 3-22.

17 If ye, then, be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.—*Col.* 3-1.

DOXOLOGY.

Let God the Father, and God the Son,
And Spirit, be adored,
Where there are works to make Him known,
Or saints to love the Lord!

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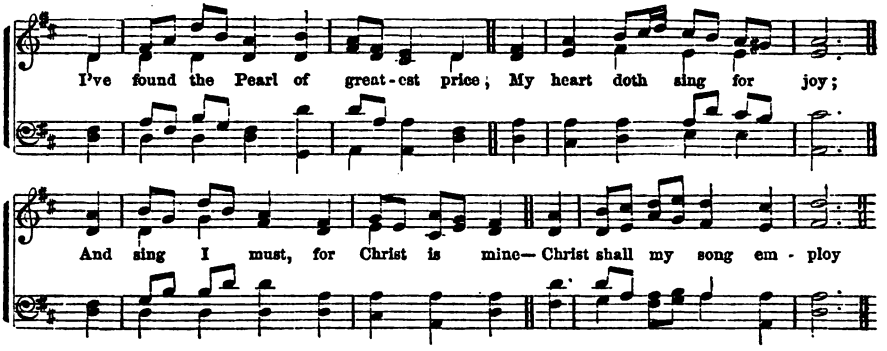

91

I'VE found the Pearl of greatest price;
My heart doth sing for joy;
And sing I must, for Christ is mine—
Christ shall my song employ.

2 Christ is my Prophet, Priest, and King;
My Prophet full of light;
My Great High Priest before the throne;
My King of heavenly might.

3 For He, indeed, is Lord of lords,
And He the King of kings;
He is the Sun of Righteousness,
With healing in His wings.

4 Christ is my Peace: He died for me,
For me He gave His blood;
And, as my wondrous sacrifice,
Offered Himself to God.

Mason.

92

LOOK Thou, O Lord, on him who lies,
A suppliant at Thy feet;
And hearken to the feeblest cries
That reach Thy mercy-seat.

2 Between the cherubim of old
Thy glory was expressed;
But God, through Christ, we now behold,
In flesh made manifest.

3 Touched with a feeling of our woes,
Jesus, our High Priest, stands;
All our infirmities He knows,
Our souls are in His hands.

4 He bears them up with strength divine,
When at Thy feet we fall;
Lord, cause thy face on us to shine;
Hear us,—on Thee we call.

Montgomery.

Selections from the Word of God.

JESUS saith unto him, I am the way, the truth, and the life; no man cometh unto the Father, but by me.—*John* 14-6.

2 Who is he that condemneth? It is Christ that died, yea, rather, that is risen again; who is even at the right hand of God; who also maketh intercession for us.—*Rom.* 8-34.

3 In whom we have boldness and access, with confidence by the faith of him.—*Eph.* 3-12.

4 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.—*Heb.* 9-15.

5 Wherefore he is able, also, to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.—*Heb.* 7-25.

6 For there is one God, and one mediator between God and men, the man Christ Jesus.—1 *Tim.* 2-5.

7 If any man sin, we have an advocate with the Father: Jesus Christ, the righteous.—1 *John* 2-1.

8 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us.—*Heb.* 9-24.

9 The Lord hath sworn, and will not repent, Thou art a priest forever, after the order of Melchisedek.—*Ps.* 110-4.

10 I will raise me up a faithful priest, that shall do according to that which is in my heart, and in my mind; and I will build him a sure house.—1 *Sam.* 2-35.

11 Wherefore, in all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest, in things pertaining to God, to make reconciliation for the sins of the people.—*Heb.* 2-17.

12 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's; for this he did once, when he offered up himself.—*Heb.* 7-27.

13 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus.—*Heb.* 3-1.

14 Seeing, then, that we have a great High Priest, that is passed into the heavens, Jesus, the son of God, let us hold fast our profession.—*Heb.* 4-14.

15 And having a high priest over the house of God, let us draw near, with a true heart and full assurance of faith.—*Heb.* 10-21.

16 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.—*Col.* 3-17.

17 Now of the things which we have spoken, this is the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens.—*Heb.* 8-1.

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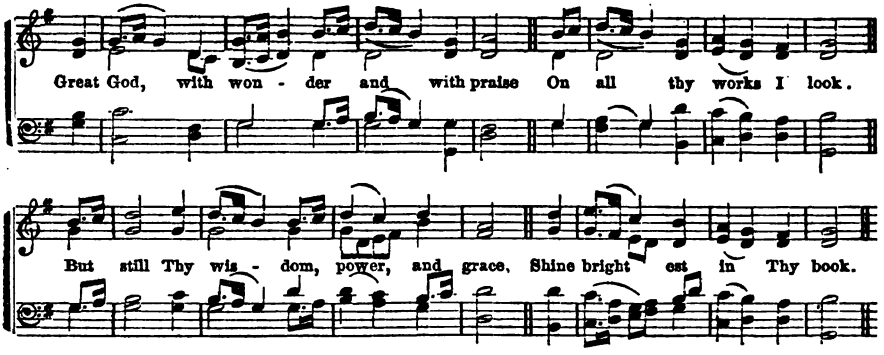

95

GREAT God, with wonder and with praise
On all Thy works I look;
But still Thy wisdom, power, and grace,
Shine brightest in Thy book.

2 Here would I learn how Christ has died,
To save my soul from hell;
Not all the books on earth beside,
Such heavenly wonders tell.

3 Here are my choicest treasures hid,
Here my best comfort lies;
Here my desires are satisfied,
And here my hopes arise.

4 Then let me love my Bible more,
And take a fresh delight,
By day to read these wonders o'er,
And meditate by night.

Unknown

96

THE Lord 's my Shepherd, I'll not want,
He makes me down to lie
In pastures green: He leadeth me
The quiet waters by.

2 My soul He doth restore again;
And me to walk doth make
Within the paths of righteousness,
Ev'n for His own name's sake.

3 Yea, though I walk in death's dark vale,
Yet will I fear none ill;
For Thou art with me, and Thy rod
And staff me comfort still.

4 Goodness and mercy, all my life,
Shall surely follow me;
And in God's house for evermore
My dwelling place shall be.

Scotch Version

Selections from the Word of God.

THE Law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.—*Ps.* 19-7.

2 For as the rain cometh down, and as the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater,

3 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.—*Is.* 55-10.

4 Is not my word like as a fire? saith the LORD: and like a hammer that breaketh the rock in pieces?—*Jer.* 23-29.

5 The grass withereth, the flower fadeth; but the word of our God shall stand forever.—*Is.* 40-8.

6 Think not that I have come to destroy the law or the prophets: I am not come to destroy, but to fulfil.

7 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law till all be fulfilled.—*Mat.* 5-17.

8 So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings.—*Nu.* 35-29.

9 For the commandment is a lamp, and the law is light; and reproofs of instruction are the way of life.—*Prov.* 6-23.

10 I will worship toward thy holy temple, and praise thy name for thy loving-kindness, and for thy truth; for thou hast magnified thy word above all thy name.—*Ps.* 138-2.

11 Had ye believed Moses, ye would have believed me; for he wrote of me: but if ye believe not his writings, how shall ye believe my words?—*John* 5-46.

12 Search the Scriptures; for in them ye think ye have eternal life; and they are they which testify of me —*John* 5-39.

13 For the prophecy came not in old time by the will of man, but holy men of God spake as they were moved by the Holy Ghost.—2 *Pet.* 1-21.

14 The love of God is shed abroad in our hearts by the Holy Ghost, which is given unto us.—*Rom.* 5-5.

15 No man can say that Jesus is the Lord, but by the Holy Ghost.—1 *Cor.* 12-3.

16 He that searcheth the hearts, knoweth what is the mind of the Spirit.—*Rom.* 8-27.

17 The fruit of the spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance.—*Gal.* 5-22.

18 Now we have not received the Spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.—1 *Cor.* 2-12.

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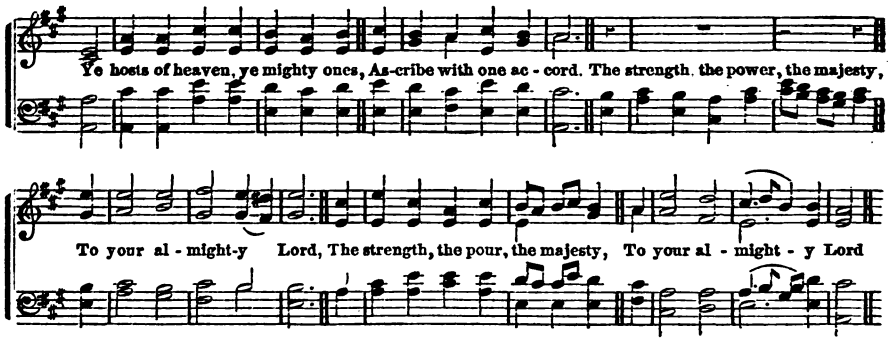

97

YE hosts of heaven, ye mighty ones,
Ascribe, with one accord,
The strength, the power, the majesty,
To your almighty Lord.

2 Give glory to His holy name
And honor Him alone;
In beauty meet of holiness
Approach His lofty throne.

3 Jehovah's voice of majesty
Is on the water's wide:
The God of glory thundereth,
And on the seas doth ride.

4 Jehovah sits upon the floods,
And tempests rage in vain;
Jehovah sits as Sovereign King,
And evermore shall reign.

Unknown.

98

LET us before God's presence come
With praise and thankful voice;
Let us sing psalms to Him with grace,
And make a joyful noise.

2 For God, a great God, and great King,
Above all gods He is.
Depths of the earth are in His hand,
The strength of hills is His.

3 O come, and let us worship Him,
Let us bow down withal,
And on our knees before the Lord
Our Maker let us fall.

4 For He's our God, the people we
Of His own pasture are,
And of His hand the sheep; to-day,
If ye His voice will hear.

Scotch Version.

Selections from the Word of God.

PILATE, therefore said unto him, Art thou a king, then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto truth.—*John* 18-37.

2 The LORD is our Judge: the LORD is our lawgiver. The LORD is our King, he will save us.—*Is.* 33-22.

3 The LORD is our defence; and the Holy One of Israel is our King.—*Ps.* 89-18.

4 Yet have I set my king on my holy hill of Zion.

5 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for my possession.—*Ps.* 2-6,8.

6 Rejoice greatly, O Daughter of Zion, shout, O Daughter of Jerusalem; behold, thy King cometh unto thee; he is just, and having salvation; lowly, and riding upon an ass, and upon a colt, the foal of an ass.—*Is.* 9-9.

7 He shall be great, and shall be called the Son of the Highest, and the LORD God shall give unto him the throne of his father David.

8 And he shall reign over the house of Jacob forever: and of his kingdom there shall be no end.—*Luke* 1-32.

9 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

10 His name shall endure forever; his name shall be continued as long as the sun; and men shall be blessed in him; all nations shall call him blessed.—*Ps.* 72-4,17.

11 Thy people shall be willing in the day of thy power.—*Ps.* 110-3.

12 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.—*Math.* 28-18.

13 Thine arrows are sharp in the heart of the king's enemies, whereby the people fall under thee.—*Ps.* 45-5.

14 And a man shall be as a hiding place from the wind, and a covert from the tempest: as rivers of water in a dry place; as the shadow of a great rock in a weary land.—*Is.* 32-2.

15 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the ancient of days.

16 And there was given him dominion and glory, and a kingdom, that all people, nations, and languages, should serve him; his dominion is an everlasting dominion which shall not pass away.—*Dan.* 7-13.

17 For he must reign till he hath put all enemies under his feet.—1 *Cor.* 15-25.

18 And David my servant shall be king over them; and they all shall have one shepherd.—*Ezek.* 37-24.

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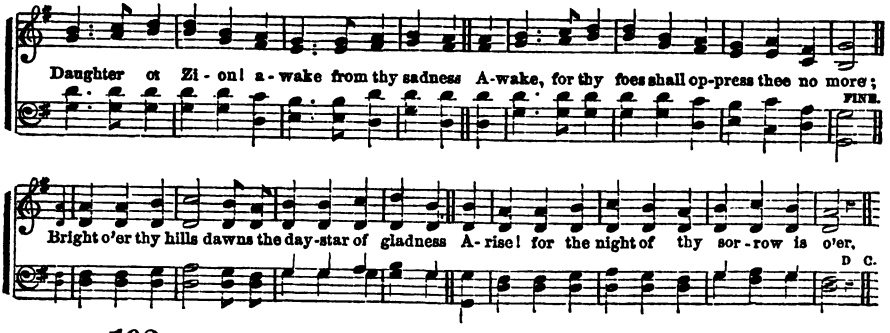

102

DAUGHTER of Zion! awake from thy sadness:
Awake for thy foes shall oppress thee no more;
Bright o'er thy hills dawns the day-star of gladness;
Arise! for the night of thy sorrow is o'er.

2 Strong were thy foes, but the arm that subdued the n,
And scattered their legions, was mightier far;
They fled, like the chaff, from the scourge that pursued them;
For vain were their steeds and their chariots of war!

3 Daughter of Zion! the Power that hath saved thee,
Extolled with the harp and the timbrel should be;
Shout! for the foe is destroyed that enslaved thee,
Th' oppressor is vanquished, and Zion is free!

Unknown.

DOXOLOGY.

O Father Almighty, to Thee be addressed,
With Christ and the Spirit, one God ever bless'd,
All glory and worship, from earth and from heaven,
As was, and is now, and shall ever be given.

Selections from the Word of God.

BLESSED and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.—*Rev.* 20-6.

2 And he that sat upon the throne, said, Behold, I make all things new. And he said unto me, Write; for these words are true and faithful.—*Rev.* 21-5.

3 And they shall see his face; and his name shall be in their foreheads.

4 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light, and they shall reign for ever and ever.—*Rev.* 22-4.

5 And I heard a great voice out of heaven, saying, Behold the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.—*Rev.* 21-3.

6 Therefore are they before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them.

7 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

8 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters, and God shall wipe away all tears from their eyes.—*Rev.* 7-15.

9 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come: glorify thy Son, that thy Son also may glorify thee.

10 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

11 I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from evil.

12 Father, I will that they also whom thou hast given me, be with me where I am: that they may behold my glory.—*John* 17-1, 15, 24.

13 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory.

14 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.—*Mat.* 25-31.

15 And behold, I come quickly, and my reward is with me, to give every man according as his work shall be.

16 He which testifieth these things, saith, Surely I come quickly: Amen. Even so come, Lord Jesus.—*Rev.* 22-12,20.

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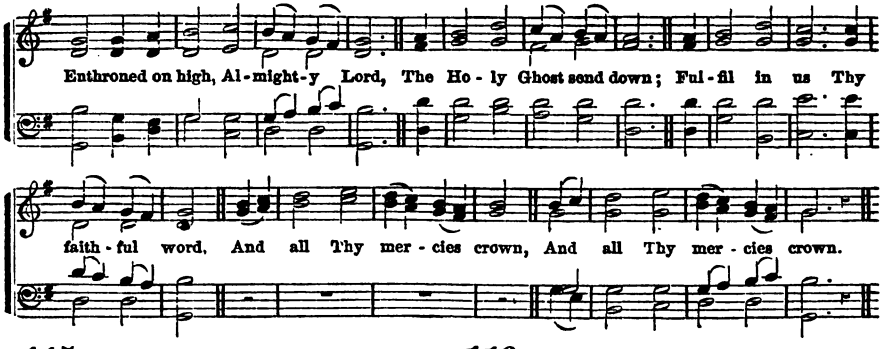

115

ENTHRONED on high, Almighty Lord,
The Holy Ghost send down;
Fulfil in us Thy faithful word,
And all thy mercies crown.

2 Though on our heads no tongues of fire
Their wondrous powers impart,
Grant, Saviour, what we more desire,
Thy Spirit in our heart.

3 Spirit of life, and light, and love,
Thy heavenly influence give:
Quicken our souls, our guilt remove,
That we in Christ may live.

4 His love within us shed abroad,
Life's ever-springing well;
Till God in us, and we in God,
In love eternal dwell.

Humphries

116

AS pants the heart for cooling streams,
When heated in the chase;
So longs my soul, O God, for Thee,
And Thy refreshing grace.

2 For Thee, my God, the living God,
My thirsty soul doth pine;
Oh! when shall I behold Thy face,
Thou Majesty divine!

3 Why restless, why cast down, my soul?
Trust God; and He'll employ
His aid for thee, and change these sighs
To thankful hymns of joy.

4 Why restless, why cast down, my soul?
Hope still; and thou shalt sing
The praise of Him who is thy God,
Thy health's eternal spring.

Tate—Brady.

Selections from the Word of God.

THUS saith the LORD God, When I passed by thee and saw thee polluted in thine own blood, I said unto thee, when thou wast in thy blood, Live; yea, I said unto thee, when thou wast in thy blood, Live.—*Ez.* 16-6.

2 What shall we say, then? Shall we continue in sin that grace may abound?

3 God forbid. How shall we that are dead to sin, live any longer therein?

4 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God, through Jesus Christ our Lord.—*Rom.* 6—1,11.

5 When we were in the flesh, the motions of sin, which were by the law, did work in our members to bring forth fruit unto death.—*Rom.* 7-5.

6 And you hath he quickened, who were dead in tresspasses and sins.—*Eph.* 2-1.

7 Wherefore, he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.—*Eph.* 5-14.

8 And you, being dead in your sins, hath he quickened together with him, having forgiven you all your trespasses.—*Col.* 2-13.

9 Ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light.—1 *Pet.* 2-9.

10 Therefore, if any man be in Christ, he is a new creature: old things are passed away; behold all things are become new.—2 *Cor.* 5-17.

11 Lie not one to another, seeing ye have put off the old man with his deeds.

12 And have put on the new man, which is renewed in knowledge, after the image of him that createth him.—*Col.* 3-9.

13 Let not sin, therefore, reign in your mortal body, that ye should obey it in the lusts thereof:

14 Neither yield ye your members, as instruments of unrighteousness unto sin, but yield yourselves unto God, as those that are alive from the dead.—*Rom.* 6-12.

15 For God, who commandeth the light to shine out of darkness, hath shined in our hearts.—2 *Cor.* 4-6.

16 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.—2 *Cor.* 7-1.

17 For the fruit of the Spirit is in all goodness, and righteousness and truth.—*Eph.* 5-9.

DOXOLOGY.

Let God the Father, and the Son,
And Spirit be adored,
Where there are work to make Him known,
Or saints to love the Lord!

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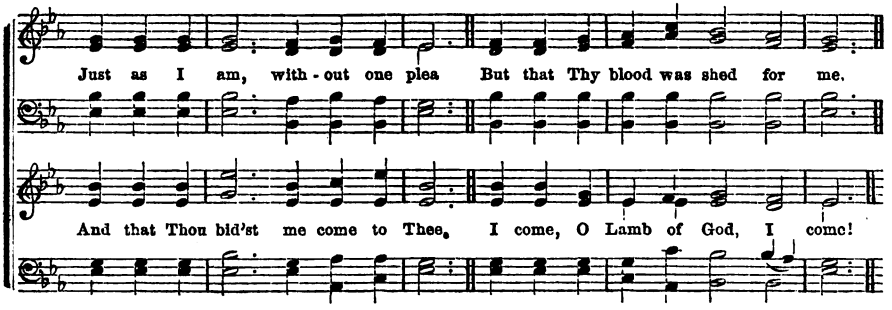

126

JUST as I am,—without one plea,
But that Thy blood was shed for me,
And that Thou bid'st me come to Thee,
I come, O Lamb of God, I come!

2 Just as I am—and waiting not,
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
I come, O Lamb of God, I come.

3 Just as I am—though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without—
I come, O Lamb of God, I come.

4 Just as I am—poor, wretched, blind:
Sight, riches, healing of the mind,
Yea, all I need, in Thee I find,
I come, O Lamb of God, I come.

5 Just as I am—Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve,
Because Thy promise I believe—
I come, O Lamb of God, I come.

6 Just as I am—Thy love unknown
Hath broken every barrier down;
Now to be Thine, yea, *Thine alone*,
I come, O Lamb of God, I come.

Miss Elliott.

Selections from the Word of God.

THIS is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. —1 *Tim.* 1-15.

2 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people.—*Tit.* 2-14.

3 Wherefore, also, it is contained in the Scripture, Behold I lay in Zion a chief corner stone, elect, precious; and he that believeth on him shall not be confounded.—1 *Pet.* 2-6.

4 The blood of Jesus Christ cleanseth us from all sin. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.— 1 *John* 1—7,9.

5 When Jesus came to the place, he looked up and saw him, and said unto him, Zaccheus, make haste, and come down; for to-day I must abide at thy house.

6 And he made haste, and came down, and received him joyfully.

7 And Jesus said unto him, This day is salvation come into this house, forasmuch as he also is a son of Abraham. For the Son of man is come to seek and to save that which was lost.—*Luke* 19—5,10.

8 Verily, I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

9 Who shall not receive manifold more in this present time, and in the world to come, life everlasting.—*Luke* 18-29.

10 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.—*John* 3-16.

11 Verily, verily I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.—*John* 5-24.

12 This is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life.—*John* 6-40.

13 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me and drink.—*John* 7-37.

14 If any man will come after me, let him deny himself, and take up his cross and follow me.—*Mat.* 16-24.

15 For the Son of Man is come to save that which was lost.—*Mat.* 18-11.

16 And Jesus came and spake unto them, saying, All power is given unto me in heaven and earth. Go ye into all the world and preach the gospel to every creature.—*Mat.* 28-18.

17 He that believeth and is baptized, shall be saved: but he that believeth not, shall be damned.—*Mar.* 16-15.

18 Ho, every one that thirsteth, come ye to the waters; and he that hath no money; come ye, buy and eat; yea, come, buy wine and milk, without money and without price.—*Is.* 55-1.

19 The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst, come. And whosoever will, let him take the water of life freely.—*Rev.* 22-17.

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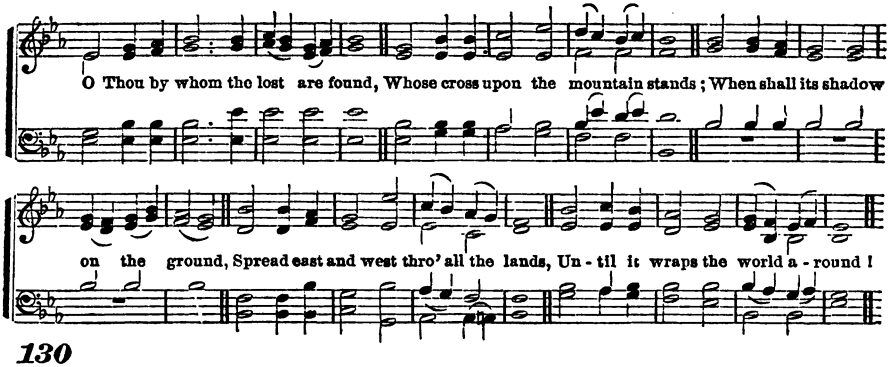

130

O THOU by whom the lost are found,
Whose cross upon the mountain stands,
When shall its shadow on the ground
Spread east and west through all the lands,
Until it wrap the world around?

2 O Christ! by this Thy conquering sign,
Let thy extended arms outreach
To all who dwell from palm to pine,
To bind each human heart to each,
And all, O Crucified! to Thine.

3 The morning stars give forth a song,
But, like a discord in the strain,
The earth, through all her years of wrong,
Forever moans as one in pain,
And cries, How long, O God, how long!

4 Yet not a star that gilds the sky
To Thee hath fairness like the earth,
That rolls her zones before Thine eye,
To show to Heaven Thy place of birth,
And sepulchre where Thou didst lie!

5 O Victor over death and sin!
The heaven of heavens impatient waits
Till round the earth Thy reign begin!
O be ye lifted up, ye gates!
And let the King of Glory in!

Theodore Tilton.

Selections from the Word of God.

AND being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name.

2 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord to the Glory of God the Father.—*Phil.* 2-8.

3 Who would not fear thee, O King of nations? There is none like unto thee.—*Jer.* 10-7.

4 The nations shall bless themselves in him, and in him shall they glory.—*Jer.* 4-2.

5 His name shall endure forever; his name shall be continued as long as the sun; and men shall be blessed in him: and nations shall call him blessed.—*Ps.* 72-17.

6 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and we will walk in his paths.—*Mic.* 4-2.

7 Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee.—*Is.* 55-5.

8 For the nation and kingdom that will not serve thee, shall perish; yea, those nations shall be utterly wasted.—*Is.* 60-12.

9 Be wise, now, therefore, O ye kings; be instructed, ye judges of earth; serve the LORD with fear, and rejoice with trembling.

10 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little.—*Ps.* 2-10.

11 Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.—*Zec.* 8-22.

12 And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.—*Luke* 1-33.

13 Gird thy sword upon thy thigh, O Most Mighty, with thy glory and thy majesty.

14 Thy throne, O God, is forever and ever: the sceptre of thy kingdom is a right sceptre.—*Ps.* 45-3.

15 I saw in the night visions, and behold one like the Son of man, came with the clouds of heaven, and came to the ancient of days, and they brought him near before him.

16 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.—*Dan.* 7-13.

17 And he hath on his vesture, and on his thigh, a name written, KING OF KINGS AND LORD OF LORDS.—*Rev.* 19-16.

18 And out of his mouth goeth a sharp sword, that with it he should smite the nations, and he shall rule them with a rod of iron.—*Rev.* 19-15.

19 The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

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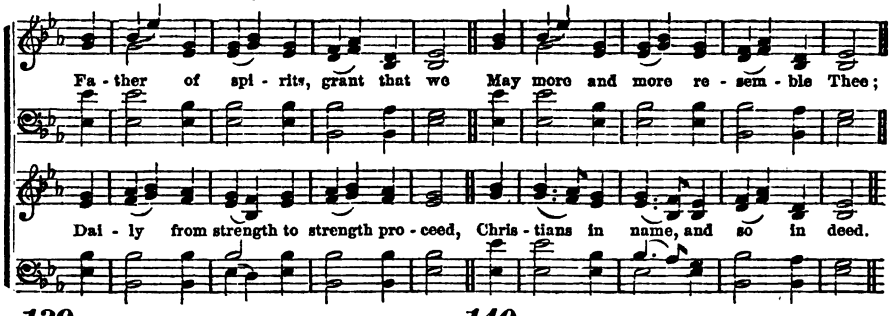

139

FATHER of Spirits, grant that we
May more and more resemble Thee;
Daily from strength to strength proceed,
Christians in name, and so in deed.

2 In our whole lives may we express
The truth and energy of grace;
A lively faith, an humble fear,
And be in truth what we appear.

3 By our exact obedience show
What we to Thy rich mercy owe;
And thus a bright example give
And teach the world how they should live.

4 Not tire, nor stop, but still press on,
To finish well the course begun;
And then receive the great reward,
For such, and only such prepared.

Beddome.

140

O GOD, Thou art my God alone;
My soul to Thee shall cry;
A pilgrim in a land unknown,
A thirsty land, whose springs are dry.

2 When in the watches of the night,
I Thee remember on my bed,
Thy presence makes the darkness light,
Thy guardian wings are round my head.

3 More sweet than life itself, Thy love,
And dearer than all else to me;
For whom have I in heaven above,
Or what on earth, compared with Thee?

4 With all my heart, my mind, my voice,
I'll praises for Thy mercy give;
My soul shall still in God rejoice,
My tongue shall bless Thee while I live.

Montgomery.

Selections from the Word of God.

AS the body without the spirit is dead, so faith without works is dead also. For sin shall not have dominion over you; for ye are not under the law, but under grace.—*Jas.* 2-26.

2 What then? shall we sin because we are not under the law, but under grace? God forbid.—*Rom.* 6-14.

3 But wilt thou know, O vain man, that faith without works is dead.

4 It shall be our righteousness, if we observe to do all these commandments, before the LORD our God, as he hath commanded us.—*Deut.* 6-25.

5 LORD, who shall abide in Thy Tabernacle? who shall dwell in thy holy hill?

6 He that walketh uprightly, and worketh righteousness.—*Ps.* 15-1.

7 I gave them my statutes, and showed them my judgments, which if a man do he shall even live in them.—*Ezek.* 20-11.

8 He hath showed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?—*Mic.* 6-8.

9 And he answered and said unto them, My mother and my brethren are these, which hear the word of God, and do it, *Lu.*—8-21.

10 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.—*John* 8-51.

11 For not the hearers of the law are just before God, but the doers of the law shall be justified.—*Rom.* 2-13.

12 If ye know these things happy are ye if ye do them.—*John* 13-17.

13 For God is not unrighteous, to forget your work and labor of love, which ye have showed towards his name, in that ye have ministered to the saints, and do minister—*Heb.* 6-10.

14 But they have not all obeyed the gospel, For Esaias saith, Lord, who hath believed our report.—*Rom.* 10-16.

15 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.—*Rev.* 22-14.

16 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also.—*John* 14-12.

17 I delight to do thy will, O my God: yea, thy law is within my heart.—*Ps.* 40-8.

18 Is it any pleasure to the Almighty that thou art righteous? or is it gain to him that thou makest thy ways perfect?—*Job.* 22-3.

19 When ye shall have done all these things which are commanded you, say, We are unprofitable servants, we have done that which was our duty to do.—*Lu.* 17-10.

DOXOLOGY.

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

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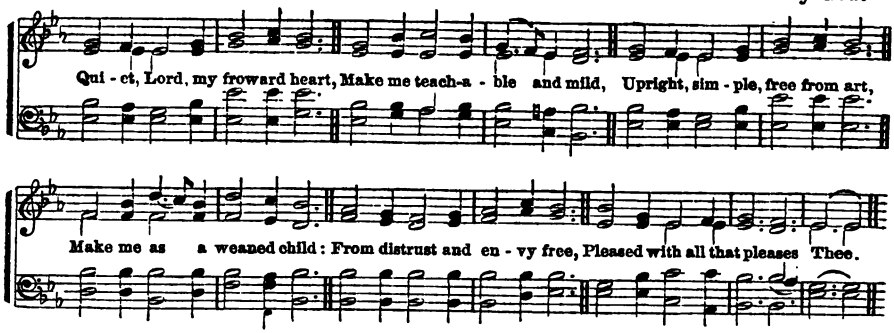

142

QUIET, Lord, my froward heart,
Make me teachable and mild,
Upright, simple, free from art,
Make me as a weanéd child:
From distrust and envy free,
Pleased with all that pleases Thee.

2 What Thou shalt to-day provide,
Let me as a child receive;
What to-morrow may betide,
Calmly to Thy wisdom leave:
'Tis enough that Thou wilt care:
Why should I the burden bear?

3 As a little child relies
On a care beyond his own,
Knows he's neither strong nor wise,
Fears to stir a step alone;
Let me thus with Thee abide,
As my Father, Guard, and Guide.

4 Thus preserved from Satan's wiles,
Safe from dangers, free from fears,
May I live upon Thy smiles,
Till the promised hours appears,
When the sons of God shall prove
All their Father's boundless love.

Newton.

Selections from the Word of God.

WILT not thou from this time cry unto me, My Father, thou art the guide of my youth?

2 I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage? I said, Thou shalt call me My Father: and shalt not turn away from me.—*Jer.* 3-4, 19.

3 He shall cry unto me, Thou art my Father, my God, and the Rock of my salvation.—*Ps.* 89-26.

4 Wherefore, thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

5 And because ye are sons, God hath sent forth the Spirit of his Son unto your hearts, crying, Abba, Father.—*Gal.* 4-7, 6.

5 And if children, then heirs: heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together.—*Rom.* 8-17.

7 Ye have not received the spirit of bondage again to fear, but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

8 The Spirit itself beareth witness with our spirit, that we are the children of God.—*Rom.* 8-15.

9 I will be a Father unto you, and ye shall be my sons and daughters, saith the LORD Almighty.—2 *Cor.* 6-18.

10 For ye are all the children of God, by faith in Christ Jesus.—*Gal.* 3-26.

11 As many as are led by the Spirit of God, they are the sons of God.—*Rom.* 8-14.

12 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God.

13 Behold, now are we the sons of God, and it doth not yet appear what we shall be; but we know, that when he shall appear, we shall be like him, for we shall see him as he is.—1 *John* 3-1.

14 Now we, brethren, as Isaac was, are the children of promise.—*Gal.* 4-28.

15 And every man that hath this hope in him, purifieth himself, even as he is pure.—1 *John* 3-3.

16 It shall come to pass, that in the place where it was said unto them, Ye are not my people: there shall they be called, the children of the living God.—*Rom.* 9-26.

17 As many as received him, to them gave he power to become the sons of God, even to them that believe on his name.—*John* 1-12.

18 Be ye, therefore, followers of God as dear children.—*Eph.* 5-1.

19 Come, ye children, hearken unto me: I will teach you the fear of the LORD.—*Ps.* 34-11.

DOXOLOGY.

Praise the name of God most high;
Praise Him, all below the sky;
Praise Him, all ye heavenly host,
Father, Son, and Holy Ghost:
As through countless ages past,
Evermore His praise shall last.

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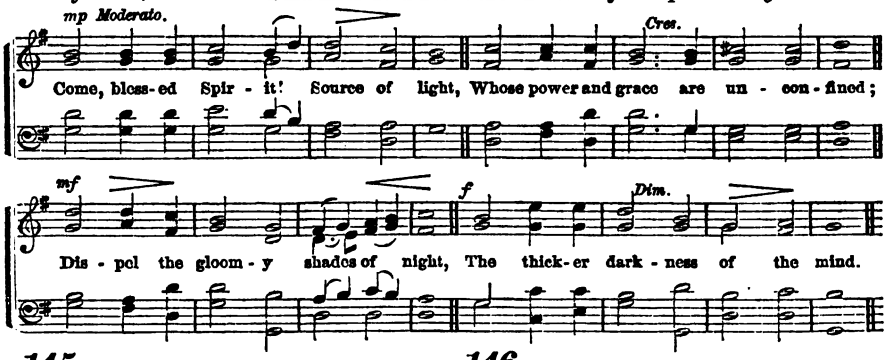

145

COME, blessed Spirit! Source of light,
Whose power and grace are unconfined,
Dispel the gloomy shades of night,
The thicker darkness of the mind.

2 To mine illumined eyes display,
The glorious truths Thy word reveals;
Cause me to run the heavenly way;
The book unfold, and loose the seals.

3 Thine inward teachings make me know,
The mysteries of redeeming love,
The vanity of things below,
The excellence of things above.

4 While through this dubious maze I stray,
Spread, like the sun, Thy beams abroad:
Oh, show the dangers of the way,
And guide my feeble steps to God.

Beddome.

146

COME, gracious Spirit, heavenly Dove,
With light and comfort from above;
Be Thou our Guardian, Thou our Guide,
O'er every thought and step preside.

2 The light of truth to us display,
And make us know and choose Thy way:
Plant holy fear in every heart,
That we from God may ne'er depart.

3 Lead us to holiness—the road
Which we must take to dwell with God;
Lead us to Christ, the living way,
Nor let us from His pastures stray.

4 Lead us to God, our final rest,
To be with Him forever blest;
Lead us to heaven, its bliss to share—
Fulness of joy forever there!

Browne.

Selections from the Word of God.

IN that day there shall be a fountain opened to the house of David, and to the inhabitants of Jerusalem, for sin and for uncleanness.—*Zec.* 13-1.

2 Who can understand his errors? cleanse thou me from secret faults.

3 Keep back thy servant also from presumptuous sins: let them not have dominion over me: then shall I be upright.—*Ps.* 19-12.

4 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost.—*Tit.* 3-5.

5 We are the circumcision which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.—*Ph.* 3-3.

6 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ.

7 Who died for us, that whether we wake or sleep, we should live together with him.—1 *Thes.* 5-9.

8 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.—*Titus* 2-14.

9 For if the blood of bulls, or of goats, and the ashes of a heifer, sprinkling the unclean, sanctifieth to the purifying of the flesh,

10 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?—*Heb.* 9-13.

11 Ye are bought with a price; therefore glorify God in your body and in your spirit, which are God's.—1 *Cor.* 6-20.

12 We all, with open face, beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.—2 *Cor.* 3-18.

13 Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit—2 *Cor.* 5-5.

14 Be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.—*Rom.* 12-2.

15 Put on the new man, which after God is created in righteousness and true holiness.—*Eph.* 4-4.

16 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

17 For the wages of sin is death; but the gift of God is eternal life, through Jesus Christ our Lord.—*Rom.* 6-6, 23.

18 For which cause we faint not, but though our outward man perish, yet the inward man is renewed day by day.—2 *Cor.* 4-16.

19 Blessed is the man whose strength is in thee. They go from strength to strength; every one of them in Zion appeareth before God.—*Ps.* 84-5, 7.

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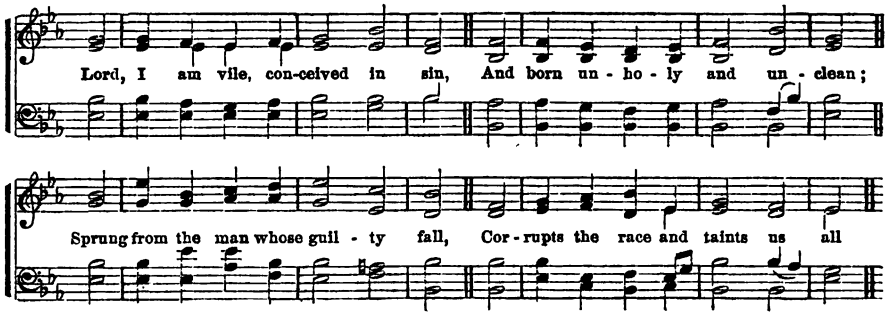

153

LORD, I am vile, conceived in sin,
And born unholy and unclean;
Sprung from the man whose guilty fall
Corrupts the race and taints us all.

2 Soon as we draw our infant breath,
The seeds of sin grow up for death:
Thy law demands a perfeet heart;
But we're defiled in every part.

3 No bleeding bird, nor bleeding beast,
Nor hyssop branch nor sprinkling priest,
Nor running brook, nor flood, nor sea,
Can wash the dismal stain away.

4 While guilt disturbs and breaks my peace,
Nor flesh nor soul hath rest or ease:
Lord, let me hear Thy pardoning voice,
And make my broken bones rejoice.

Watts.

154

WITH broken heart and contrite sigh,
A trembling sinner, Lord, I cry;
Thy pardoning grace is rich and free:
O God, be merciful to me!

2 I smite upon my troubled breast,
With deep and conscious guilt oppressed,
Christ and His cross my only plea:
O God, be merciful to me!

3 Far off I stand with tearful eyes,
Nor dare uplift them to the skies;
But Thou dost all my anguish see:
O God, be merciful to me!

4 Nor alms, nor deeds that I have done,
Can for a single sin atone;
To Calvary alone I flee:
O God, be merciful to me!

Unknown

Selections from the Word of God.

THE wicked are estranged from the womb, they go astray from the womb, speaking lies.—*Ps.* 58-3.

2 Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight; how much more abominable and filthy is man, which drinketh iniquity like water?—*Job* 15-15.

3 Jesus said, That which cometh out of the man, that defileth the man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness; all these evil things come from within, and defile the man.—*Mar.* 7-20.

4 There is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue.—*Ps.* 5-9.

5 These six things doth the LORD hate; yea, seven are an abomination unto him.

6 A proud look, a lying tongue, and hands that shed innocent blood.

7 A heart that deviseth wicked imaginations, feet that be swift in running to mischief.

8 A false witness that speaketh lies, and he that soweth discord among brethren.—*Prov.* 6-16.

9 Hear ye the word of the LORD, ye children of Israel; for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land.—*Hos.* 4-1.

10 The way of peace they know not; and there is no judgment in their goings; they have made them crooked paths; whosoever goeth therein shall not know peace.—*Is.* 58-8.

11 As they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient.

12 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness, full of envy, murder, debate, deceit, malignity, whisperers,

13 Backbiters, haters of God, despiteful, boasters, proud, inventors of evil things, disobedient to parents.

14 Without understanding, covenant-breakers, without natural affection, implacable, unmerciful;

15 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.—*Rom.* 1-28.

16 Now when Jesus heard these things, he said to him, Yet lackest thou one thing; sell all that thou hast, and distribute unto the poor; and thou shalt have treasure in heaven; and come follow me.

17 When he heard this, he was very sorrowful, for he was very rich.—*Luke* 18-22.

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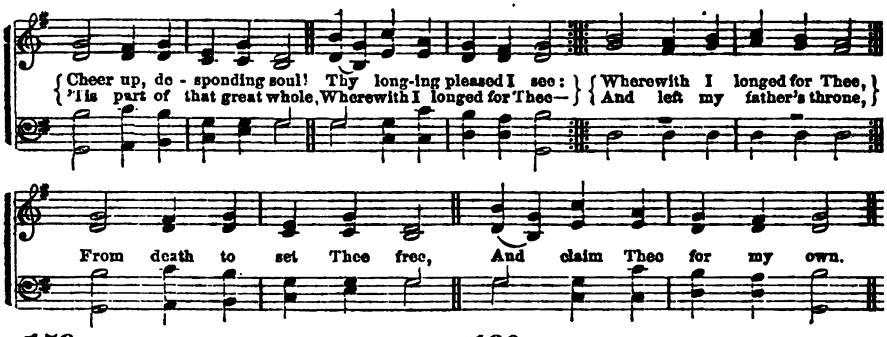

159

CHEER up, desponding soul!
Thy longing pleased I see:
'Tis part of that great whole
Wherewith I longed for thee—
Wherewith I longed for thee,
And left my Father's throne:
From death to set thee free,
And claim thee for my own—

2 To claim thee for my own,
I suffered on the cross;
Oh, were my love but known,
All else would be as dross!—
All else would be as dross!
And souls, through grace divine,
Would count their gain but loss,
To live forever mine!

Unknown

160

LO, I do stretch my hands
To Thee, my Help, alone;
For Thou well understands
All my complaint and moan:
My thirsting soul desires,
And longeth after Thee,
As thirsty ground requires
With rain refresh'd to be.

2 Lord, let my pray'r prevail,
To answer it make speed:
For, lo, my sp'rit doth fail:
Hide not Thy face in need;
Lest I be like to those
That do in darkness sit,
Or him that downward goes
Into the dreadful pit.

Scotch Version.

Selections from the Word of God.

THE Word was made flesh, and dwelt among us, and we beheld his glory: the glory as of the only begotten of the Father, full of grace and truth.—*John* 1-14.

2 Ye know the grace of the Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.—2 *Cor.* 8-9.

3 And made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men.

4 And, being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.—*Phil.* 2-7.

5 Without controversy, great is the mystery of godliness; God was manifest in the flesh.—1 *Tim.* 3-16.

6 As many were astonished at thee: his visage was so marred, more than any man, and his form more than the sons of men.—*Is.* 52-14.

7 He is despised and rejected of men, a man of sorrows, and acquainted with grief, and we hid as it were our faces from him: he was despised, and we esteemed him not.—*Is.* 53-3.

8 Jesus said unto him, The foxes have holes, and the birds of the air have nests, but the Son of man hath not where to lay his head.—*Mat.* 8-20.

9 The Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.—*Mat.* 20-28.

10 Many of them said, he hath a devil, and is mad; why hear ye him?—*John* 10-20.

11 They rose up, and thrust him out of the city, and led him unto the brow of a hill whereon their city was built, that they might cast him down headlong.—*Lu.* 4-29.

12 Jesus saith unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch.

13 They all forsook him and fled.—*Mar.* 14-34,50.

14 When he was accused of the chief priests, and elders, he answered nothing. And Pilate gave sentence that it should be as they required.—*Mat.* 27-12. *Lu.* 23-24.

15 Then did they spit in his face, and buffeted him, and others smote him with the palms of their hands; and began to salute him, Hail, King of the Jews—*Mat.* 26-67.

16 And when they were come to the place which is called Calvary, there they crucified him, and the malefactors, one on the right hand and the other on the left.—*Lu.* 23-33.

17 And about the ninth hour, Jesus cried with a loud voice, saying, Eli, Eli, lama Sabachthani? that is to say, My God, my God, why hast thou forsaken me?—*Mat.* 27-46.

18 And Jesus cried with a loud voice, and gave up the ghost. Then came the soldiers and brake the legs of the first, and of the other which was crucified with him. But one of the soldiers, with a spear, pierced his side, and forthwith came there out blood and water.—*Mar.* 15-37.

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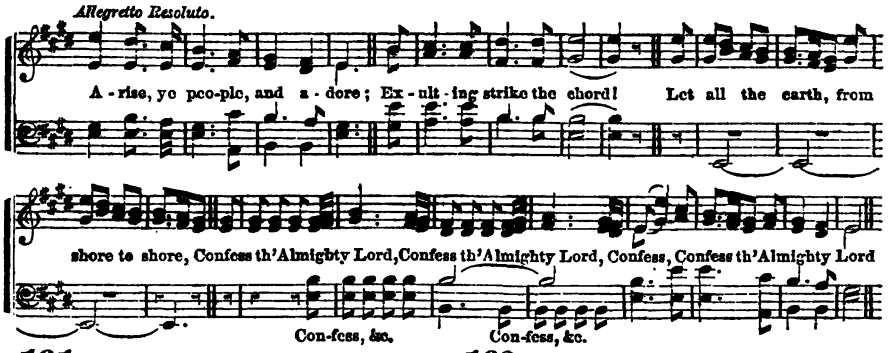

161

ARISE, ye people, and adore;
Exulting, strike the chord!
Let all the earth, from shore to shore,
Confess th' almighty Lord.

2 Glad shouts aloud, wide echoing round,
Th' ascending God proclaim;
Th' angelic choir respond the sound,
And shake creation's frame.

3 They sing of death and hell overthrown
In that triumphant hour;
And God exalts His conquering Son
To His right hand of power.

4 Oh, shout ye people, and adore;
Exulting strike the chord!
Let all the earth, from shore to shore,
Confess th' almighty Lord!

Lyte.

162

YE gates, lift up your heads on high;
Ye doors, that last for aye,
Be lifted up, that so the King
Of glory enter may.

2 But who of glory is the King?
The mighty Lord is this;
Ev'n that same Lord, that great in might
And strong in battle is.

2 Ye gates, lift up your heads; ye doors,
Doors that do last for aye,
Be lifted up, that so the King
Of glory enter may.

4 But who is He that is the King
Of glory? who is this?
The Lord of hosts, and none but He
The King of glory is.

Scotch Version.

Selections from the Word of God.

SO they went and made the sepulchre sure, sealing the stone, and setting a watch.—*Mat.* 27-66.

2 And behold there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.—*Mat.* 28-2.

3 The patriarch David, being a prophet, seeing this before, spake of the resurrection of Christ, that his soul was not left in hell, neither did his flesh see corruption.—*Acts* 2-31.

4 Him hath God raised up, having loosed the pains of death: because it was not possible that he should be holden of it.—*Acts* 2-21.

5 The angel said unto the women, Fear not ye; for I know that ye seek Jesus, which was crucified. He is not here; for he has risen, as he said. Come, see the place where the Lord lay.—*Mat.* 28-5.

6 This Jesus hath God raised up, whereof we all are witnesses. And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead.—*Rom.* 1-4.

7 He was buried, and he rose again the third day according to the scriptures; and he was seen of Cephas, then of the twelve; after that, he was seen of above five hundred brethren at once; after that he was seen of James; then of all the apostles; last of all he was seen of me, also.—1 *Cor.* 15-4.

8 Thou hast ascended up on high, thou hast led captivity captive, thou hast received gifts for men:—*Ps.* 68-18.

9 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.—*Mar.* 16-19.

10 While they looked steadfastly toward heaven, as he went up, behold two men stood by them in white apparel;

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner, as he have seen him go into heaven.—*Acst* 1-10.

12 This man, after he had offered one sacrifice for sins, forever sat down on the right hand of God.—*Heb.* 10-12.

13 Who is gone into heaven, and is on the right hand of God; angels, and authorities, and powers being made subject unto him.—1 *Pet.* 3-22.

14 Therefore, let all the house of Israel know assuredly that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.—*Acts* 2-36.

15 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come.—*Eph.* 1-21.

16 For the Son of Man shall come in the glory of his Father, with his angels; and then he shall reward every man according to his works.—*Mat.* 16-27.

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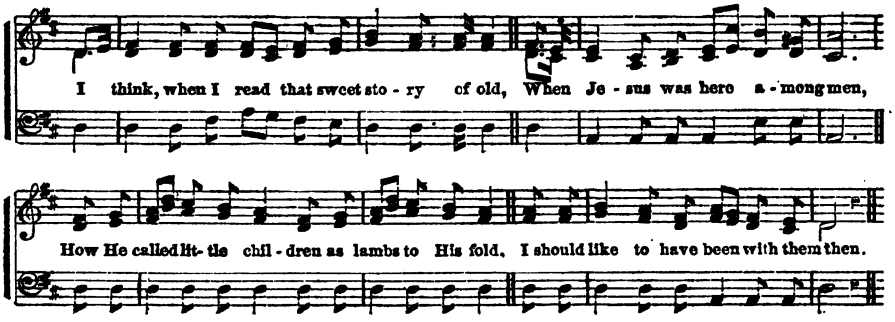

180

I THINK when I read that sweet story of old,
When Jesus was here among men,
How He called little children as lambs to His fold
I should like to have been with them then.

2 I wish that His hands had been placed on my head,
That His arm had been thrown around me,
And that I might have seen His kind look, when He said,
"Let the little ones come unto me."

3 Yet still to His footstool in prayer I may go,
And ask for a share in His love;
And if I thus earnestly seek Him below,
I shall see Him and hear Him above.

4 In that beautiful place He has gone to prepare,
For all who are washed and forgiven;
And many dear children are gathering there,
"For of such is the kingdom of heaven."

5 I long for the joys of that glorious time,
The sweetest, and brightest, and best,
When the dear little children of every clime,
Shall crowd to His arms and be blest.

Unknown.

Selections from the Word of God.

AND the child (Jesus) grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him; and Jesus increased in wisdom and stature, and in favor with God and man.—*Luke* 2-52.

2 And the child (John) grew and waxed strong in spirit, and was in the deserts, till the day of his showing unto Israel.—*Luke* 1-80.

3 Now the sons of Eli were sons of Belial, they knew not the LORD.

4 But Samuel ministered before the LORD, being a child, girded with a linen ephod. And he worshipped the Lord there.—1 *Sam.* 2-12.

5 And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.—1 *Sam.* 3-19.

6 As for these four children, God gave them knowledge and skill in all learning and wisdom; and Daniel had understanding in all visions and dreams.—*Dan.* 1-17.

7 The word of the LORD came unto Jeremiah, saying, Before I formed thee, I knew thee; and before thou wast born, I sanctified thee, and I ordained thee a prophet unto the nations.

8 Then said I, Ah, LORD God! behold I cannot speak; for I am a child.

9 But the LORD said unto me, Say not, I am a child; for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.—*Jer.* 1-4.

10 This charge I commit unto thee, son Timothy, according to the prophecies which went before thee, that thou by them mightest war a good warfare.—1 *Tim.* 1-18.

11 A wise son maketh a glad father, but a foolish son is the heaviness of his mother.—*Prov.* 10-1.

12 He that wasteth his father, and chaseth away his mother, is a son that causes shame, and bringeth reproach.—*Prov.* 19-26.

13 My son, if thine heart be wise, my heart shall rejoice, even mine.—*Prov.* 23-15.

14 Honor thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee in the land which the LORD thy God giveth thee.—*Deu.* 5-16.

15 Instead of thy fathers, shall be thy children, whom thou mayest make princes in all the earth.—*Ps.* 45-16.

16 Train up a child in the way he should go, and when he is old, he will not depart from it.—*Prov.* 22-6.

17 Curseth be he that setteth light by his father or his mother; and all the people shall say, Amen.—*Deu.* 27-16.

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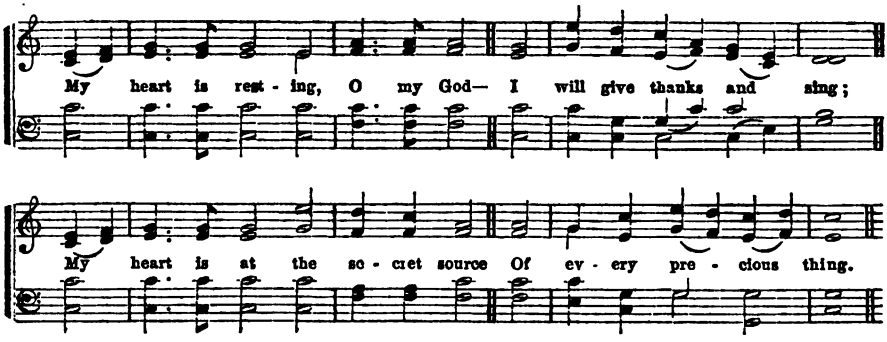

199

MY heart is resting, O my God,—
I will give thanks and sing;
My heart is at the secret source
Of every precious thing.

2 Now the frail vessel Thou hast made
No hand but thine shall fill;
For waters of the earth have failed,
And I am thirsty still.

3 I thirst for springs of heavenly life,
And here all day they rise;
I seek the treasure of Thy love,
And close at hand it lies.

4 And a new song is in my mouth,
To long-loved music set:
Glory to Thee for all the grace
I have not tasted yet.

Anna L. Waring

200

MINE be the reverent, listening love,
That waits all day on Thee,
With service of a watchful heart
Which no one else can see,—

2 The faith, that in a hidden way,
No other eye may know,
Finds all its daily work prepared,
And loves to have it so.

3 My heart is resting, O my God,
My heart is in Thy care:
I hear the voice of joy and health
Resounding every where.

4 "Thou art my portion," saith my soul,
Ten thousand voices say,
The music of their glad Amen
Will never die away.

Anna L. Waring

Selections from the Word of God.

THOU SHALT HAVE NO OTHER GODS BEFORE ME.—*De.* 5-7.

2 There is one Lawgiver, who is able to save, and to destroy.—*Jas.* 4-12.

3 Now, therefore, hearken, O Israel, unto the statutes, and unto the judgments which I teach you, for to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you.

4 Ye shall not add unto the word which I command you, neither shall ye diminish aught from it, that ye may keep the commandments of the LORD your God, which I command you.

5 Your eyes have seen what the LORD did, because of Baal-peor; for all the men that followed Baal-peor, the LORD thy God hath destroyed them from among you.

6 But ye that did cleave unto the LORD your God are alive, every one of you this day.

7 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

8 Keep, therefore, and do them; for this is your wisdom and your understanding, in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and an understanding people.

9 For what nation is there so great, who hath God so nigh unto them, as the LORD our God is, in all things that we call upon him for?

10 And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

11 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life; but teach them to thy sons, and thy sons' sons.

12 Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children.

13 He declared unto you his covenant, which he commanded you to perform, even ten commandments.—*De* 4-1.

14 And thou, O Belshazzar, hast not humbled thy heart, though thou knewest all this; but hast lifted up thyself against the LORD of heaven; and thou hast praised the gods of silver and gold, of brass, iron, wood and stone, which see not, nor hear, nor know; and, the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified. Thou art weighed in the balances, and art found wanting.—*Dan.* 5-22.

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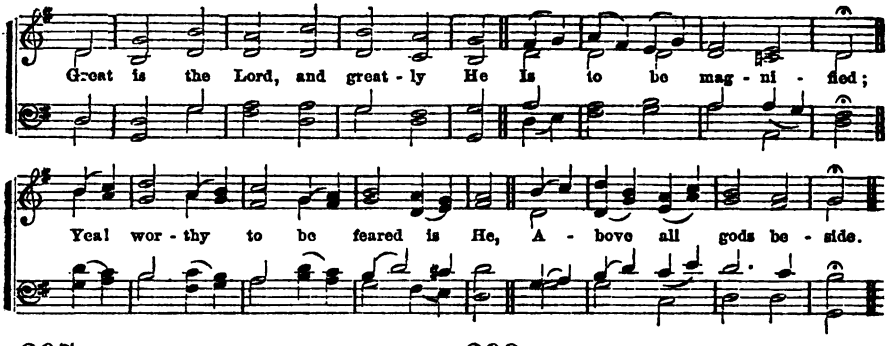

207

GREAT is the Lord, and greatly He
Is to be magnified:
Yea, worthy to be feared is He,
Above all gods beside.

2 For all the gods are idols dumb,
Which blinded nations fear;
But our God is the Lord, by whom
The heav'ns created were.

3 Great honor is before His face,
And majesty divine;
Strength is within His holy place,
And there doth beauty shine.

4 Give ye the glory to the Lord
That to His name is due:
Come ye into His courts, and bring
An offering pure with you.

Scotch Version.

208

LET us before God's presence come
With praise and thankful voice;
Let us sing psalms to Him with grace,
And make a joyful noise.

2 For God, a great God, and great King,
Above all gods he is;
Depths of the earth are in His hand,
The strength of hills is His.

3 O come, and let us worship Him,
Let us bow down withal;
And on our knees before the Lord,
Our Maker, let us fall.

4 For He's our God; the people we
Of his own pasture are,
And of His hand the sheep: to-day,
If ye His voice will hear.

Scotch Version

Selections from the Word of God.

THOU SHALT NOT MAKE UNTO THEE ANY GRAVEN IMAGE, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them, nor serve them; for I the LORD thy God am a jealous God, visiting the iniquities of the fathers upon the children, unto the third and fourth generation of them that hate me, and showing mercy unto thousands of them that love me and keep my commandments.

2 And all the people saw the thunderings and the lightnings, and the noise of the trumpet, and the mountain smoking; and when the people saw it they removed and stood afar off.

3 And they said unto Moses, Speak thou with us, and we will hear; but let not God speak with us, lest we die.

4 And Moses said unto the people, Fear not; for God is come to prove you, and that his fear may be before your faces that ye sin not.

5 And the people stood afar off, and Moses drew near unto the thick darkness where God was.

6 And the LORD said unto Moses, Thus shalt thou say unto the children of Israel, Ye have seen that I have talked with you from heaven.

7 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.—*Ex.* 20-4.

8 And the LORD said unto Moses, Go, get thee down; for thy people which thou brought-est out of the land of Egypt have corrupted themselves.

9 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt.—*Ex.* 20-7.

10 Aaron said, Let not the anger of my LORD wax hot; for they said unto me, Make us gods which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

11 The children of Levi did according to the word of Moses, and there fell of the people that day about three thousand men.

12 And the LORD plagued the people because they made the calf, which Aaron made.—*Ex.* 20-21,35.

13 The Gentiles shall come, and say, Surely our fathers inherited lies, vanity, and things wherein there is no profit.

14 Shall a man make gods unto himself, and they are no gods.—*Jer.* 16-20.

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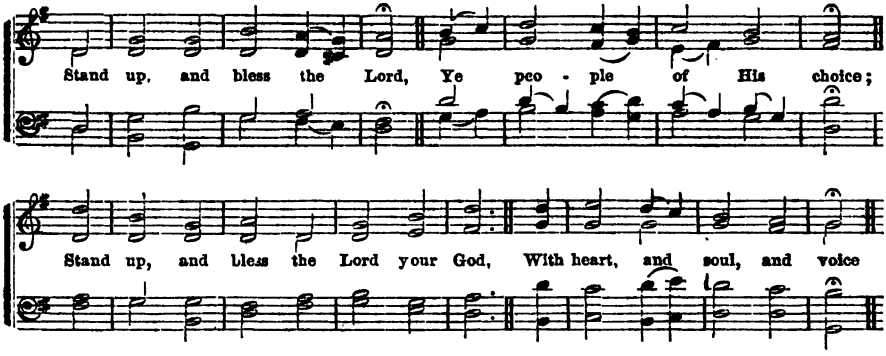

215

STAND up, and bless the Lord,
Ye people of His choice;
Stand up, and bless the Lord your God
With heart, and soul, and voice.

2 Though high above all praise,
Above all blessing high,
Who would not fear His holy name,
And laud and magnify.

3 God is our strength and song,
And His salvation ours;
Then be His love in Christ proclaimed
With all our ransomed powers.

4 Stand up and bless the Lord,
The Lord your God adore;
Stand up and bless His glorious name
Henceforth for evermore.

Montgomery.

216

SPEAK with us, Lord; Thyself reveal,
While here on earth we rove;
Speak to our hearts, and let us feel
The kindlings of Thy love.

2 With Thee conversing, we forget
All toil, and time, and care;
Labor is rest, and pain is sweet,
If Thou art present there.

3 Here then, my God, be pleased to stay,
And bid my heart rejoice:
My bounding heart shall own Thy sway,
And echo to Thy voice.

4 Thou callest me to seek Thy face;
Thy face, O God, I seek;
Attend the whispers of Thy grace.
And hear Thee inly speak.

C. Wesley.

Selections from the Word of God.

THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN; FOR THE LORD WILL NOT HOLD HIM GUILTLESS THAT TAKETH HIS NAME IN VAIN.—*Dc.* 5-11.

2 The son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel; and this son of the Israelitish woman, and a man of Israel strove together in the camp.

3 And the Israelitish woman's son blasphemed the name of the LORD, and cursed; and they brought him unto Moses;

4 And they put him in ward, that the mind of the LORD might be showed them.

5 And the LORD spake unto Moses, saying:

6 Bring forth him that hath cursed, without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

7 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God, shall bear his sin.

8 And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death.—*Lev.* 24-10.

9 And whosoever shall speak a word against the Son of man, it shall be forgiven him; but unto him that blasphemeth against the Holy Ghost, it shall not be forgiven.—*Lu.* 10-12.

10 He that blasphemeth against the Holy Ghost, hath never forgiveness, but is in danger of eternal damnation.

11 Because they said, He hath an unclean spirit.—*Mar.* 3-29.

12 Jesus said, That which cometh out of the man, that defileth the man;

13 For from within, out of the heart of man, proceed evil thoughts, blasphemy, pride, foolishness. All these evil things come from within and defile the man.—*Mar.* 7-20.

14 Upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

15 And the people gave a shout, saying, It is the voice of God, and not of a man.

16 And immediately the angel of the LORD smote him, because he gave not God the glory, and he was eaten of worms, and gave up the ghost.—*Acts* 12-21.

17 Through breaking the law dishonorest thou God? for the name of God is blasphemed among the Gentiles through you.—*Rom.* 2-23.

18 But now, ye also, put off all these, anger, wrath, malice, blasphemy, filthy communication out of your mouth.—*Col.* 3-8.

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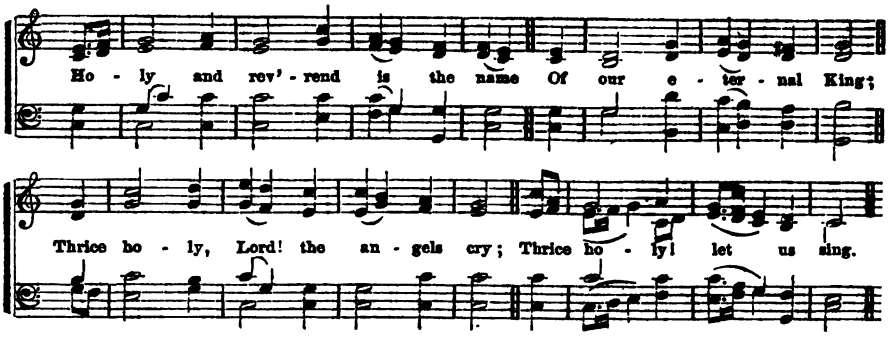

219

HOLY and reverend is the name
Of our eternal King.
Thrice holy, Lord! the angels cry;
Thrice holy! let us sing.

2 Holy is He in all His ways,
And truth is His delight;
But sinners and their wicked ways
Shall perish from His sight.

3 The deepest reverence of the mind,
Pay, O my soul, to God;
Lift with thy hands, a holy heart
To His sublime abode.

4 With sacred awe pronounce His name,
Abhor the lips profane:
Let not thy tongue the Lord blaspheme,
Nor take His name in vain.

Needham.

220

THE Lord our God is clothed with might,
The winds obey His will:
He speaks, and in the heavenly height
The rolling sun stands still.

2 Rebel, ye waves, and o'er the land
With threatening aspect roar;
The Lord uplifts His awful hand,
And chains you to the shore.

3 Ye winds of night, your force combine;
Without His high behest,
Ye shall not, in the mountain pine,
Disturb the sparrow's nest.

4 Ye nations, bend; in reverence bend;
Ye monarchs, wait His nod,
And bid the choral song ascend
To celebrate our God.

H. K. White.

Selections from the Word of God.

THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN; FOR THE LORD WILL NOT HOLD HIM GUILTLESS THAT TAKETH HIS NAME IN VAIN.—*De.* 5-11.

2 Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you.—*Lev.* 22-32.

3 And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD.—*Lev.* 19-12.

4 They speak against thee wickedly, and thine enemies take thy name in vain.—*Ps.* 139-29.

5 Because of swearing the land mourneth: the pleasant places of the wilderness are dried up, and their course is evil.—*Jer.* 23-10.

6 Hear ye this, O house of Jacob, which are called by the name of Israel, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness.—*Is.* 48-1.

7 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing.

8 Whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein. And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon. —*Mat.* 23-16, 22.

9 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the LORD thine oaths.

10 But I say unto you, Swear not at all: neither by heaven; for it is God's throne:

11 Nor by the earth; for it is his footstool; neither by Jerusalem; for it is the city of the great King.

12 Neither shalt thou swear by the head, because thou canst not make one hair white or black.

13 But let your communication be, Yea, yea, Nay, nay: for whatsoever is more than these cometh of evil.—*Mat.* 5-33.

14 Woe unto you, scribes, Pharisees, hypocrites! for ye devour widows' houses, and for a pretence, make long prayers; therefore ye shall receive the greater damnation.—*Mat.* 23-14.

15 His mouth is full of cursing, and deceit and fraud; under his tongue is mischief and vanity.—*Ps.* 10-7.

16 Above all things, my brethren, swear not; neither by heaven, neither by the earth, neither by any other oath; but let your yea be yea, and your nay, nay: lest ye fall into condemnation.—*Jas.* 5-12.

17 The LORD will not hold him guiltless that taketh his name in vain.—*Ex.* 20-7.

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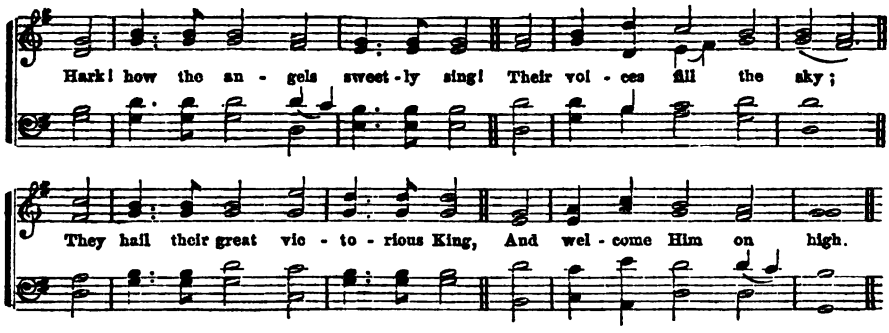

223

HARK, how the angels sweetly sing!
Their voices fill the sky:
They hail their great victorious King,
And welcome Him on high.

2 We'll catch the note of lofty praise;
May we their rapture feel;
Our thoughtful songs with theirs we'll raise,
And emulate their zeal.

3 Come then, ye saints! and grateful sing
Of Christ, our risen Lord—
Of Christ, the everlasting King—
Of Christ, th' incarnate word.

4 Hail, mighty Saviour! Thee we hail!
High on Thy throne above;
Till heart and flesh together fail,
We'll sing Thy matchless love.

Kelly.

224

THIS is the day the Lord hath made;
He calls the hours His own:
Let heaven rejoice, let earth be glad,
And praise surround the throne.

2 To-day He rose, and left the dead,
And Satan's empire fell;
To-day the saints His triumph spread,
And all His wonders tell.

3 Hosanna to th' anointed King,
To David's holy Son:
Help us, O Lord! descend and bring
Salvation from Thy throne.

4 Blest be the Lord who comes to men
With messages of grace;
Who comes in God His Father's name,
To save our sinful race.

Watts.

Selections from the Word of God.

REMEMBER THE SABBATH-DAY, TO KEEP IT HOLY. Six days shalt thou labor, and do all thy work: but the seventh is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the sabbath day, and hallowed it.—*Ex.* 20-8.

2 Keep the sabbath day to sanctify it, as the Lord thy God hath commanded thee.

3 Six days shalt thou labor, and do all thy work.—*Dc.* 5-12.

4 And God blessed the seventh day and sanctified it; because that in it he had rested from his work which God created and made.—*Gen.* 2-3.

5 Ye shall keep my sabbaths, and reverence my sanctuary: I am the Lord.—*Lev.* 26-2.

6 I am the Lord your God. Hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the Lord your God.—*Ezek.* 20-20.

7 And the Lord spake unto Moses, saying, Speak thou also unto the children of Israel, saying, Verily, my sabbaths ye shall keep; for it is a sign between me and you, throughout your generations; that ye may know that I am the Lord, that doth sanctify you.

8 Ye shall keep the sabbath, therefore: for it is holy unto you. Every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people.

9 Six days may work be done: but in the seventh is the sabbath of rest, holy to the Lord; whosoever doeth any work in the sabbath day, he shall surely be put to death.

10 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath, throughout their generations, for a perpetual covenant.

11 It is a sign between me and the children of Israel for ever: for in six days the Lord made heaven and earth, and on the seventh day he rested, and was refreshed.—*Ex.* 31-12.

12 And Jesus said unto them, the sabbath was made for man, and not man for the sabbath.—*Mar.* 2-27.

13 This is the day which the Lord hath made: we will rejoice and be glad in it.—*Ps.* 118-24.

14 So the people rested on the seventh day.

15 The Lord hath said, To-morrow is the rest of the holy sabbath unto the Lord; bake that which ye will bake, to-day; and seethe that ye will seethe.—*Ex.* 16-23,30.

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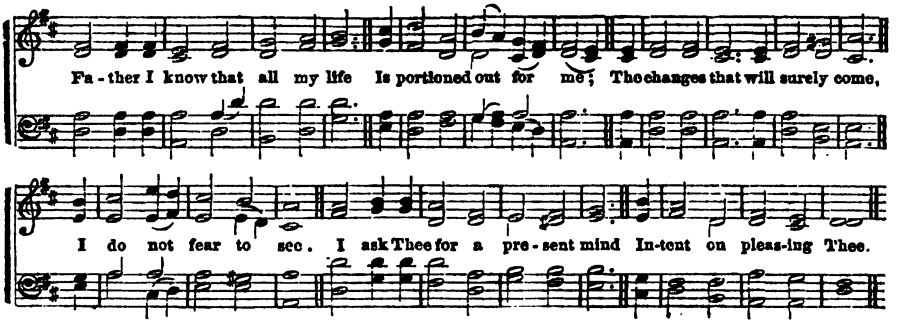

232

FATHER, I know that all my life
Is portioned out for me,
The changes that will surely come
I do not fear to see:
I ask Thee for a present mind
Intent on pleasing Thee.

2 I ask Thee for a thoughtful love,
Through constant watching wise,
To meet the glad with joyful smiles,
And wipe the weeping eyes:
A heart at leisure from itself,
To soothe and sympathize.

3 I would not have the restless will
That hurries to and fro,
That seeks for some great thing to do,
Or secret thing to know:
I would be treated as a child,
And guided where I go.

233

4 Wherever in the world I am,
In whatsoe'er estate,
I have a fellowship with hearts,
To keep and cultivate:
A work of lowly love to do
For Him on whom I wait.

5 I ask Thee for the daily strength,
To none that ask denied,
A mind to blend with outward life,
While keeping at Thy side:
Content to fill a little space,
If Thou be glorified.

6 And if some things I do not ask,
Among my blessings be,
I'd have my spirit filled the more
With grateful love to Thee:
More careful—not to serve Thee much,
But please Thee perfectly.

Anna L. Waring.

Selections from the Word of God.

SIX DAYS SHALT THOU LABOR AND DO ALL THY WORK.—*Ex.* 20-9.

2 Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of rest unto the LORD.—*Ex.* 35-2.

3 Six days shalt thou work, but on the seventh day thou shalt rest,—*Ex.* 34-21.

4 Go to the ant, thou sluggard, consider her ways and be wise.

5 Which having no guide, overseer, or ruler, provideth her meat in the summer, and gatheretn her food in the harvest.

6 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?—*Pr.* 6-6.

7 He becometh poor that dealeth with a slack hand; but the hand of the diligent maketh rich.—*Pr.* 10-4.

8 The sluggard will not plough by reason of the cold; therefore shall he beg in harvest, and have nothing.

9 Love not sleep, lest thou come to poverty: open thine eyes, and thou shalt be satisfied with bread.—*Pr.* 20-4,13.

10 He that loveth pleasure shall be a poor man; he that loveth wine and oil shall not be rich.

11 The desire of the slothful, killeth him; for his hands refuse to labor.—*Pa.* 21-17,25.

12 Seest thou a man diligent in his business? he shall stand before kings.—*Pr.* 22-29.

13 I went by the field of the slothful, and by the vineyard of the man void of understanding.

14 And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.

15 Then I saw, and considered it well: I looked upon it, and received instruction.—*Pr.* 24-30.

16 Behold, this was the iniquity of thy sister, Sodom: pride, fulness of bread, and abundance of idleness was in her and in her daughters.—*Ezek.* 16-49.

17 Let him that stole, steal no more; but rather let him labor, working with his hands, the thing which is good, that he may have to give to him that needeth.—*Eph.* 4-28.

18 Study to be quiet, and to do your own business, and to work with your own hands, as we commanded you.—1 *Thes.* 4-11.

19 For even when we were with you, this we commanded you, That if any man would not work, neither should he eat.—2 *Thes.* 3-10.

20 Withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busy-bodies, speaking things which they ought not.—1 *Tim.* 5-13.

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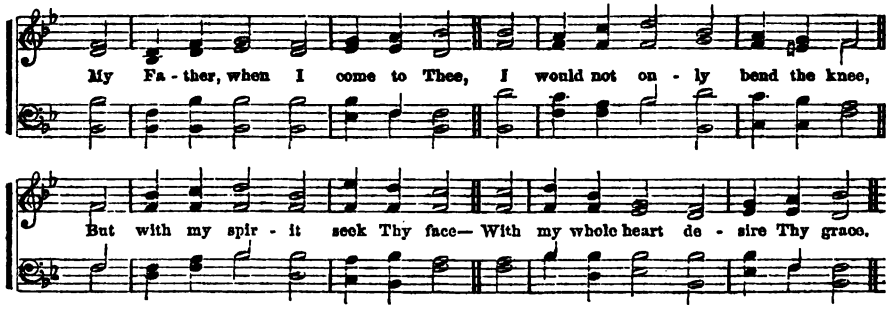

237

MY Father, when I come to Thee,
I would not only bend the knee,
But with my spirit seek Thy face—
With my whole heart desire Thy grace.

2 I plead the name of Thy dear Son;
All He has said, all He has done;
O may I feel His love for me,
Who died, from sin to set me free!

3 To guide me, Lord, be ever nigh;
My sins forgive, my wants supply;
With favor crown my youthful days,
And my whole life shall speak Thy praise.

4 Thy Holy Spirit, Lord impart;
Impress Thy likeness on my heart;
Let me obey Thy truth in love,
Till raised to dwell with Thee above.

Unknown.

238

GREAT Saviour, who didst condescend,
Young children in Thy arms to take,
Still prove Thyself the children's friend,
And save us for Thy mercy's sake.

2 Like precious seed in fruitful ground,
Let the instruction we receive
To Thy immortal praise abound,
And make us to Thy glory live.

3 Give us a sober, steady mind:
Strength to withstand the snares of sin,
Boldly to cast the world behind,
And strive eternal life to win.

4 To read Thy Word our hearts incline
To understand it, light impart—
O Saviour! consecrate us Thine:
Take full possession of each heart.

Unknown.

Selections from the Word of God.

HONOR THY FATHER AND THY MOTHER, THAT THY DAYS MAY BE LONG UPON THE LAND WHICH THE LORD THY GOD GIVETH THEE.—*Ex.* 20-12.

2 He that smiteth his father, or his mother, shall be surely put to death.

3 And he that curseth his father, or his mother, shall be surely put to death.—*Ex.* 21-15.

4 Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God.—*Lev.* 19-3.

5 Cursed be he that setteth light by his father or his mother: and all the people shall say, Amen.—*Dc.* 27-16.

6 And he said unto them, Set your hearts unto all the words which I shall testify among you this day, which ye shall command your children to observe to do, all the words of this law.—*Dc.* 32-46.

7 And these words which I command thee this day, shall be in thine heart; and thou shalt teach them diligently unto thy children, and shalt talk of them, when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.—*Dc.* 6-6.

8 My son, hear the instruction of thy father, and forsake not the law of thy mother.—*Pr.* 1-8.

9 Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.—*Pr.* 20-20.

19 Train up a child in the way he should go, and when he is old, he will not depart from it.

11 Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.—*Pr.* 22-6,15.

12 Withhold not correction from the child; for if thou beatest him with the rod, he shall not die.

13 Thou shalt beat him with the rod, and shalt deliver his soul from hell.—*Pr.* 23-13.

14 The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.—*Pr.* 30-17.

15 For God commanded, saying, Honor thy father and mother; and he that curseth father or mother, let him die the death.—*Mat.* 15-4.

16 A son honoreth his father, and a servant his master: if then I be a father, where is mine honor.—*Mat.* 1-6.

17 The Lord said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

18 For I have told Eli that I will judge his house for ever, for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.—1 *Sam.* 3-11.

19 Children, obey your parents in all things, for this is well-pleasing to the Lord.—*Col.* 3-20.

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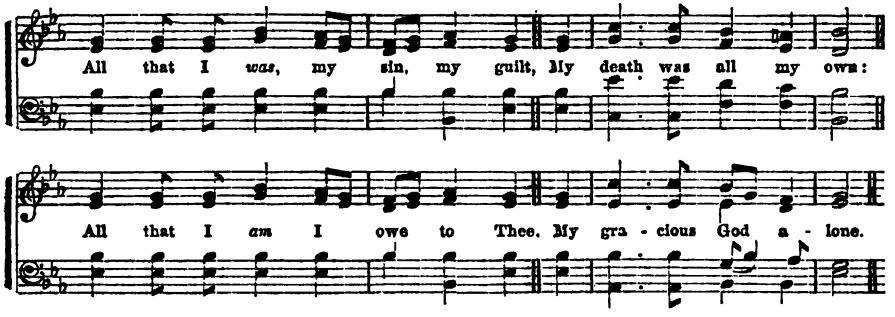

245

ALL that I *was*, my sin, and guilt,
My death, was all my own:
All that I *am*, I owe to Thee,
My gracious God, alone.

2 The evil of my former state
Was mine, and only mine:
The good in which I now rejoice
Is Thine, and only Thine.

3 The darkness of my former state,
The bondage—all was mine:
The light of life in which I walk,
The liberty—is Thine.

4 Thy grace first made me feel my sin,
And taught me to believe:
Then, in believing, peace I found,
And now, I live, I live!

5 All that I am, even here on earth,
All that I hope to be;
When Jesus comes, and glory dawns,
I owe it, Lord, to Thee.

Horatius Bonar.

246

O FOR a heart to praise my God,
A heart from sin set free!
A heart that always feels Thy blood
So freely spilt for me.

2 A heart resigned, submissive, meek,
My great Redeemer's throne;
Where only Christ is heard to speak,
Where Jesu reigns alone.

3 O for a lowly, contrite heart,
Believing, true, and clean!
Which neither life not death can part
From Him that dwells within;

4 A heart in every thought renewed,
And full of love divine;
Perfect, and right, and pure, and good,
A copy, Lord, of Thine.

5 Thy nature, gracious Lord, impart;
Come quickly from above;
Write Thy new name upon my heart,
Thy new, best name of love.

C. Wesley.

Selections from the Word of God.

THOU SHALT NOT KILL.—*Ex.* 20-13.

2 So ye shall not pollute the land wherein ye are; for blood defileth the land; and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.—*Nu.* 35-33.

3 Let none of you suffer as a murderer, or as a thief, or as an evil doer, or as a busybody in other men's matters.—1 *Pet.* 4-15.

4 Not as Cain, who was of that wicked one, and slew his brother, and wherefore slew he him? because his own works were evil and his brother's righteous.—1 *John* 3-12.

5 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill, shall be in danger of the judgment. —*Mat.* 5-21.

6 Surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

7 Whoso sheddeth man's blood, by man shall his blood be shed; for in the image of God made he man.—*Gen.* 9-5.

8 Whosoever hateth his brother is a murderer, and ye know that no murderer hath eternal life abiding in him.—1 *John* 3-15.

9 He that smiteth a man, so that he die, shall be surely put to death.—*Ex.* 21-12.

10 He that killeth any man, shall surely be put to death.—*Lev.* 24-17.

11 If he smite him with an instrument of iron, so that he die, he is a murderer; the murderer shall surely be put to death.

12 The revenger of blood himself, shall slay the murderer: when he meeteth him he shall slay him.

13 Moreover, ye shall take no satisfaction for the life of a murderer, which is guilty of death, but he shall be surely put to death.—*Nu.* 35-16.

14 If any man hate his neighbor, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities;

15 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

16 Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee.—*De.* 19-11.

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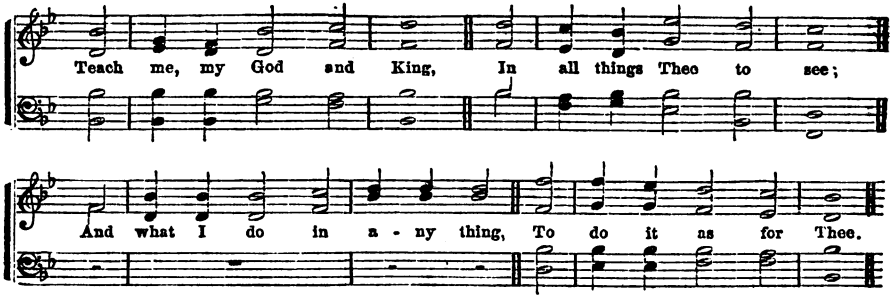

255

TEACH me, my God and King,
In all things Thee to see;
And what I do in any thing,
To do it as for Thee!

2 To scorn the senses' sway,
Whilst still to Thee I tend;
In all I do, be Thou the way,
In all, be Thou the end.

3 All may of Thee partake;
Nothing so small can be
But draws, when acted for Thy sake,
Greatness and worth from Thee.

4 If done beneath Thy laws,
Ev'n servile labors shine;
Hallowed is toil, if this the cause;
The meanest work, divine.

G. Herbert.

256

AND will the Judge descend,
And must the dead arise,
And not a single soul escape
His all-discerning eyes?

2 How will my heart endure
The terrors of that day,
When earth and heaven before His face
Astonished, shrink away?

3 But, ere the trumpet shakes
The mansions of the dead,
Hark, from the Gospel's cheering sound
What joyful tidings spread!

4 Ye sinners! seek His grace
Whose wrath ye cannot bear;
Fly to the shelter of His cross,
And find salvation there.

Doddridge.

Selections from the Word of God.

THOU SHALT NOT COMMIT ADULTERY.—*Ex.* 20-14.

2 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

3 But I say unto you, that whosoever looketh on a woman to lust after her, hath committed adultery with her already in his heart.

4 I say unto you, that whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery; and whosoever shall marry her that is divorced, committeth adultery.—*Mat.* 5-27.

5 If thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee, that one of thy members should perish, and not that thy whole body should be cast into hell.

6 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee, that one of thy members should perish, and not that thy whole body should be cast into hell.—*Math.* 5-29.

7 For this ye know, that no whoremongers, nor unclean persons, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.—*Eph.* 5-5.

8 Let no man deceive you with vain words; for because of these things cometh the wrath of God on the children of disobedience.—*Eph.* 5-6.

9 Blessed are the pure in heart, for they shall see God.—*Mat.* 5-8.

10 Keep thy heart with all diligence, for out of it are the issues of life.—*Ps.* 4-23.

11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God; but he that doeth evil hath not seen God.—3 *John* -11.

12 Put ye on the Lord Jesus Christ, and make not provision for the flesh to fulfill the lusts thereof.—*Rom.* 13-14.

13 God hath not called us to uncleanness, but to holiness.—1 *Thes.* 4-7

14 A good man out of the good treasure of his heart bringeth forth good things; and an evil man out of the evil treasure bringeth forth evil things.—*Mat.* 12-37

15 For out of the aoundance of the heart the mouth speaketh. Be not deceived; evil communications corrupt good manners. Awake to righteousness, and sin not.—*Mat.* 12-35.

16 He carried me away in the spirit, and I saw a woman, arrayed in purple, and scarlet color—having a golden cup in her hand full of abominations and filthiness of her fornication; and upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS, AND ABOMINATIONS OF THE EARTH. —*Rev.* 17-4.

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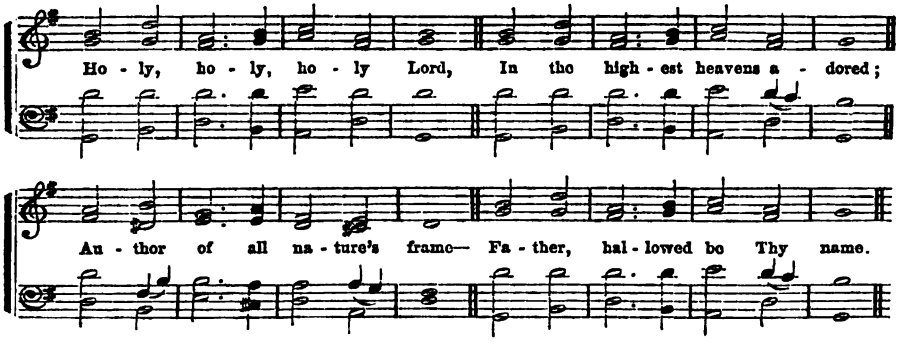

257

HOLY, holy, holy Lord,
In the highest heavens adored,
Author of all nature's frame,—
Father, hallowed be Thy name.

2 Though estranged from Thee in Heart,
Doubtless Thou our Father art;
From Thy hand our Spirits came:
Father, hallowed be Thy name.

3 Born anew, oh, may we feel
Filial love, the Spirit's seal!
Cleansed from guilt, redeemed from shame;
Father, hallowed be Thy name.

4 When in want, or when in wealth,
Joy or sorrow, pain or health,
Still our prayer shall be the same;
Father, hallowed be Thy name.

Montgomery.

258

FATHER of eternal grace,
Glorify Thyself in me:
Meekly beaming in my face,
May the world Thine image see.

2 Happy only in Thy love,
Poor, unfriended, or unknown,
Fix my thoughts on things above,
Stay my heart on Thee alone.

3 Humble, holy, all-resigned
To Thy will,—Thy will be done;
Give me, Lord, the perfect mind
Of Thy well-beloved Son.

4 Counting gain and glory loss,
May I tread the path He trod,
Die with Jesus on the cross,
Rise with Him to Thee, my God!

Montgomery.

Selections from the Word of God.

BLESSED are the pure in heart; for they shall see God.—*Mat.* 5-8.

2 Keep thy heart with all diligence; for out of it are the issues of life.—*Pr.* 4-23.

3 Fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints.

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient; but rather giving of thanks.—*Eph.* 5-3.

5 He that winketh with the eye, causeth sorrow; but a prating fool shall fall.—*Pr.* 10-10.

6 At the window of my house, I looked through my casement, and beheld among the simple ones, I discerned among the youths, a young man void of understanding,

7 Passing through the street near her corner; who went the way to her house, in the twilight in the evening in the black and dark night.

8 And behold there met him a woman with the attire of a harlot, and subtle of heart. She is loud and stubborn, her feet abide not in her house.

9 Now is she without, now in the streets, and lieth in wait at every corner.

10 So she caught him, and kissed him, and with an impudent face spake unto him.

11 With her much fair speech, she caused him to yield, with the flattering of her lips she forced him.

12 He goeth after her straight way, as an ox goeth to the slaughter, or as a fool to the correction of the stocks.

13 Her house is the way to hell, going down to the chambers of death.—*Pr.* 7-6.

14 By thy words thou shalt be justified; and by thy words thou shalt be condemned.

15 A good man, out of the good treasure of the heart bringeth forth good things; and an evil man, out of the evil treasure bringeth forth evil things.

16 For out of the abundance of the heart the mouth speaketh. Be not deceived; evil communications corrupt good manners. Awake to righteousness, and sin not.—*Mat.* 12-37, 35, 34.

17 The wisdom that is from above, is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.—*Jas.* 3-17.

18 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying.—*Eph.* 4-29.

19 And have no fellowship with the unfruitful works of darkness, but rather reprove them; for it is a shame even to speak of those things which are done of them in secret.—*Ep.* 5-11.

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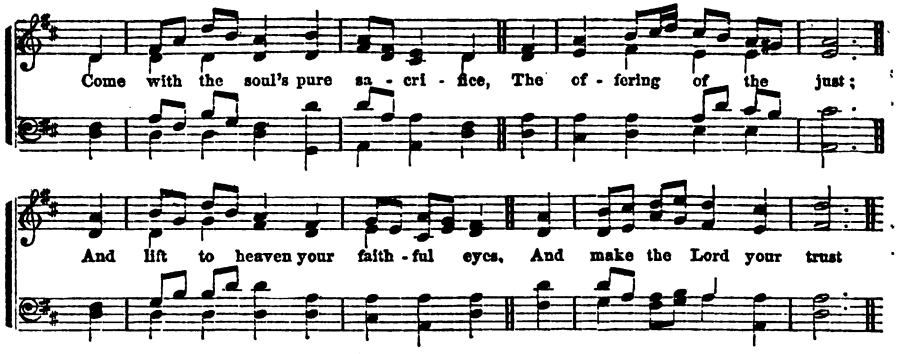

263

COME with the soul's pure sacrifice
The offering of the just;
And lift to heaven your faithful eyes,
And make the Lord your trust

2 While worldly minds impatient, pine
More prosperous times to see,
Let Thy bright countenance but shine,
O glorious Lord, on me.

3 So shall my heart with gladness glow,
Beyond what Autumn yields
When the rich vineyard's all o'erflow,
And smile the harvest fields.

4 Thus when my heart composed to praise
I give mine eyes to sleep:
Thy hand, in safety, keeps my days,
And will my slumbers keep.

American Metrical Psalter.

264

LET all the just, to God with joy
Their cheerful voices raise;
For well the righteous it becomes
To sing glad songs of praise.

2 For, faithful is the word of God;
His works with truth abound;
He justice loves, and all the earth
Is with His goodness crowned.

3 Whate'er the mighty Lord decrees,
Shall stand forever sure;
The settled purpose of His heart
To ages shall endure.

4 The riches of Thy mercy, Lord,
Do Thou to us extend;
Since we, for all we want or wish,
On Thee alone depend.

Tate and Brady

Selections from the Word of God.

THOU SHALT NOT STEAL.—*Ex.* 20-15.

2 Ye shalt not steal, neither deal falsely.

3 Thou shalt not defraud thy neighbor, neither rob him; the wages of him that is hired shall not abide with thee all night until the morning.—*Lev.* 19-11.

4 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.—*Ps.* 50-18.

5 Israel hath sinned, and they have also transgressed my covenant which I commanded; for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff.—*Josh.* 7-11.

6 Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed leaving him half dead.—*Lu.* 10-30.

7 This know, that if the good man of the house, had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.—*Lu.* 12-39.

8 Ye do wrong, and defraud, and that your brethren.—1 *Cor.* 6-8.

9 Jacob was wroth, and chode with Laban; and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me?

10 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? Set it here before my brethren, and thy brethren, that they may judge betwixt us both.—*Gen.* 31-36.

11 If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him.

12 If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution.—*Ex.* 22-2.

13 He that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.— *Ex* 21-16.

14 Give me neither poverty nor riches; feed me with food convenient for me, lest I be poor and steal, and take the name of my God in vain.—*Prov.* 30-8.

15 Thou hast preached, a man should not steal, dost thou steal?—*Rom.* 2-21.

16 Let no man go beyond, and defraud his brother in any matter; because that the Lord is the avenger of all such.—1 *Thes.* 4-6.

19 The robbery of the wicked shall destroy them, because they refuse to do judgment.—*Ps.* 21-7.

18 Whoso is partner with a thief hateth his own soul.—*Prov.* 29-24.

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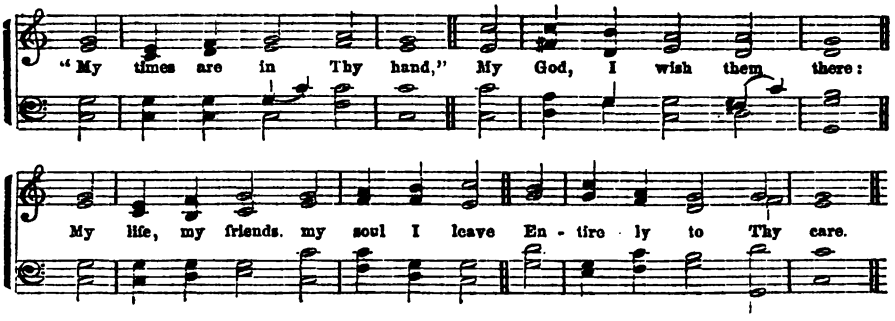

265

"MY times are in Thy hand,"
My God, I wish them there;
My life, my friends, my soul I leave,
Entirely to Thy care.

2 "My times are in Thy hand,"
Whatever they may be;
Pleasing or painful, dark or bright,
As best may seem to Thee.

3 "My times are in Thy hand,"
Why should I doubt or fear?
My Father's hand will never cause
His child a needless tear.

4 "My times are in Thy hand,"
I'll always trust in Thee;
And after death, at Thy right hand
I shall forever be.

Unknown.

266

HOW gentle God's commands!
How kind His precepts are!
Come, cast your burdens on the Lord,
And trust His constant care.

2 His bounty will provide,
His saints securely dwell;
That hand which bears creation up,
Shall guard His children well.

3 Why should this anxious load
Press down your weary mind?
O, seek your heavenly Father's throne,
And peace and comfort find.

4 His goodness stands approved,
Unchanged from day to day;
I'll drop my burden at His feet,
And bear a song away.

Doddridge.

Selections from the Word of God.

RENDER therefore to all their dues; tribute to whom tribute is due, custom to whom custom; fear to whom fear; honor to whom honor.—*Rom.* 13-7.

2 Be thou diligent to know the state of thy flocks, and look well to thy herds.—*Pr.* 27-23.

3 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.—*Gal.* 6-10.

4 Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.—*Mat.* 6-33.

5 If any provide not for his own, and especially for those of his own house, he hath denied the faith and is worse than an infidel.—1 *Tim.* 5-8.

6 Charge them that are rich in this world, that they do good, that they be rich in good works, ready to distribute, willing to communicate.—1 *Tim.* 6-18.

7 Look not every man on his own things, but every man also on the things of others.—*Phil.* 2-4.

8 There is that scattereth, and yet increaseth; there is that withholdeth more than is meet, but it tendeth to poverty.—*Pr.* 11-24.

9 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.—*John* 6-12.

10 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.—2 *Cor.* 8-21.

11 Owe no man anything, but to love one another: for he that loveth another hath fulfilled the law.—*Rom.* 13-8.

12 She looketh well to the ways of her house hold, and eateth not the bread of idleness.—*Pr.* 31-27.

13 Zaccheus said unto the Lord: Behold, Lord, the half of my goods I give to the poor, and if I have taken any thing from any man by false accusation, I restore him four-fold.—*Luke* 19-8.

14 That every man should eat and drink, and enjoy the good of all his labor; it is the gift of God.—*Eccl.* 3-13.

15 Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.—*De.* 22-1.

16 Honor the Lord with thy substance, and with the first fruits of all thine increase, so shall thy barns be filled with plenty, and thy presses shall burst out with a new wine.—*Pr.* 3-9.

17 Whoso mocketh the poor, reproacheth his Maker; and he that is glad at calamities, shalt not be unpunished.—*Pr.* 17-5.

18 He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.—*Pr.* 28-19.

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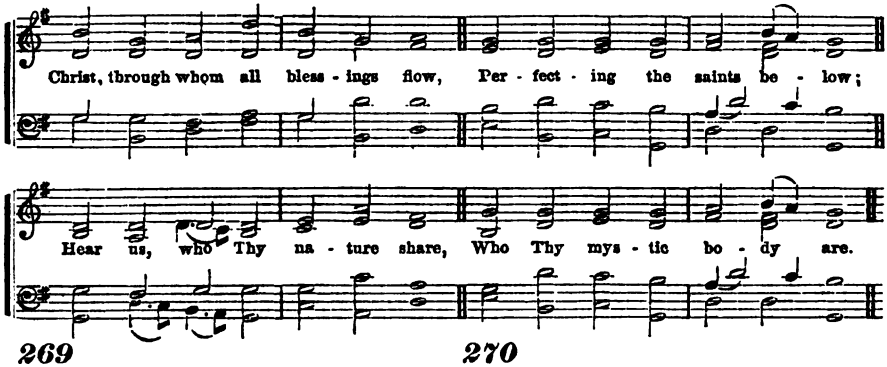

269

CHRIST, through whom all blessings flow,
Perfecting the saints below,
Hear us, who Thy nature share,
Who Thy mystic body are:

2 Join us, in one Spirit join:
Let us still receive of Thine:
While for more on Thee we call,
Thou who fillest all in all.

3 Move and actuate and guide,
Divers gifts to each divide:
Placed according to Thy will,
Let us all our work fulfil.

4 Never from our office move,
Needful to each other prove:
Let us daily growth receive,
More and more in Jesus live.

C. Wesley.

270

JESUS Lord, we look to Thee,
Let us in Thy name agree:
Make us of one heart and mind—
Courteous, pitiful, and kind.

2 Let us for each other care:
Each the other's burden bear:
To Thy church a pattern give;
Show how true believers live.

3 Free from anger and from pride,
Let us thus in God abide;
All the depths of love express,—
All the heights of holiness.

4 Let us then with joy remove
To the family above:
On the wings of angels fly;
Show how true believers die.

C. Wesley.

Selections from the Word of God.

ROB not the poor, because he is poor; neither oppress the afflicted in the gate.—*Pr.* 22-22.

2 King David said to Ornan, Nay, but I will verily buy it for the full price; for I will not take that which is thine for the LORD, nor offer burnt-offerings without cost.—1 *Ch.* 21-24.

3 To crush under his feet all the prisoners of the earth; to turn aside the right of a man, before the face of the Most High; to subvert a man in his cause, the LORD approveth not.—*Lam.* 3-34.

4 He that oppresseth the poor, reproacheth his Maker; but he that honoreth him, hath mercy on the poor.—*Pr.* 14-31.

5 Divers weights, and divers measures, both of them are alike abomination to the LORD.—*Pr.* 20-10.

6 He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.—*Pr.* 28-8.

7 If thou lend money to any of my people that is poor by thee, thou shalt not be to him as a usurer, neither shalt thou lay upon him usury.—*Ex.* 22-25.

8 Arise, go down to meet Ahab, king of Israel, and thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also take possession? Thus saith the LORD, In the place where dogs licked the blood of Naboth, shall dogs lick thy blood, even thine.—1 *Ki.* 21-48.

9 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.—*Jude.* 11.

10 They bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.—*Mat.* 23-4.

11 The congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery.—*Job* 15-34.

12 The king by judgment establisheth the land; but he that receiveth gifts overthroweth it.—*Prov.* 29-4.

13 Felix hoped that money should be given him of Paul, that he might loose him; wherefore he sent for him the oftener, and communed with him.—*Acts* 24-26.

14 Devise not evil against thy neighbor, seeing he dwelleth securely by thee.—*Pr.* 3-29.

15 Debate thy cause with thy neighbor himself, and discover not a secret to another.

16 Lest he that heareth it put thee to shame, and thine infamy turn not away.—*Pr.* 25-9.

17 Moreover, if thy brother shall trespass against thee, go and tell him his fault between thee and him alone; and if he shall hear thee, thou hast gained thy brother.—*Mat.* 18-15.

18 He that passeth by and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.—*Pr.* 26-17.

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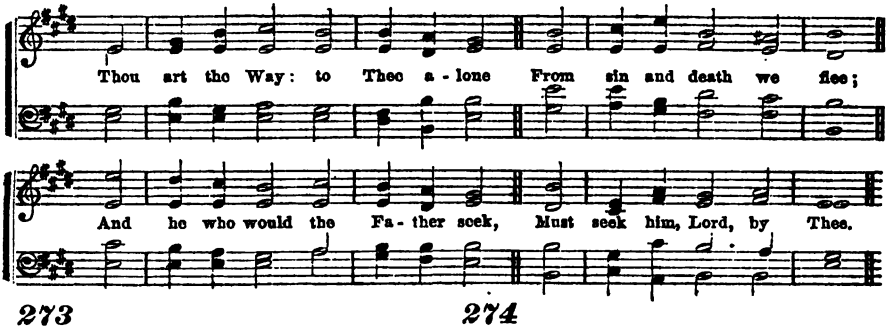

273

THOU art the Way: to Thee alone
From sin and death we flee;
And he who would the Father seek,
Must seek Him, Lord, by Thee.

2 Thou art the Truth: Thy word alone
True wisdom can impart;
Thou only canst instruct the mind,
And purify the heart.

3 Thou art the Life: the rending tomb
Proclaims Thy conquering arm;
And those who put their trust in Thee,
Nor death nor hell shall harm.

4 Thou art the Way, the Truth, the Life:
Grant us that Way to know,
That Truth to keep, hat Life to win,
Whose joys eternal flow.

Doane.

274

RELIGION is the chief concern
Of mortals here below;
May all its great importance learn,
Its sovereign virtue know.

2 Let deep repentance, faith, and love,
Be joined with godly fear;
And all our conversation prove
Our souls to be sincere.

3 Let with our lips our hearts agree,
Nor slandering words devise:
We know the God of truth can see
Through every false disguise.

4 O God of truth! help to detest
Whate'er is false or wrong,
That lies, in earnest or in jest,
May ne'er employ our tongue.

Fawcett

Selections from the Word of God.

THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY NEIGHBOR.—*Ex.* 20-16.

2 Ye shall not lie one to another.—*Lev.* 19-11.

3 Because I tell you the truth, ye believe me not. Which of you convinceth me of sin? and if I say the truth, why do ye not believe me?—*John* 8-45.

4 A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.—*Pr.* 13-5.

5 The king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.—*Ps.* 63-11.

6 Thou lovest evil more than good: and lying rather than to speak righteousness.—*Ps.* 52-3.

7 The proud have forged a lie against me, but I will keep thy precepts with my whole heart.—*Ps.* 119-69.

8 This is a rebellious people, lying children, children that will not hear the law of the LORD.—*Is.* 30-9.

9 They bend their tongues like their bows for lies; but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

10 Thy habitation is in the midst of deceit: through deceit they refuse to know me, saith the LORD.—*Jer.* 9-3,6.

11 Burning lips, and a wicked heart, are like a potsherd covered with silver doors.—*Ps.* 26-23.

12 They will deceive every one his neighbor, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity.—*Jer.* 9-5.

13 The words of his mouth were smoother than butter; but war was in his heart; his words were softer than oil, yet were they drawn swords.—*Ps.* 55-21.

14 They delight in lies, they bless with their mouth, but they curse inwardly.—*Ps.* 62 4.

15 In many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.—*James* 3-2.

16 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.—*Zeph.* 3-13.

17 A hypocrite with his mouth destroyeth his neighbor.—*Pr.* 11-9.

18 He said, Surely they are my people, children that will not lie; so he was their Savior.—*Is.* 63-8.

19 Who is a liar, but he that denieth that Jesus is the Christ? He is anti-Christ that denieth the Father and the Son.—1 *John* 2-22.

20 LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

21 He that speaketh the truth in his heart.—*Ps.* 15-1.

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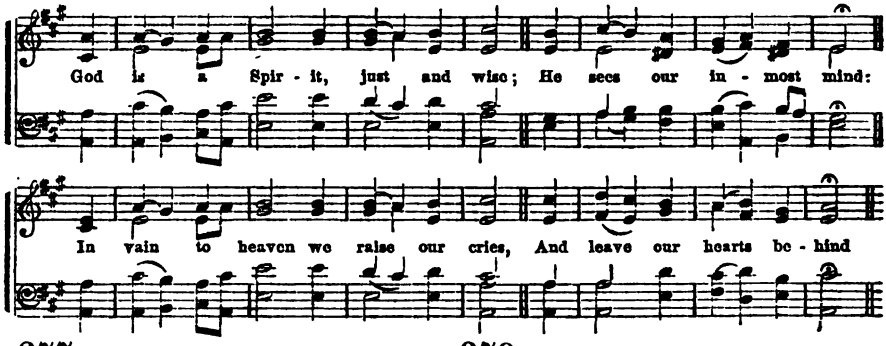

277

GOD is a Spirit, just and wise;
He sees our inmost mind:
In vain to Heaven we raise our cries,
And leave our hearts behind.

2 Nothing but truth before His throne
With honor can appear;
The painted hypocrites are known
Through the disguise they wear.

3 Their lifted eyes salute the skies;
Their bending knees the ground;
But God abhors the sacrifice,
Where not the heart is found.

4 Lord, search my thoughts, and try my ways,
And make my soul sincere;
Then shall I stand before Thy face,
And find acceptance there.

Watts.

278

COME, children, listen and drink in
The words that reach your ear:
I teach you the true discipline
Of God's religious fear.

2 Let him who covets to live long,
And prosperous days would see,
From slandering language keep his tongue,
His lips from falsehood free;

3 From sin's alluring paths depart,
The law of good obey;
Peace the fixed aim of all his heart,
The rule of all his way.

4 From Heaven the Lord's approving eyes,
Upon the just are bent:
His ears are open to the cries
Of the wronged innocent.

American Metrical Psalter.

Selections from the Word of God.

THOU shalt not raise a false report: put not thy hand with the wicked to be an unrighteous witness.—*Ex.* 23-1.

2 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.—*Ps.* 28-13.

3 If a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.—*Lev.* 5-1.

4 Yea, truth faileth; and he that departeth from evil, maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment.—*Is.* 59-15.

5 Whosoever, therefore, shall be ashamed of me and of my words, in this adulterous, and sinful generation, of him also shall the Son of man be ashamed, when he cometh in the glory of his Father and of the holy angels.—*Mar.* 8-38.

6 Thou lovest all devouring words, O thou deceitful tongue.—*Ps.* 52-4.

7 He that speaketh flattery to his friends, even the eyes of his children shall fail.—*Job* 17-5.

8 Abraham said of Sarah his wife, She is my sister.

9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me, and on my kingdom, a great sin? Thou hast done deeds unto me that ought not to be done.—*Gen.* 20-2,9.

10 As a mad-man who casteth fire-brands, arrows, and death, so is the man that deceiveth his neighbor, and saith, Am not I in sport?

11 Where no wood is, there the fire goeth out; so where there is no tale-bearer, the strife ceaseth.—*Pr.* 26-18.

12 A man that beareth false witness against his neighbor, is a maul, and a sword, and a sharp arrow.—*Pr.* 25-18.

13 Seest thou a man wise in his own conceit? there is more hope of a fool than of him.—*Pr.* 26-12.

14 A word fitly spoken, is like apples of gold in pictures of silver.—*Pr.* 25-11.

15 My righteousness I hold fast, and will not let it go, my heart shall not reproach me so long as I live.—*Job* 27-6.

16 Judge not, that ye be not judged. Why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?—*Mat.* 7-1.

17 I say unto you, that every idle word that men shall speak, they shall give account thereof in the day of judgment.—*Mat.* 12-36.

18 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

19 A man hath joy by the answer of his mouth; and a word spoken in due season, how good is it?—*Pr.* 15-2,23.

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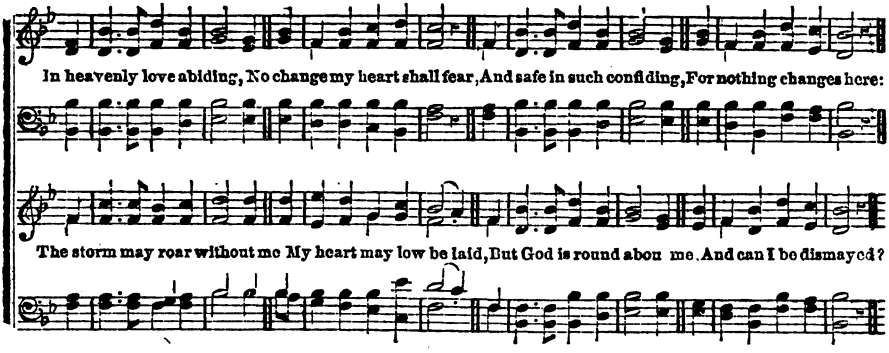

282

IN heavenly love abiding,
No change my heart shall fear,
And safe is such confiding,
For nothing changes here:
The storm may roar without me,
My heart may low be laid,
But God is round about me,
And can I be dismayed?

2 Wherever He may guide me,
No want shall turn me back;
My Shepherd is beside me,
And nothing can I lack:
His wisdom ever waketh,
His sight is never dim:
He knows the way he taketh,
And I will walk with Him.

3 Green pastures are before me,
Which yet I have not seen,
Bright skies will soon be o'er me,
Where darkest clouds have been:
My hope I cannot measure;
My path to life is free;
My Saviour has my treasure,
And he will walk with me.

Miss Waring.

DOXOLOGY.

To Thee be praise forever
Thou glorious King of kings!
Thy wondrous love and favor
Each ransomed spirit sings:
We'll celebrate Thy glory
With all thy saints above
And shout the joyful story
Of Thy redeeming love.

Selections from the Word of God.

THOU SHALT NOT COVET THY NEIGHBOR'S HOUSE, THOU SHALT NOT COVET THY NEIGHBOR'S WIFE, NOR HIS MAN-SERVANT, NOR HIS MAID-SERVANT, NOR HIS OX, NOR HIS ASS, NOR ANY THING THAT IS THY NEIGHBOR'S.—*Ex.* 20-17.

2 Neither shalt thou desire thy neighbor's wife, neither shalt thou covet thy neighbor's house, his field, or his man-servant, or his maid-servant, his ox, or his ass, or any thing that is thy neighbor's.—*De.* 5-21.

3 The wicked boasted of his heart's desire, and blesseth the covetous, whom the LORD abhorreth.—*Ps.* 10-3.

4 Jesus said unto them, Take heed and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.—*Lu.* 12-15.

5 It came to pass after these things, that Naboth, the Jezreelite, had a vineyard, which was in Jezreel, hard by the palace of Ahab, king of Samaria.

6 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house, and I will give thee for it a better vineyard than it; or if it seem good to thee, I will give thee the worth of it in money.—*Kings* 21-1.

7 And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage.—*Mic.* 2-2.

8 Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done.

9 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus, and thus have I done.

10 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and behold they are hid in the earth, in the midst of my tent, and the silver under it.—*Josh.* 7-19.

11 Gehazi, the servant of Elisha, the man of God, said, Behold, my master hath spared Naaman, the Syrian, in not receiving at his hands that which he brought; but, as the LORD liveth, I will run after him, and take somewhat of him.—2 *Kings* 5-20.

12 Woe to him that coveteth an evil covetousness to his house.—*Hab.* 2-9.

13 I have coveted no man's silver, or gold, or apparel.—*Acts* 20-33.

1 Mortify, therefore, your members which are upon the earth; fornication, and covetousness which is idolatry.—*Col.* 3-5.

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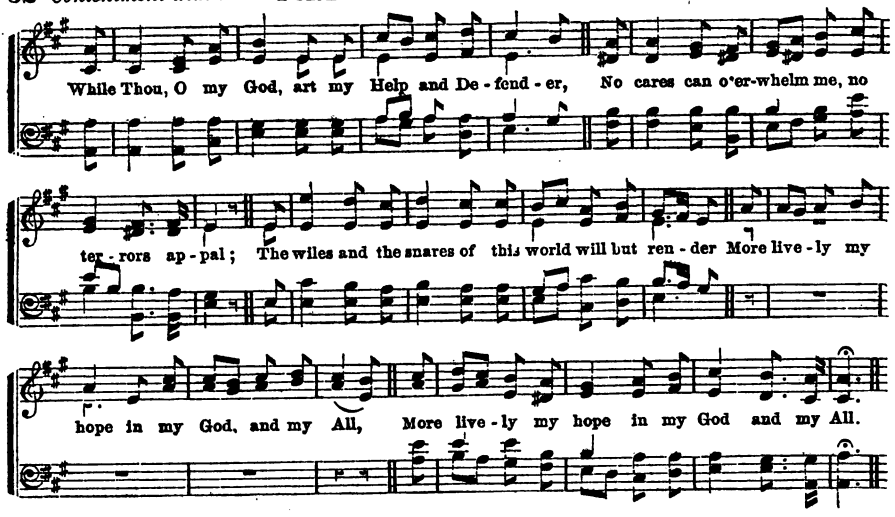

284

WHILE Thou, O my God, art my Help and Defender,
No cares can o'erwhelm me, no terrors appal;
The wiles and the snares of this world will but render
More lively my hope in my God, and my All.

2 Yes; Thou art my Refuge in sorrow and danger,
My strength when I suffer: my Hope when I fall;
My comfort and joy in this land of the stranger;
My Treasure, my Glory, my God, and my All.

3 To Thee, gracious Lord, will I turn without ceasing,
Though grief may oppress me, or sorrow befall:
And love Thee, till death my blest spirit releasing,
Secures me to Jesus, my God, and my All.

4 And when Thou demandest the life Thou hast given,
With joy will I answer Thy merciful call,
And quit Thee on earth, but to find Thee in heaven,
My Portion forever, my God, and my All.

W. Young.

Selections from the Word of God.

GODLINESS with contentment is great gain; for we brought nothing into this world, and it is certain we can carry nothing out:

2 And having food and raiment, let us be therewith content.

3 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

4 For the love of money is the root of all evil; which, while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.—1 *Tim.* 6-6.

5 Let your conversation be without covetousness, and be content with such things as ye have; for he hath said, I will never leave thee, not forsake thee.—*Heb.* 13-5.

6 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

7 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also.

8 Therefore, I say unto you, Take no thought for your life, what we shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

9 Behold the fowls of the air, for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

10 Why take ye thought for raiment? Consider the lilies of the field, how they grow: they toil not, neither do they spin;

11 And yet, I say unto you, That even Solomon, in all his glory, was not arrayed like one of these.

12 Wherefore, if God so clothe the grass of the field, which to day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

13 But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you.—*Mat.* 6-19.

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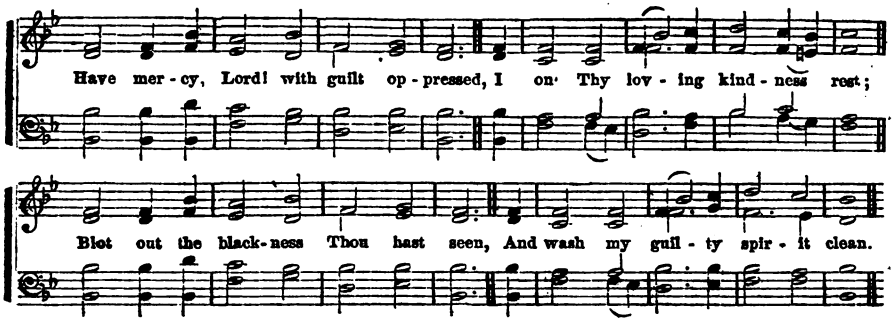

295

HAVE mercy, Lord! with guilt oppressed,
I on Thy loving-kindness rest:
Blot out the blackness Thou hast seen,
And wash my guilty spirit clean.

2 Against Thee, Lord, my sins arise,
Aimed at Thy throne, beneath Thine eyes;
Thy righteous sentence. I revere:
I am condemned, but Thou art clear.

3 From sin I drew this seed of death;
In sin my mother gave me breath;
But spotless truth thou seek'st within,
And there, shalt cleanse the fount of sin.

4 Oh, let me hear Thy sovereign voice,
Till all my aching frame rejoice:
My deep transgressions cover o'er,
And blot them to appear no more.

American Metrical Psalter.

296

WITH broken heart and contrite sigh,
A trembling sinner, Lord, I cry;
Thy pardoning grace is rich and free:
O God, be merciful to me!

2 I smite upon my troubled breast,
With deep and conscious guilt oppressed;
Christ and His cross my only plea:
O God, be merciful to me!

3 Far off I stand with tearful eyes,
Nor dare uplift them to the skies;
But Thou dost all my anguish see:
O God, be merciful to me!

4 Nor alms, nor deeds that I have done,
Can for a single sin atone;
To Calvary alone I flee:
O God, be merciful to me!

Unknown.

Selections from the Word of God.

CURSED be he that confirmeth not all the words of this law to do them, and all the people shall say, Amen.—*Dc.* 27-26.

2 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes, which I command thee this day, that all these curses shall come upon thee and overtake thee.

3 Cursed shalt thou be in the city, and cursed shalt thou be in the field.

4 Cursed shall be thy basket, and thy store.

5 Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

6 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thy hand unto, for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.—*Dc.* 28-15.

7 Say unto them, Thus saith the LORD God of Israel: Cursed be the man that obeyeth not the words of this covenant.—*Jer.* 11-3.

8 As many as are of the works of the law, are under the curse; for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.—*Gal.* 3-10.

9 If thou, LORD, shouldest mark iniquities, O LORD, who shall stand?—*Ps.* 130-3.

10 What then? are we better than they? No, in no wise; for we have before proved both Jews and Gentiles, that they are all under sin.

11 As it is written, There is none righteous, no, not one.

12 There is none that understandeth, there is none that seeketh after God.

13 Now we know that what things soever the law saith, it saith to them who are under the law; that every mouth may be stopped, and all the world may become guilty before God.—*Rom.* 3-9.

14 Because the law worketh wrath; for where no law is, there is no transgression.—*Rom.* 4-15.

15 When the Gentiles, which have not the law, do by nature the things contained in the law, these having not the law, are a law unto themselves:

16 Which show the work of the law, written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing, or else excusing, one another.—*Rom.* 2-14.

17 For the wrath of God is revealed from heaven, against all ungodliness, and unrighteousness of men, who hold the truth in unrighteousness.—*Rom.* 1-18.

18 The wages of sin is death. Of the tree of the knowledge of good and evil, thou shalt not eat of it, for in the day that thou eatest thereof thou shalt surely die.—*Rom.* 6-23; *Gen.* 2-17.

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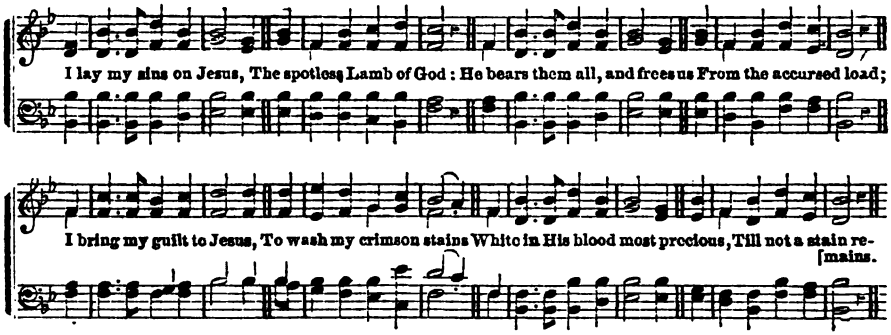

300

I LAY my sins on Jesus,
The spotless Lamb of God;
He bears them all, and frees us
From the accursed load:
I bring my guilt to Jesus,
To wash my crimson stains
White in His blood most precious,
Till not a stain remains.

2 I lay my wants on Jesus;
All fulness dwells in Him;
He heals all my diseases,
He doth my soul redeem:
I lay my griefs on Jesus,
My burdens and my cares;
He from them all releases,
He all my sorrow shares.

3 I rest my soul on Jesus,
This weary soul of mine;
His right hand me embraces,
I on his breast recline.
I love the name of Jesus,
Immanuel, Christ, the Lord;
Like fragrance on the breezes,
His name abroad is poured.

4 I long to be like Jesus,
Meek, loving, lowly, mild:
I long to be like Jesus,
The Father's holy child;
I long to be with Jesus
Amid the heavenly throng,
To sing with saints His praises,
To learn the angel's song.

Bonar.

Selections from the Word of God.

JESUS answering, saith unto them, Have faith in God.—*Mar.* 11-22.

2 Verily, verily, I say unto you, He that heareth my word and believeth on him that sent me, hath everlasting life, and shall not come into condemnation: but is passed from death unto life.—*John* 5-24.

3 By grace are ye saved, through faith, and that not of yourselves: it is the gift of God.

4 Not of works, lest any man should boast.—*Eph.* 2-8.

5 Now faith is the substance of things hoped for, the evidence of things not seen.

6 Through faith, we understand that the worlds were framed by the word of God, so that things which are seen, were not made of things which do appear.

7 Without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

8 What shall I more say? for the time would fail me to tell of Gideon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets.

9 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

10 Quenched the violence of fire, escaped the edge of the sword; out of weakness were made strong; waxed valiant in fight, turned to flight the armies of the aliens.

11 Women received their dead raised to life again; and others were tortured, not accepting deliverance; that they might obtain a better resurrection.

12 And others had trial of cruel mockings, and scourgings; yea, moreover, of bonds and imprisonment:

13 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheep-skins and goat-skins; being destitute, afflicted, tormented;

14 Of whom the world was not worthy; they wandered in deserts, and in mountains, and in dens, and in caves of the earth.

15 These all having obtained a good report through faith, received not the promise.—*Heb.* 11.

16 Wherefore, seeing we also are encompassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

17 Looking unto Jesus, the author and finisher of our faith.—*Heb.* 12-1.

18 Abraham believed God, and it was imputed unto him for righteousness; and he was called the friend of God.—*Jas.* 2-23.

19 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: receiving the end of your faith even to the salvation of your souls.—1 *Pe.* 1-8.

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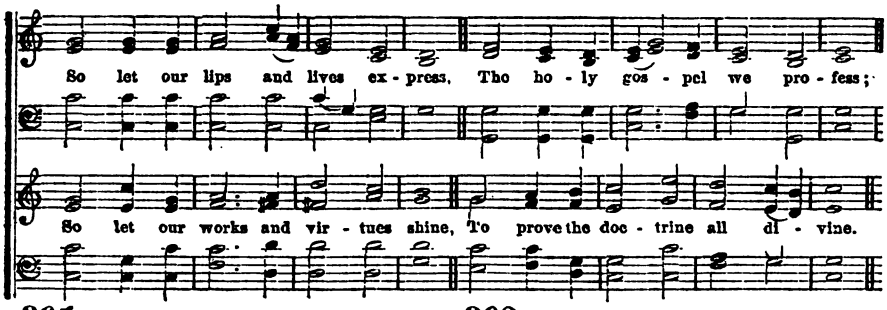

301

SO let our lips and lives, express
The holy gospel we profess;
So let our works and virtues shine,
To prove the doctrine all divine.

Thus shall we best proclaim abroad
The honors of our Saviour God;
When His salvation reigns within,
And grace subdues the power of sin.

3 Our flesh and sense must be denied,
Passion and envy, lust and pride;
Whilst justice, temperance, truth, and love,
Our inward piety approve.

4 Religion bears our spirits up,
While we expect that blessed hope,
The bright appearance of the Lord,—
And faith stands leaning on His word.

Watts.

302

JESUS, our best-beloved Friend,
Draw out our souls in pure desire,
Jesus, in love to us descend,
Baptize us with Thy Spirit's fire.

2 Our souls and bodies we resign,
To fear and follow Thy commands;
O take our hearts—our hearts are Thine,
Accept the service of our hands.

3 Firm, faithful, watching unto prayer,
May we Thy blessed will obey;
Toil in Thy vineyard here, and bear
The heat and burden of the day.

4 Yet, Lord, for us a resting-place,
In Heaven at Thy right hand, prepare:
And till we see Thee face to face,
Be all our conversation there.

Montgomery.

Selections from the Word of God.

JESUS answered, and said unto them, My mother and my brethren are these which hear the word of God and do it.—*Lu.* 8-21.

2 Walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God.—*Col.* 1-10.

3 And it shall be our righteousness if we observe to do all these commandments before the LORD our God, as he hath commanded us.—*De.* 6-25.

4 Thou, O man of God, flee these things, and follow after righteousness, godliness, faith, love, patience, meekness.

5 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

6 Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy:

7 That they do good, that they be rich in good works, be ready to distribute, willing to communicate.—1 *Tim.* 6-11.

8 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work.

9 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.—*Tit.* 3-1.

10 I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.—*Rom.* 12-1.

11 According as he hath chosen us in him, before the foundation of the world, that we should be holy and without blame before him in love.—*Eph.* 1-4.

12 I press toward the mark, for the prize of the high calling of God in Christ Jesus.—*Phil.* 3-14.

13 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.—*Phil.* 4-8.

14 That ye would walk worthy of God, who hath called you unto his kingdom and glory.—1 *Thes.* 2-12.

15 Furthermore, then, we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.—1 *Thes.* 4-1.

16 Abide in me and I in you. As the branch cannot bear fruit of itself, except it abide in the vine, no more can ye, except ye abide in me. Without me ye can do nothing.

17 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.—*John* 15-4.

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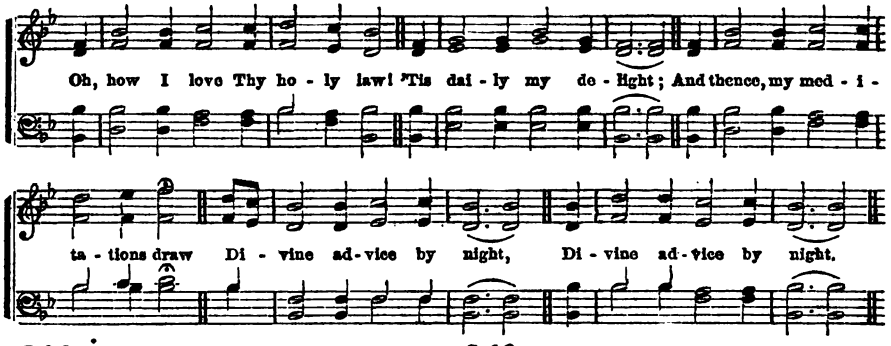

309

OH, how I love Thy holy law!
'Tis daily my delight;
And thence my meditations draw
Divine advice by night.

2 My waking eyes prevent the day
To meditate Thy word;
My soul with longing melts away
To hear Thy gospel, Lord.

3 How doth Thy word my heart engage!
How well employ my tongue!
And in my tiresome pilgrimage
Yields me a heavenly song.

4 When nature sinks, and spirits droop,
Thy promises of grace
Are pillars to support my hope
And there I write Thy praise.

Watts.

310

HOW shall the young secure their hearts,
And guard their lives from sin?
Thy Word their choicest rules imparts,
To keep the conscience clean.

2 'Tis like the sun, a heavenly light,
That guides us all the day;
And, through the dangers of the night,
A lamp to lead our way.

3 Thy precepts make me truly wise;
I hate the sinner's road;
I hate my own vain thoughts that rise,
But love Thy law, my God.

4 Thy word is everlasting truth,
How pure is every page!
Thy holy book shall guide our youth,
And well support our age.

Watts.

Selections from the Word of God.

PRECEPT must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little.—*Is.* 18-10.

2 Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.—*Ps.* 17-4.

3 Unless thy law had been my delights; I should then have perished in mine afflictions.

4 I will never forget thy precepts; for with them thou hast quickened me.—*Ps.* 119-92.

5 Whatsoever things were written afore time, were written for our learning, that we through patience and comfort of the Scriptures might have hope.—*Rom.* 15-4.

6 I have rejoiced in the way of thy testimonies, as much as in all riches. I will delight myself in thy statutes; I will not forget thy word.

7 My soul breaketh for the longing that it hath unto thy judgments at all times.

8 My hands also will I lift up unto thy commandments which I have loved, and I will meditate in thy statutes.

9 Mine eyes prevent the night watches, that I might meditate in thy word. O how love I thy law! it is my meditation all the day.—*Ps.* 119-14, &c.

10 But, beloved, remember ye the words which were spoken before, by the apostles of our Lord Jesus Christ.—*Jude* 17.

11 The Bereans were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the Scriptures daily, whether those things were so —*Acts* 17-11.

12 A double-minded man is unstable in all his ways.—*Jas.* 1-8.

13 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein; for the time is at hand.—*Rev.* 1-3.

14 Behold, a man of Ethiopia, a eunuch, of great authority under Candace, queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem to worship,

15 Was returning, and sitting in his chariot, read Esaias, the prophet. Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

16 And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

17 And he said, How can I, except some man should guide me? and he desired Philip that he would come up and sit with him.—*Acts* 8-27.

18 Of which salvation the prophets have inquired, and searched diligently, who prophesied of the grace that should come unto you.—1 *Pet.* 1-10.

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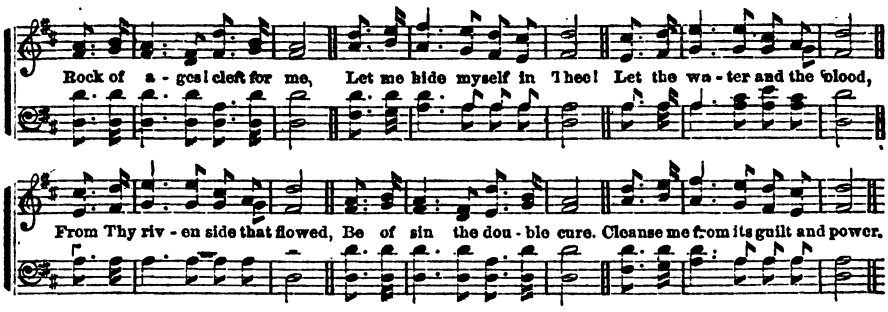

315

ROCK of ages! cleft for me,
Let me hide myself in Thee!
Let the water and the blood,
From Thy riven side that flowed,
Be of sin thy double cure—
Cleanse me from its guilt and power.

2 Could my zeal no respite know,
Could my tears forever flow—
All for sin could not atone:
Thou must save, and Thou alone!
Nothing in my hand I bring;
Simply to Thy cross I cling.

3 While I draw this fleeting breath,
When my eyelids close in death,
When I soar to worlds unknown,
See Thee on Thy judgment throne,—
Rock of ages! cleft for me,
Let me hide myself in Thee!

Toplady.

316

BREAD of heaven! on Thee I feed,
For Thy flesh is meat, indeed;
Ever may my soul be fed
With this true and living Bread;
Day by day with strength supplied,
Through the life of Him who died.

2 Vine of heaven! Thy blood supplies
This blest cup of sacrifice;
'Tis Thy wounds my healing give;
To Thy cross I look, and live;
Thou, my Life, oh, let me be
Rooted, grafted, built on Thee.

Conder.

DOXOLOGY.

Blessing, honor, glory, might,
And dominion infinite,
To the Father of the Lord,
To the Spirit and the Word:
As it was all worlds before,
Is, and shall be evermore.

Selections from the Word of God.

AND God said unto Abraham, Thou shalt keep my covenant, therefore, thou, and thy seed after thee in their generation.

2 This is my covenant, which ye shall keep between me and you, and thy seed after thee: Every man-child among you shall be circumcised.

3 And ye shall circumcise the flesh of your fore-skin: and it shall be a token of the covenant betwixt me and you.

4 And he that is eight days old, shall be circumcised among you, every man-child in your generations: he that is born in the house, or bought with money of any stranger which is not of thy seed.

5 He that is born in thy house, and he that is bought with thy money, must needs be circumcised; and my covenant shall be in your flesh for an everlasting covenant.

6 And the uncircumcised man-child, that soul shall be cut off from his people: he hath broken my covenant.—*Gen.* 17-9.

7 And the LORD thy God will circumcise thy heart, and the heart of thy seed, to love the LORD thy God, with all thy heart, and with all thy soul, that thou mayest live.—*De.* 30-6.

8 For he is not a Jew which is one outwardly; neither is that circumcision which is outward in the flesh;

9 But he is a Jew which is one outwardly, and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.—*Rom.* 2-28.

10 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage: there shall no leaven bread be eaten.—*Ex.* 13-3.

11 Let the children of Israel also keep the passover, at his appointed season.—*Num.* 19-2.

12 To kill the passover, and sanctify yourselves, and prepare your brethren, that they may do according to the word of the LORD.—2 *Ch.* 35-6.

13 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, he shall be as one that is born in the land.—*Ex.* 12-47.

14 Thou shalt, therefore, keep this ordinance in his season, from year to year.—*Ex.* 13-10.

15 Now the first day of the feast of unleavened bread, the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

17 And he said, Go into the city, to such a man, and say unto him, The Master saith, My time is at hand: I will keep the passover at thy house with my disciples.

17 And the disciples did as Jesus had appointed them; and they made ready the passover.—*Math.* 26-17.

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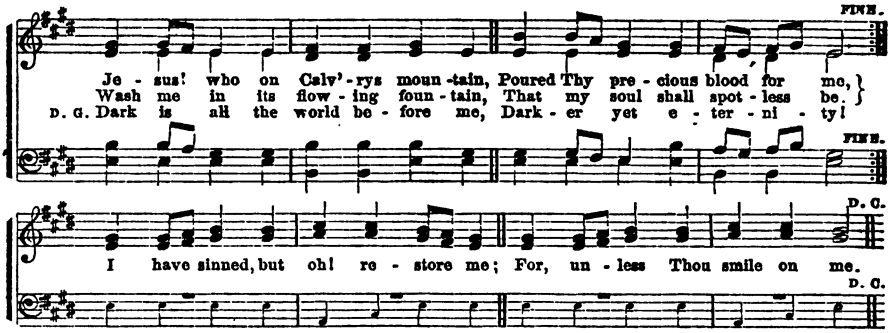

317

JESUS! who on Calv'ry's mountain,
Poured Thy precious blood for me,
Wash me in its flowing fountain,
That my soul may spotless be.

2 I have sinned, but, oh, restore me:
For, unless, Thou smile on me,
Dark is all the world before me,
Darker yet eternity!

3 In Thy word I hear thee saying,
"Come, and I will give you rest;"
Glad the gracious call obeying,
See, I hasten to Thy breast.

4 Grant, oh, grant Thy Spirit's teaching,
That I may not go astray,
Till, the gate of heaven reaching,
Earth and sin are passed away!

Unknown.

318

WHILE in sweet communion feeding
On this earthly bread and wine.
Saviour, may we see Thee bleeding
On the cross, to make us Thine!

2 Now, our eyes forever closing
To this fleeting world below,
On Thy faithful word reposing,
Teach us, Lord, Thy grace to know.

3 Though unseen, be ever near us,
With the still small voice of love,
Whispering words of peace to cheer us,
Every doubt and fear remove.

4 Bring before us all the story
Of Thy life and death of woe;
And with hopes of endless glory,
Wean our hearts from all below.

Unknown.

Selections from the Word of God.

GO ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.—*Mat.* 28-19.

2 Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost.—*Acts* 10-47.

3 When they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

4 As they went on their way, they came to a certain water; and the Eunuch said, See, here is water: what doth hinder me to be baptized?

5 And Philip said, If thou believest with all thy heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

6 And he commanded the chariot to stand still, and they went down both into the water, both Philip and the Eunuch; and he baptized him.—*Acts* 8-12,36.

7 Now, why tarriest thou? Arise, and be baptized, and wash away thy sins, calling on the name of the Lord.—*Acts* 22-16.

8 Jesus took the cup, and gave thanks, and said, Take this, and divide it among yourselves: for I say unto you, I will not drink of the fruit of the vine until the kingdom of God shall come.

9 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body, which is given for you: this do in remembrance of me.

10 Likewise also the cup, after supper, saying, This cup is the new testament in my blood, which is shed for you.—*Lu.* 22-17.

11 Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

12 And they went and found as he had said unto them: and they made ready the passover. And when the hour was come, he sat down and the twelve apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer.—*Lu.* 22-7,14.

13 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to his disciples, and said, Take, eat: This is my body.

14 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it:

15 For this is my blood of the new testament, which is shed for many for the remission of sins.—*Mat.* 26-26.

16 Let a man examine himself, and so let him eat of that bread, and drink of that cup: for as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.—1 *Cor.* 11-28.

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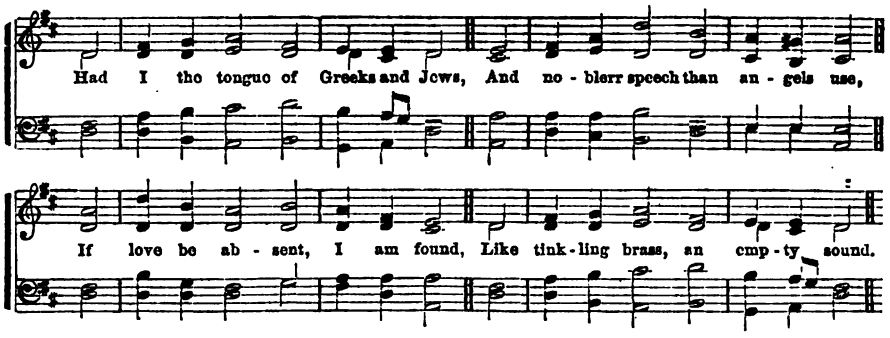

327

HAD I the tongues of Greeks and Jews,
And nobler speech than angels use,
If love be absent, I am found,
Like tinkling brass, an empty sound.

2 Were I inspired to preach and tell
All that is done in heaven or hell,
Or could my faith the world remove,
Still am I nothing without love.

3 Should I distribute all my store,
To feed the hungry, clothe the poor—
Or give my body to the flame,
To gain a martyr's glorious name,

4 If love to God and love to men
Be absent, all my hopes are vain;
Nor tongues, nor gifts, nor fiery zeal,
The work of love can e'er fulfil.

Watts.

328

FAITH, hope, and charity, these three,
Yet is the greatest charity;
Father of light these gifts impart
To mine and every human heart.

2 Faith, that in my prayer can never fail,
Hope, that o'er doubting must prevail,
And charity, whose name above
Is God's own name, for God is love.

3 The morning star is lost in light,
Faith vanishes at perfect sight;
The rainbow passes with the storm,
And hope with sorrow's fading form.

4 But charity, serene, sublime,
Beyond the reach of death and time,
Like the blue sky's all-'bounding space,
Holds heaven and earth in its embrace.

Montgomery.

Selections from the Word of God.

THE fruit of the Spirit is love.—*Gal.* 5-22.

2 Owe no man any thing, but to love one another; for he that loveth another, hath fulfilled the law.

3 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, Thou shalt love thy neighbor as thyself.—*Rom.* 13-8.

4 For all the law is fulfilled in one word, even in this: Thou shalt love thy neighbor as thyself.—*Gal.* 5-14.

5 Love worketh no ill to his neighbor; therefore love is the fulfilling of the law.—*Rom.* 13-10.

6 If ye fulfil the royal law according to the Scripture, Thou shalt love thy neighbor as thyself, ye do well.—*Jas.* 2-8.

7 Above all things, have fervent charity among yourselves; for charity shall cover the multitude of sins. Now abideth faith, hope, charity, these three; but the greatest of these is charity.—1 *Pet.* 4-8. 1 *Cor.* 13-13.

8 Brethren, I write no new commandment unto you; but an old commandment, which ye had from the beginning.

9 Again, a new commandment I write unto you, which thing is true in him, and in you; because the darkness is past, and the true light now shineth.

10 He that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.—1 *John* 2-7.

11 Little children, let us not love in word, neither in tongue; but in deed and in truth.—*John* 3-18.

12 Ye have heard that it has been said, Thou shalt love thy neighbor, and hate thine enemy.

13 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use you, and persecute you;

14 That ye may be the children of your Father which is in heaven; for he maketh his sun to rise on the evil and the good, and sendeth rain on the just and on the unjust.

15 For if ye love them which love you, what reward have ye? Do not even the publicans the same?

16 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?—*Mat.* 5-47.

17 Be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.—*Ep.* 4-32.

18 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.—1 *John* 3-14.

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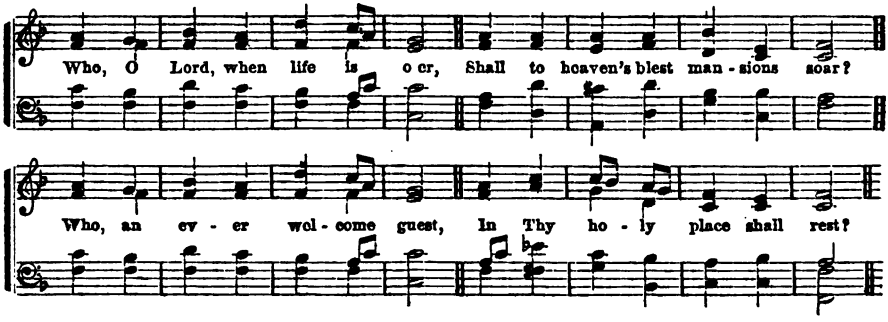

329

WHO, O, Lord, when life is o'er,
Shall to heaven's blest mansion's soar,
Who, an ever-welcome guest,
In Thy holy place shall rest?

2 He whose heart Thy love has warmed:
He whose will to Thine conformed,
Bids his life unsullied run;
He whose words and thoughts are one:—

3 He who shuns the sinner's road,
Loving those who love their God:
Who, with hope and faith unfeigned,
Treads the path by Thee ordained;—

4 He who trusts in Christ alone,
Not in aught himself hath done;
He, great God, shall be Thy care,
And Thy choicest blessings share.

Lyte.

330

FATHER of eternal grace,
Glorify Thyself in me:
Meekly beaming in my face,
May the world Thine image see.

2 Happy only in Thy love,
Poor, unfriended, or unknown,
Fix my thoughts on things above,
Stay my heart on Thee alone.

3 Humble, holy, all-resigned
To Thy will—Thy will be done;
Give me, Lord, the perfect mind
Of Thy well-beloved Son.

4 Counting gain and glory loss,
May I tread the path He trod,
Die with Jesus on the cross,
Rise with Him to Thee, my God!

Montgomery.

Selections from the Word of God.

BLESSED are the pure in heart, for they shall see God.—*Mat.* 5-8.

2 Wherefore we labor, that, whether present or absent, we may be accepted of him.—2 *Cor.* 5-9.

3 For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary, the one to the other; so that ye cannot do the things that ye would.—*Gal.* 5-17.

4 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot and blameless.—2 *Pet.* 3-14.

5 Put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

6 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light.—*Rom.* 13-14,12.

7 Having, therefore, these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.—2 *Cor.* 7-1.

8 I, therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called.

9 This, I say, therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind.

10 Having the understanding darkened, being alienated from the life of God, through the ignorance that is in them, because of the blindness of their heart.

11 Who being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ.

12 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

13 That ye put off, concerning the former conversation, the old man, which is corrupt, according to the deceitful lusts; and be renewed in the spirit of your mind.—*Eph.* 4-1,18.

14 And the very God of peace, sanctify you wholly; and I pray God, your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.—1 *Thes.* 5-23.

15 Flee also youthful lusts; but follow righteousness, faith, charity, peace with them that call on the Lord out of a pure heart.—2 *Tim.* 2-22.

16 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God.—3 *John* —11.

17 In all things showing thyself a pattern of good works: in doctrine, showing uncorruptness, gravity, sincerity.—*Tit.* 2-7.

18 Unto the pure, all things are pure; but unto them that are defiled and unclean, is nothing pure; but even their mind and conscience is defiled.—*Tit.* 1-15.

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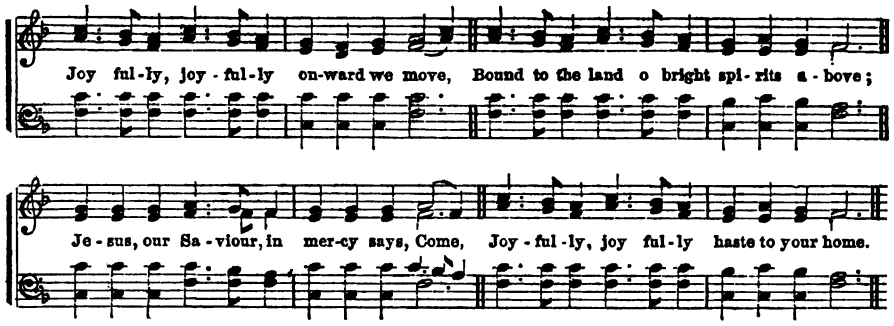

332

JOYFULLY, joyfully, onward we move,
Bound to the land of bright spirits above,
Jesus, our Saviour, in mercy, says, Come,
Joyfully, joyfully haste to your home.

2 Soon will our pilgrimage end here below,
Soon to the presence of God we shall go;
Then, if to Jesus our hearts have been given,
Joyfully, joyfully rest we in heaven.

3 Teachers and scholars have passed on before,
Waiting, they watch us, approaching the shore,
Singing to cheer us, while passing along,
Joyfully, joyfully haste to your home.

4 Sounds of sweet music there ravish the ear,
Harps of the blessed, your strains we shall hear,
Filling with harmony heaven's high dome,
Joyfully, joyfully, Jesus, we come.

5 Death with his arrow may soon lay us low,
Safe in our Saviour, we feel not the blow,
Jesus hath broken the bars of the tomb,
Joyfully, joyfully we will go nome.

6 Bright will the morn of eternity dawn,
Death shall be conquered, his sceptre be gone,
Over the plains of sweet Canaan we roam,
Joyfully, joyfully, safely at home.

Unknown

Selections from the Word of God.

HANNAH prayed, and said, My heart rejoiceth in the LORD; mine horn is exalted in the LORD; my mouth is enlarged over mine enemies; because I rejoice in thy salvation. There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God.—1 *Sam.* 2-1.

2 For their rock is not as our rock, even our enemies themselves being judges.—*De.* 32-31.

3 Thou hast put gladness in my heart, more than in the time that their corn and their wine increased.—*Ps.* 4-7.

4 Thou wilt show me the path of life; in thy presence is fulness of joy; at thy right hand there are pleasures forevermore.—*Ps.* 16-11.

5 Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.—*Ps.* 97-12.

6 Blessed is the people that know the joyful sound; they shall walk, O LORD, in the light of thy countenance.

7 In thy name shall they rejoice all the day; and in thy righteousness shall they be exalted.—*Ps.* 89-15.

8 The king shall joy in thy strength, O LORD: and in thy salvation, how greatly shall he rejoice.

9 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness.—*Is.* 61-10.

10 Be glad, then, ye children of Zion, and rejoice in the LORD your God; for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.—*Joel* 2-23.

11 Mary said, My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.—*Lu.* 1-46.

12 Zaccheus made haste, and came down, and received him joyfully.—*Lu.* 19-6.

13 Not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.—*Rom.* 5-11.

14 Now, the God of hope, fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.—*Rom.* 15-13.

15 Rejoice in the Lord always; and again, I say, Rejoice.—*Phil.* 4-4.

16 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.—2 *Cor.* 1-5.

17 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory.—1 *Pet.* 1-8.

18 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.—*John* 15-11.

19 My meditation of him shall be sweet. I will be glad in the Lord.—*Ps.* 104-34.

DOXOLOGY.

To Father, Son, and Spirit, ever blest,
Eternal praise and worship be addressed;
From age to age, ye saints, His name adore,
And spread His fame, till time shall be no more!

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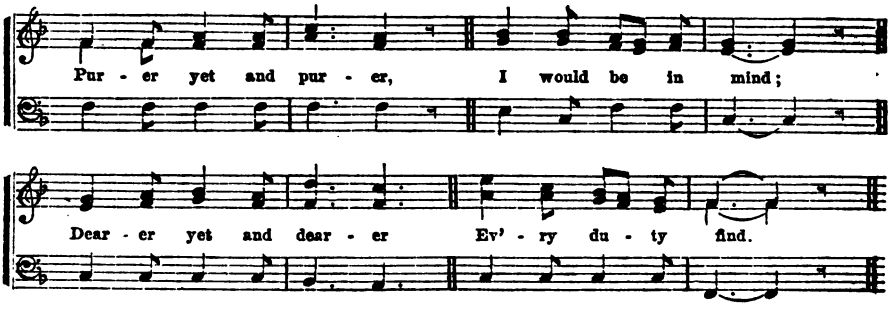

334

PURER yet and purer
I would be in mind,
Dearer yet and dearer
Every duty find;

2 Hoping still and trusting
God without a fear,
Patiently believing
He will make all clear;

3 Calmer yet and calmer
Trial bear, and pain,
Surer yet and surer
Peace at last to gain.

4 Suff'ring still and doing,
To His will resigned,
And to God subduing
Heart and will and mind.

5 Higher yet and higher
Out of clouds and night,
Nearer yet and nearer
Rising to the light,—

6 Light serene and holy,
Where my soul may rest,
Purified and lowly,
Sanctified and blest.

7 Quicker yet and quicker
Ever onward press,
Firmer yet and firmer
Step as I progress:

8 Oft these earnest longings
Swell within my breast,
Yet their inner meaning
Ne'er can be expressed.

Unknown.

Selections from the Word of God.

IN your patience, possess ye your souls.—*Luke* 21-19.

2 We glory in tribulation also; knowing that tribulation worketh patience.—*Rom.* 5-3.

3 Then said Job's wife unto him, Dost thou still retain thine integrity? Curse God, and die.

4 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.—*Job* 2-9.

5 My son, despise not the chastening of the LORD: neither be weary of his correction;

6 For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth.—*Prov.* 3-11.

7 I was dumb, I opened not my mouth; because thou didst it. I am consumed by the blow of thine hand.—*Ps.* 39-9.

8 I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me; he will bring me forth to the light, and I shall behold his righteousness.—*Mic.* 7-9.

9 We ourselves glory in you, in the churches of God, for your patience and faith, in all your persecutions and tribulations that ye endure.—2 *Thes.* 5-4.

10 Be patient, therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth and hath long patience for it, until he receive the early and latter rain. Be ye also patient.—*Jas.* 5-7.

11 For what glory is it, if when ye be buffetted for your faults, ye shall take it patiently? but if when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.—1 *Peter* 2-20.

12 Now we exhort you, brethren, warn them that are unruly, comfort the feeble-minded, support the weak, be patient toward all men.—1 *Thes.* 5-14.

13 The servant of the Lord must not strive but be gentle unto all men, apt to teach, patient.—2 *Tim.* 2-24.

14 Better is the end of a thing than the beginning thereof, and the patient in spirit is better than the proud in spirit.—*Eccl.* 7-8.

15 After he had patiently endured, he obtained the promise.—*Heb.* 6-15.

16 I know thy works, and thy labor, and thy patience, and how thou canst not bear them which are evil;

17 And hast borne and hast patience, and for my name sake, hast labored, and hast not fainted.—*Rev.* 2-2.

18 Let patience have her perfect work, that ye may be perfect, and entire, wanting nothing.—*Jas.* 1-4.

19 Strengthened with all might, according to his glorious power, unto all patience, and long-suffering, with joyfulness.—*Col.* 1-11.

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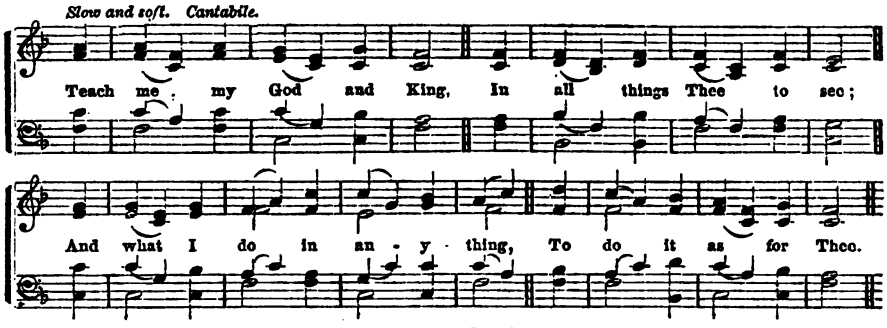

335

TEACH me, my God and King.
In all things Thee to see;
And what I do in any thing,
To do it as for Thee!

2 To scorn the senses' sway,
While still to Thee I tend;
In all I do, be Thou the way,
In all, be Thou the end.

3 All may of Thee partake;
Nothing so small can be
But draws, when acted for Thy sake,
Greatness and worth from Thee.

4 If done beneath Thy laws,
Ev'n servile labors shine;
Hallowed is toil, if this the cause;
The meanest work, divine.

G. Herbert.

336

A CHARGE to keep I have,
A God to glorify;
A never-dying soul to save,
And fit it for the sky;

2 To serve the present age,
My calling to fulfil,—
Oh, may it all my powers engage
To do my Master's will.

3 Arm me with jealous care,
As in Thy sight to live;
And, Oh! Thy servant, Lord, prepare
A strict account to give.

4 Help me to watch and pray,
And on Thyself rely;
Assured if I my trust betray,
I shall forever die.

C. Wesley.

Selections from the Word of God.

LET your moderation be known to all men. The Lord is at hand.—*Phil.* 4-5.

2 Wherefore, gird up the loins of your mind, be sober, and hope to the end, for the grace that is to be brought unto you, at the revelation of Jesus Christ.—1 *Pe.* 1-13.

3 Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise. —*Pr.* 20-1.

4 Be not among wine bibbers; among riotous eaters of flesh;

5 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.—*Pr.* 23-20.

6 Add to your faith, virtue; and to virtue, knowledge; and to knowledge, temperance; and to temperance, patience; and to patience, godliness.—2 *Pe.* 1-6.

7 It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes, strong drink; lest they drink and forget the law, and pervert the judgment of any of the afflicted.—*Pr.* 31-4.

8 Woe unto them that rise up early in the morning, that they may follow strong drink: that continue until night, till wine inflame them!—*Is.* 5-11.

9 While they are drunken as drunkards, they shall be devoured as stubble fully dry.

10 Do not drink wine or strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die; it shall be a statute forever, throughout your generations.—*Lev.* 10-9.

11 Be not drunk with wine, wherein is excess; but be filled with the Spirit.—*Eph.* 5-18.

12 Young men likewise exhort to be sober-minded, in all things showing thyself a pattern of good works.—*Tit.* 2-6.

13 It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.—*Rom.* 14-21.

14 The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. —*Gal.* 5-22.

15 Whether, therefore, ye eat, or drink, or whatsoever ye do, do all to the glory of God: —1 *Cor.* 10-31.

16 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.—1 *Cor.* 6-10.

17 The end of all things is at hand: be ye therefore sober, and watch unto prayer.—1 *Pet.* 4-7.

18 Let us walk honestly, as in the day: not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

19 For they that sleep, sleep in the night, and they that be drunken, are drunken in the night.—1 *Thes.* 5-7.

20 But let us who are of the day be sober. —*Tit.* 1-7.

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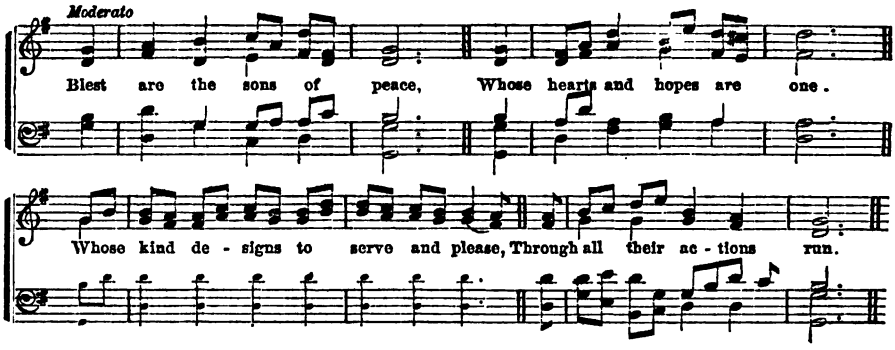

343

BLEST are the sons of peace
Whose hearts and hopes are one;
Whose kind designs to serve and please
Through all their actions run.

2 Blest is the pious house
Where zeal and friendship meet:
Their songs of praise their mingled vows,
Make their communion sweet.

3 From these celestial springs
Such streams of pleasures flow,
As no increase of riches brings,
Nor honors can bestow.

4 Thus on the heavenly hills
The saints are blest above;
Where joy, like morning dew, distils,
And all the air is love!

Watts.

344

OH, bless the Lord, my soul!
His grace to Thee proclaim;
And all that is within me, join
To bless His holy name.

2 Oh, bless the Lord, my soul!
His mercies bear in mind;
Forget not all His benefits:
The Lord to thee is kind.

3 He will not always chide:
He will with patience wait:
His wrath is ever slow to rise
And ready to abate.

4 He pardons all thy sins,
Prolongs thy feeble breath;
He healeth thy infirmities,
And ransoms thee from death.

Watts

Selections from the Word of God.

WE then that are strong, ought to bear the infirmities of the weak, and not to please ourselves.

2 Let every one of us please his neighbor, for his good to edification. For even Christ pleased not himself.—*Rom.* 15-1.

3 Look not every man on his own things, but every man also on the things of others.

4 Let this mind be in you, which was also in Christ Jesus.—*Phil.* 2-4.

5 Now we exhort you, brethren, warn them that are unruly, comfort the feeble-minded, support the weak, be patient towards all men. See that none render evil for evil unto any man. 1 *Thes.* 5-14.

6 Fret not thyself because of evil doers, neither be thou envious against the workers of iniquity.

7 Cease from anger, and forsake wrath; fret not thyself in any wise to do evil.—*Ps.* 37-18.

8 Dearly beloved, avenge not yourselves, but rather give place unto wrath; for it is written, Vengeance is mine; I will repay, saith the Lord.

9 Therefore, if thine enemy hunger, feed him; if he thirst, give him drink; for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil; but overcome evil with good.—*Rom.* 12-19.

10 The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith. And they that are Christ's have crucified the flesh, with the affections and lusts —*Gal.* 5-22.

11 Finally, be ye all of one mind, having compassion one of another; love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing, but contrariwise, blessing.—1 *Pet.* 3-8.

12 For even hereunto were ye called: because Christ also suffered for us, leaving us an example that ye should follow his steps.

13 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously.—1 *Pet.* 2-1

14 Even unto this present hour we labor, working with our own hands; being reviled, we bless; being persecuted, we suffer it.

15 Being defamed, we entreat; we are made as the filth of the world, and are the off-scouring of all things unto this day.—1 *Cor.* 4-11.

16 Walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love.—*Eph.* 4-2.

17 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. Endeavoring to keep the unity of the Spirit, in the bond of peace.—*Col.* 3-13.

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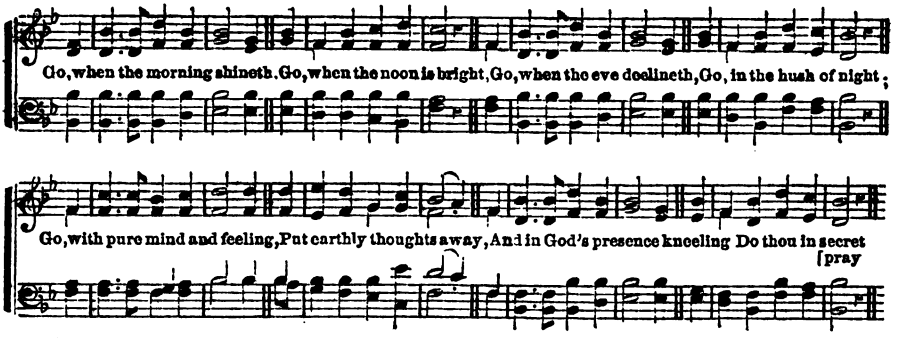

350

GO, when the morning shineth,
Go, when the noon is bright,
Go, when the eve declineth,
Go, in the hush of night;
Go, with pure mind and feeling,
Put earthly thoughts away,
And, in God's presence kneeling,
Do thou in secret pray.

2 Remember all who love thee,
And who are loved by thee;
Pray, too, or those who hate thee,
If any such there be:
Then for thyself, in meekness,
A blessing humbly claim,
And blend with each petition,
Thy great Redeemer's name.

3 Or, if 'tis e'er denied thee
In solitude to pray,
Should holy thoughts come o'er thee,
When friends are round the way,
Ev'n then, the silent breathing
Thy spirit lifts above,
Will reach His throne of glory,
Where dwells eternal love.

4 Oh, not a joy or blessing
With this can we compare—
The grace our Father gave us
To pour our souls in prayer!
When thou dost pine in sadness,
On Him who saveth call;
And ever in thy gladness,
Thank him who gave thee all.

Montgomery

Selections from the Word of God.

THE inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts. I will go also.—*Zec.* 8-21.

2 Be careful for nothing, but in every thing by prayer and supplication, with thanksgiving, let your requests be made known unto God.—*Phil.* 4-6.

3 Continue in prayer, and watch in the same with thanksgiving.—*Col.* 4-2.

4 Pray without ceasing.—1 *Thes.* 5-17.

5 I will, therefore, that men pray every where, lifting up holy hands, without wrath and doubting.—1 *Tim.* 2-8.

6 Let us lift up our hearts with our hands unto God in the heavens.—*Lam.* 3-41.

7 Jesus spake a parable unto them to this end, That men ought always to pray, and not to faint.

8 Saying, There was in a city a judge, which feared not God, nor regarded man: and there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

9 And he would not for awhile, but afterward he said within himself, Though I fear not God, nor regard man, yet because this widow troubleth me I will avenge her, lest by her continual coming she weary me.

10 And the Lord said, Hear what the unjust judge saith; and shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you that he will avenge them speedily.—*Lu.* 18-1.

11 Thus saith the LORD unto the house of Israel: Seek ye me, and ye shall live.—*Amos* 5-4.

12 Thus saith the LORD God: I will yet for this be inquired of by the house of Israel, to do it for them.—*Ezek.* 36-37.

13 And all things whatsoever ye shall ask in prayer, believing, ye shall receive.—*Mat.* 21-22.

14 And ye shall seek me, and find me when ye shall search for me with all your heart.—*Jer.* 29-13.

15 Let us, therefore, come boldly to the throne of grace, that we may obtain mercy, and find grace to help in time of need.—*Heb.* 4-16.

16 If ye abide in me, and my words abide in you, ye shall ask what ye will and it shall be done unto you.—*John* 15-7.

17 The eyes of the LORD are upon the righteous, and his ears are open unto their cry.—1 *Pe.* 3-12.

18 And I say unto you, Ask, and it shall be given you; seek, and ye shall find: knock, and it shall be opened unto you. For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.—*Luke* 11-10.

19 If any man be a worshipper of God, and doeth his will, him he heareth. But thou hast not called upon me, O Jacob: thou hast been weary of me, O Israel.—*John* 9-31. *Is.* 43-22.

20 The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.—*Ps.* 10-4.

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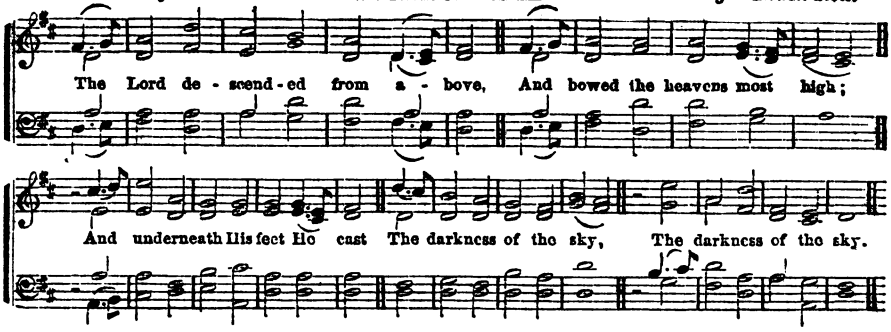

367

THE Lord descended from above,
And bowed the heavens most high;
And underneath His feet He cast
The darkness of the sky.

2 On cherub and on cherubim,
Full royally, he rode;
And on the wings of mighty winds
Came flying all abroad.

3 He sat serene upon the floods,
Their fury to restrain;
And He, as Sovereign, Lord, and King,
For evermore shall reign.

4 Give glory to His awful name
And honor Him alone;
Give worship to His majesty
Upon His holy throne.

Sternhold.

368

O FOR a heart to praise my God,
A heart from sin set free!
A heart that's sprinkled with the blood
So freely shed for me.

2 A heart resigned, submissive, meek,
My dear Redeemer's throne;
Where only Christ is heard to speak,
Where Jesus reigns alone.

3 O for a lowly, contrite heart,
Believing, true, and clean!
Which neither life nor death can part
From Him that dwells within;

4 Thy nature, gracious Lord, impart;
Come, quickly from above;
Write Thy new name upon my heart,
Thy new, best name of love.

C. Wesley.

Selections from the Word of God.

AFTER this manner, therefore, pray ye: OUR FATHER WHICH ART IN HEAVEN, HALLOWED BE THY NAME.—*Mat.* 6-9.

2 Not that we are sufficient of ourselves, to think any thing as of ourselves; but our sufficiency is of God.—2 *Cor.* 3-5.

3 O LORD, open thou my lips, and my mouth shall show forth thy praise.—*Ps.* 51-15.

4 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.—*John* 12-28.

5 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.—*Lu.* 10-21.

6 Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified.—*Lev.* 10-3.

7 Thou art worthy, O Lord, to receive glory, and honor, and power; for thou hast created all things, and for thy pleasure they are and were created.

8 And the four beasts had each of them six wings about him; and they were full of eyes within; and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.—*Rev.* 4-11,8.

9 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort.—2 *Cor.* 1-3.

10 Howbeit, then, when ye knew not God, ye did service unto them which by nature are no gods.

11 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage.—*Gal.* 4-9.

12 For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named;

13 That he would grant you, according to the riches of his glory, to be strengthened with might, by his Spirit, in the inner man, that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

14 May be able to comprehend, with all saints, what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

15 Now, unto him that is able to do exceeding abundantly, above all that we ask or think, according to the power that worketh in us, unto him be glory in the church, by Christ Jesus, throughout all ages, world without end. Amen.—*Eph.* 3-14.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.—*Mat.* 5-16.

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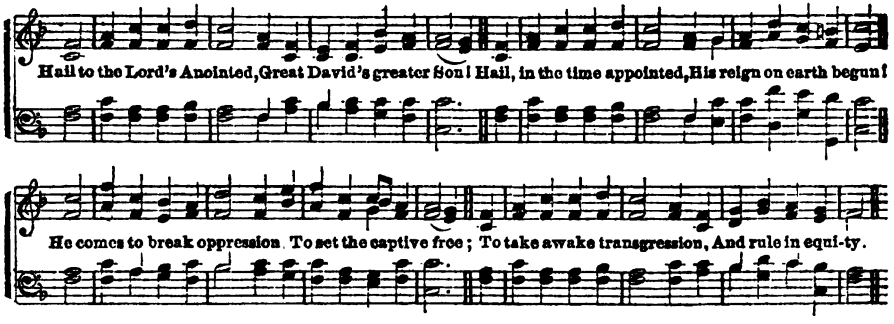

370

HAIL to the Lord's Anointed!
Great David's greater Son;
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free;
To take away transgression,
And rule in equity.

2 He comes with succor speedy,
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong:
To give them songs for sighing,
Their darkness turn to light;
Whose souls, condemned and dying
Were precious in His sight.

3 Arabia's desert-ranger
To Him shall bow the knee,
The Ethiopian stranger
His glory come to see;
With offerings of devotion,
Ships from the Isles shall meet
To pour the wealth of ocean
In tribute at His feet.

4 Kings shall fall down before Him,
And gold and incense bring,
All nations shall adore Him,
His praise all people sing:
For He shall have dominion
O'er river, sea, and shore,
Far as the eagle's pinion
Or dove's light wing can soar.

Montgomery.

Selections from the Word of God.

THY KINGDOM COME.—*Mat.* 6-10.

2 Let God arise, let his enemies be scattered: let them also that hate him flee before him: as smoke is driven away, so driven them away; as wax melteth before the fire, so let the wicked perish at the presence of God.—*Ps.* 68-1.

3 The angel said unto her, Fear not, Mary; for thou hast found favor with God. Thou shalt bring forth a son, and shalt call his name Jesus.

4 He shall be great, and shall be called the Son of the Highest, and the Lord God shall give unto him the throne of his father David:

5 And he shall reign over the house of Jacob for ever, and of his kingdom there shall be no end. How great are his signs, and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.—*Luke.* 1-31.

6 Give him no rest till he establish, and till he make Jerusalem a praise in the earth.—*Is.* 62-7.

7 He said unto Jesus, Lord, remember me when thou comest into thy kingdom.—*Lu.* 1-30.

8 Brethren, my heart's desire and prayer to God, for Israel is, that they might be saved.—*Rom.* 10-1.

9 Hold thou me up, and I shall be safe; and I will have respect unto thy statutes continually. I have gone astray, like a lost sheep; seek thy servant: for I do not forget thy commandments.—*Ps.* 119-117,176.

10 The very God of peace sanctify you wholly; and I pray God, your whole spirit, and soul, and body, be preserved blameless unto the coming of our Lord Jesus Christ.—1 *Thes.* 5-23.

11 And there shall be no night there, and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign forever and ever.

12 He which testifieth these things saith, Surely I come quickly; Amen. Even so, come, Lord Jesus.—*Rev.* 22-5,20.

13 I have set my king upon my holy hill of Zion, I will declare the decree: the Lord hath said unto me, Thou art my Son, this day have I begotten thee.

14 Ask of me, and I shall give thee the heathen for thy inheritance, and the uttermost parts of the earth for thy possession.

15 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.—*Ps.* 2-6.

16 Those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.—*Luke* 19-27.

17 Behold, I have given him for a witness to the people, a leader and commander to the people.—*Is.* 55-4.

18 These shall make war with the Lamb, and the Lamb shall overcome them; for he is Lord of lords, and King of kings; and they that are with him, are called, and chosen, and faithful.—*Rev.* 17-14.

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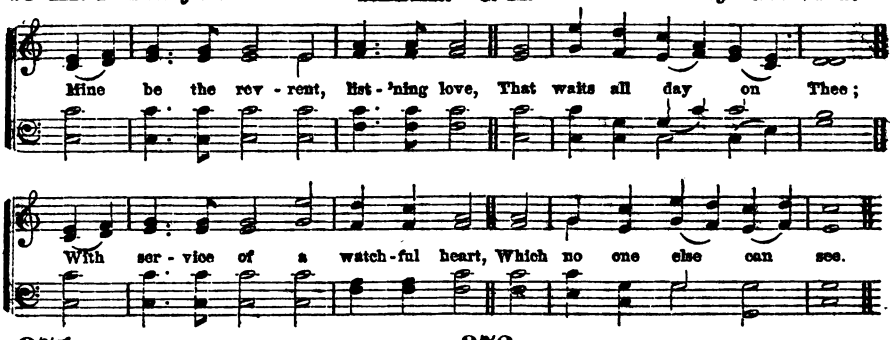

371

MINE be the reverent, listening love,
That waits all day on Thee,
With service of a watchful heart
Which no one else can see,—

2 The faith that, in a hidden way,
No other eye may know,
Finds all its daily work prepared,
And loves to have it so.

3 My heart is resting, O my God,
My heart is in Thy care:
I hear the voice of joy and health
Resounding every where.

4 "Thou art my portion," saith my soul,
Ten thousand voices say,
The music of their glad Amen,
Will never die away.

Anna L. Waring

372

SUBMISSIVE to Thy will, my God,
I all to Thee resign;
Bowing beneath Thy chastening rod,
I mourn, but not repine.

2 Why should my foolish heart complain
When wisdom, truth, and love,
Direct the stroke, inflict the pain,
And point to joys above?

3 How short are all my sufferings here!
How needful every cross!
Away, my unbelieving fear,
Nor call my gain, my loss!

4 Then give, O Lord, or take away;
I'll bless Thy sacred name:
My Saviour, yesterday, to-day,
Forever is the same.

Hewitt.

Selections from the Word of God.

THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN.—*Mat.* 6-10.

2 It is God which worketh in you, both to will and to do of his good pleasure.—*Phil.* 2-13.

3 But the natural man receiveth not the things of the Spirit of God, for they are foolishness unto him; neither can he know them, because they are spiritually discerned.

4 Make me to go in the path of thy commandments; for therein do I delight.—1 *Cor.* 2-14.

5 I delight to do thy will, O my God; yea, thy law is within my heart.—*Ps.* 119-35.

6 Samuel told Eli every whit, and hid nothing from him. And Eli said, It is the LORD: let him do what seemeth him good.—1 *Sam.* 3-18.

7 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground and worshipped;

8 And said, The LORD gave, and the LORD hath taken away: blessed be the name of the LORD.—*Job.* 1-20.

9 And when Paul would not be persuaded, we ceased, saying, The will of the Lord be done.

10 Be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.—*Rom.* 12-2.

11 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. For I came down from heaven, not to do mine own will, but the will of him that sent me. —*John* 4-34. 6-38.

12 And Jesus was withdrawn from them about a stone's cast, and kneeled down and prayed, saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine be done.—*Lu.* 22-41.

13 Whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.—*Mat.* 12-50.

14 I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.—*John* 15-5.

15 Thou, therefore, my son, be strong in the grace that is in Christ Jesus.—2 *Tim.* 2-1.

16 Bless the LORD, ye his angels, that excel in strength, that do his commandments. Bless the LORD, O my soul; and all that is in me bless his holy name.—*Ps.* 103-20, 1.

17 The God of peace make you perfect in every good work, to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory forever and ever. Amen.—*Heb.* 13-20.

18 Teach me to do thy will, for thou art my God; thy Spirit is good; lead me into the land of uprightness.—*Ps.* 143-10.

19 Thy people shall be willing in the day of thy power, in the beauties of holiness.—110-3.

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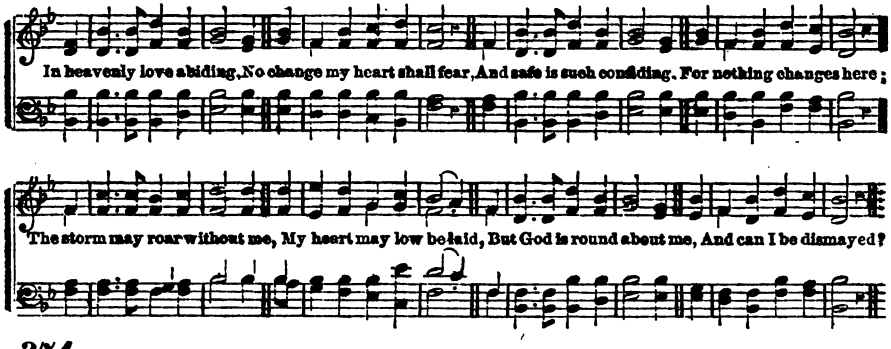

374

IN Heavenly Love abiding,
No change my heart shall fear;
And safe in such confiding,
For nothing changes here.

2 The storm may roar without me,
My heart may low be laid;
But God is round about me,
And can I be dismayed?

3 Wherever He may guide me,
No want shall turn me back;
My Shepherd is beside me,
And nothing can I lack.

4 His wisdom ever waketh,
His sight is never dim,
He knows the way He taketh,
And I will walk with Him.

5 Green pastures are before me,
Which yet I have not seen;
Bright skies will soon be o'er me
Where the dark clouds have been.

6 My hope I cannot measure,
My path to life is free,
My Saviour has my treasure,
And He will walk with me.

Anna L. Waring.

Selections from the Word of God.

GIVE US THIS DAY OUR DAILY BREAD.—*Mat.* 6-11.

2 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat and raiment to put on, then shall the LORD be my God.—*Gen.* 28-20.

3 I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan, and now am become two bands.—*Gen.* 32-10.

4 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

5 Therefore, take no thought, saying, What shall we eat? or what shall we drink? or, Wherewithal shall we be clothed?

6 But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you.

7 Take, therefore, no thought for the morrow, for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.—*Mat.* 6-26.

8 Jesus answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.—*Mat.* 4-4.

9 Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life which the Son of man shall give unto you.

10 They said unto him, Our fathers did eat manna in the desert: as it is written, He gave them bread from heaven to eat.

11 Then said Jesus unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven, but my Father giveth you the true bread from heaven.

12 For the bread of God is he which cometh down from heaven, and giveth life unto the world. Then said they unto him, Lord, evermore give us this bread.

13 Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

14 This is the bread which cometh down from heaven, that a man may eat thereof and not die.

15 Whoso eateth my flesh, and drinketh my blood, hath eternal life.—*John* 6-26, 54.

16 He that walketh righteously, he shall dwell on high: bread shall be given him, his waters shall be sure.—*Is.* 33-16.

17 When Paul had thus spoken, he took bread, and gave thanks to God in the presence of them all: and when he had broken it, he began to eat.—*Acts* 27-35.

18 A little that a righteous man hath is better than the riches of many wicked.—*Ps.* 37-16.

19 Now he that ministereth the seed to the sower, both minister bread for your food and multiply your seed sown, and increase the fruits of your righteousness.—2 *Cor.* 9-10.

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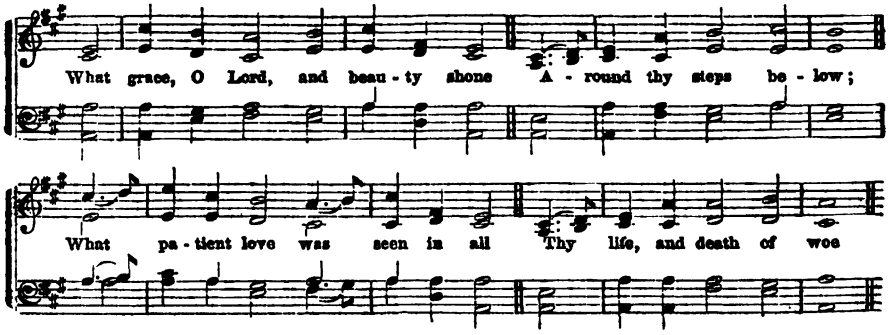

375

WHAT grace, O Lord, and beauty shone
Around Thy steps below;
What patient love was seen in all
Thy life and death of woe.

2 For, ever on Thy burdened heart
A weight of sorrow hung;
Yet no ungentle, murmuring word
Escaped Thy silent tongue.

3 Thy foes might hate, despise, revile,
Thy friends unfaithful prove;
Unwearied in forgiveness still,
Thy heart could only love.

4 Oh, give us hearts to love like Thee!
Like Thee, O Lord, to grieve
Far more for others' sins, than all
The wrongs that we receive.

Unknown.

376

THINK gently of the erring one.
And let us not forget,
However darkly stained by sin,
He is our brother yet.

2 Heir of the same inheritance,
Child of the self-same God;
He hath but stumbled in the path
We have in weakness trod.

3 Speak gently to the erring one;
Thou yet may'st lead him back,
With holy words and tones of love,
From misery's thorny track.

4 Forget not thou hast often sinned,
And sinful yet must be;
Deal gently with the erring one,
As God hath dealt with thee.

Miss E. Fletcher.

Selections from the Word of God.

FORGIVE US OUR DEBTS, AS WE FORGIVE OUR DEBTORS.—*Mat.* 6-12.

2 Forgive us our sins; for we also forgive every one that is indebted to us.—*Lu.* 11-4.

3 If ye forgive men their trespasses, your heavenly Father will also forgive you:

4 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.—*Mat.* 6-14.

5 If thine enemy be hungry, give him bread to eat: and if he be thirsty, give him water to drink:

6 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.—*Prov.* 25-21.

7 Seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it; for in the peace thereof shall ye have peace.—*Jer.* 29-7.

8 Blessed are the merciful, for they shall obtain mercy.

9 If ye love them which love you, what reward have you? do not even the publicans the same?

10 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

11 Be ye therefore perfect, even as your Father which is in heaven is perfect.—*Mat.* 5-7, 48.

12 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.—*Rom.* 12-19.

13 For he shall have judgment without mercy, that hath showed no mercy; and mercy rejoiceth against judgment.—*Jas.* 2-13.

14 Then came Peter to him, and said, Lord, how often shall my brother sin against me, and I forgive him? till seven times?

15 Jesus saith unto him, I say not unto thee, Until seven times; but, Until seventy times seven.—*Mat.* 18-21.

16 Take heed to yourselves; if thy brother trespass against thee, rebuke him; and if he repent, forgive him.

17 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

18 And the apostles said unto the Lord, Increase our faith.—*Lu.* 17-3.

19 Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice:

20 And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.—*Ep.* 4-31.

21 Say not, I will do so to him, as he hath done to me: I will render to the man according to his work.—*Prov.* 24-29.

22 Say not thou, I will recompense evil: but wait on the Lord, and he shall save thee.—*Pr.* 20-22.

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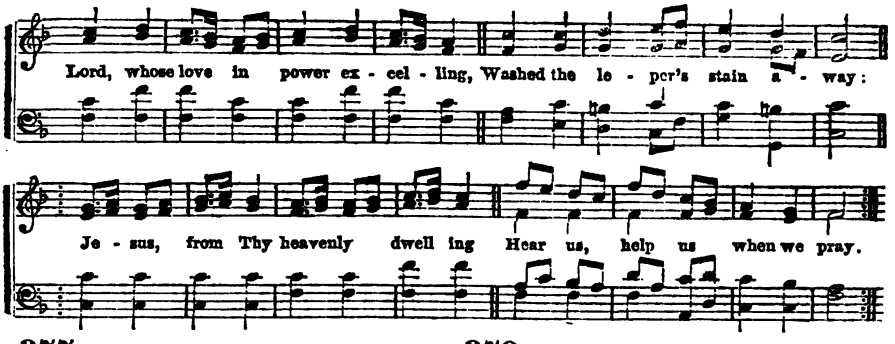

377

LORD, whose love in power excelling
Wash'd the leper's stain away;
Jesus, from Thy heavenly dwelling,
Hear us, help us, when we pray.

2 From the filth of vice and folly,
From infuriate passion's rage,
Evil thoughts and hopes unholy,
Heedless youth and selfish age;

3 From the lusts whose deep pollutions
Adam's ancient taint disclose;
From the tempter's dark intrusions,
Restless doubt and blind repose,

4 From the miser's cursed treasure,
From the drunkard's mirth obscene,
From the world, its pomp and pleasure,
Jesus, Master, make us clean.

Ancient.

378

KNOW, my soul, thy full salvation;
Rise o'er sin, and fear, and care;
Joy to find in every station,
Something still to do or bear.

2 Think what Spirit dwells within thee:
Think what Father's smiles are thine;
Think that Jesus died to win thee;
Child of heaven, canst thou repine?

3 Haste thee on from grace to glory,
Armed by faith, and winged by prayer;
Heaven's eternal day before thee—
God's own hand shall guide thee there.

4 Soon shall close thine early mission,
Soon shall pass thy pilgrim days;
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

Miss Grant.

Selections from the Word of God.

LEAD US NOT INTO TEMPTATION; BUT DELIVER US FROM EVIL.—*Mat.* 6-13.

2 Watch and pray that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.—*Mat.* 26-41.

3 In the business of the ambassadors of the princes of Babylon, who sent unto Hezekiah to inquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart.

4 Wherefore, let him that thinketh he standeth, take heed lest he fall.

5 There hath no temptation taken you but such as is common to man; but God is faithful, who will not suffer you to be tempted above that ye are able, but will, with the temptation, also make a way to escape, that ye may be able to bear it.—1 *Cor.* 10-12.

6 For this thing I besought the LORD thrice, that it might depart from me. And he said unto me, My grace is sufficient for thee.—2 *Cor.* 12-8.

7 Blessed is the man that endureth temptation; for when he is tried he shall receive the crown of life, which the LORD hath promised to them that love him.

8 Let no man say, when he is tempted, I am tempted of God; for God cannot be tempted with evil, neither tempteth he any man;

9 But every man is tempted when he is drawn away of his own lust, and enticed.

10 Then when lust hath conceived, it bringeth forth sin; and sin, when it is finished, bringeth forth death.—*Jas.* 1-12.

11 Wait on the LORD; be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.—*Ps.* 27-14.

12 The steps of a good man are ordered by the LORD, and he delighteth in his way;

13 Though he fall, he shall not be utterly cast down; for the LORD upholdeth him with his hand.—*Ps.* 37-23.

14 Thou shalt guide me with thy counsel, and afterward receive me to glory. *Ps.* 73-24.

15 And now, I am no more in the world, but these are in the world, and I come to thee, Holy Father: keep through thine own name those whom thou hast given me.

16 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept.

17 I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil.

18 Neither pray I for them alone, but for them also which shall believe on me through their word.

19 Father, I will that they also whom thou hast given me, be with me where I am, that they may behold my glory, which thou hast given me; for thou lovedst me before the foundation of the word.—*John* 17-11, 24.

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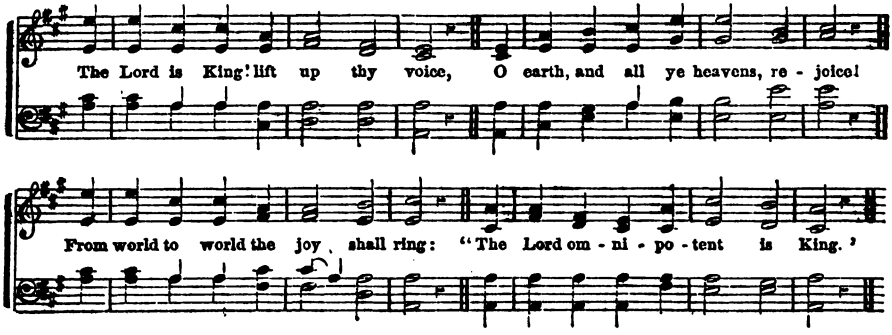

379

THE Lord is King! lift up thy voice,
O earth, and all ye heavens, rejoice!
From world to world the joy shall ring:
"The Lord omnipotent is King!"

2 The Lord is King! who then shall dare
Resist His will, distrust His care?
Holy and true are all His ways:
Let every creature speak His praise.

3 The Lord is King! exalt your strains;
Ye saints, your God, your Father, reigns;
One Lord one empire all secures:
He reigns, and life and death are yours.

4 Oh, when His wisdom can mistake,
His might decay, His love forsake,
Then may His children cease to sing,
"The Lord omnipotent is King!"

Conder.

380

THEE we adore, eternal Lord!
We praise Thy name with one accord;
Thy saints, who here Thy goodness see,
Through all the world do worship Thee.

2 To Thee aloud all angels cry,
The heavens, and all the powers on high:
Thee, holy, holy, holy King,
Lord God of hosts, they ever sing.

3 Th' apostles join the glorious throng;
The prophets swell th' immortal song:
The martyrs' noble army raise
Eternal anthems to Thy praise.

4 From day to day, O Lord, do we
Highly exalt and honor Thee!
Thy name we worship and adore,
World without end, for evermore.

Unknown.

Selections from the Word of God.

FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY FOREVER. AMEN.—*Mat.* 6-13.

2 Be it known unto thee, O King, that we will not serve thy gods, nor worship the golden image which thou hast set up. Our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O King.—*Dan.* 3-18.

3 David blessed the LORD, before the whole congregation, and said, Blessed be thou LORD God of Israel, our Father, forever and ever. Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in heaven and in the earth, is thine:

4 Thine is the kingdom, O LORD, and thou art exalted as head above all. Both riches and honor come of thee, and thou reignest over all: and in thy hand is power and might: and in thy hand it is to make great, and to give strength unto all.

5 Now, therefore, our God, we thank thee, and praise thy glorious name.—1 *Ch.* 29-10.

6 Be careful for nothing, but in every thing, by prayer and supplication, with thanksgiving, let your requests be made known unto God.—*Phil.* 4-11.

7 Let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.—*Heb.* 10-22.

8 Now unto him that is able to do exceeding abundantly, above all that we ask or think, according to the power that worketh in us, unto him be glory in the church, by Christ Jesus, throughout all ages, world without end. Amen.—*Eph.* 3-20.

9 To God, only wise, be glory through Jesus Christ, forever. Amen.—*Rom.* 16-27.

10 For of him, and through him, and to him, are all things: to whom be glory forever. Amen.—*Rom.* 11-36.

11 Now unto God and our Father be glory forever and ever. Amen.—*Phil.* 4-20.

12 To him be glory and dominion forever. Amen.—1 *Pet.* 5-11.

13 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

14 To the only wise God, our Saviour, be glory and majesty, dominion and power, both now and forever. Amen.—*Jude* —25.

15 My soul doth magnify the Lord; and my spirit hath rejoiced in God my Saviour.—*Luke* 1-47.

16 Unto him that loved us, and washed us from our sins in his own blood; and hath made us kings and priests unto God and his Father; to him be glory and dominion forever and ever. Amen.—*Rev.* 1-5.

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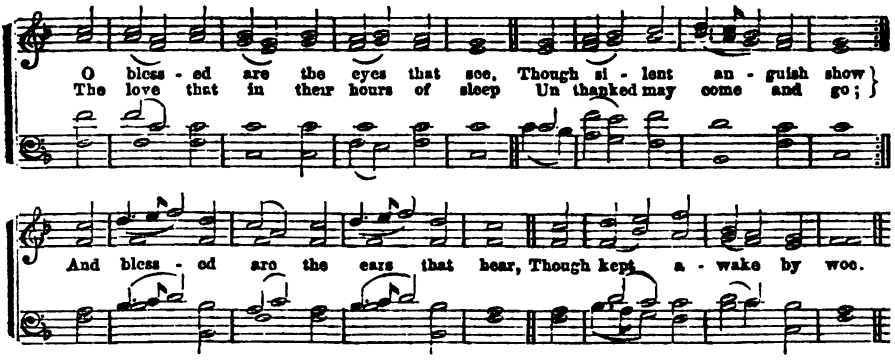

383

O, BLESSED are the eyes that see,
Though silent anguish show
The love that in their hours of sleep
Unthanked may come and go;
And blessed are the ears that hear,
Though kept awake by woe.

2 Happy are they that learn, in Thee,
Though patient suffering teach
The secret of enduring strength,
And praise too deep for speech,—
Peace that no pressure from without,
No strife within, can reach.

3 There is no death for me to fear,
For Christ my Lord, hath died;
There is no curse in this my pain,
For He was crucified;
And it is *fellowship* with Him
That keeps me near his side.

Anna L. Waring.

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MY heart is fixed, O God, my Strength,
My heart is strong to bear:
I will be joyful in Thy love,
And peaceful in thy care.
Deal with me, for my Saviour's sake,
According to His prayer.

2 No suffering while it lasts, is joy,
How blest soe'er it be;
Yet may the chastened child feel glad
His Father's face to see;
And O, it is not hard to bear
What must be borne in Thee.

3 Deep unto deep may call; but I
With peaceful heart will say,
Thy loving-kindness has a charge
No waves can take away;
And let the storm that speeds me home,
Deal with me as it may;

Anna L. Waring.

Selections from the Word of God.

COME, and let us return unto the LORD; for he hath torn, and he will heal us; he hath smitten and he will bind us up.—*Hos.* 6-1.

2 For the LORD will not cast off forever; but though he cause grief, yet will he have compassion, according to the multitude of his mercies.

3 For he doth not afflict willingly, nor grieve the children of men.—*Lam.* 3-33.

4 For a small moment have I forsaken thee, but with great mercies will I gather thee. In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD, thy Redeemer. —*Is.* 54-8.

5 Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness; for his anger endureth but a moment: in his favor is life. Weeping may endure for a night, but joy cometh in the morning.—*Ps.* 30-5.

6 For he maketh sore, and bindeth up: he woundeth, and his hands make whole. He shall deliver thee in six troubles; yea, in seven there shall no evil touch thee.—*Job* 5-18.

7 Behold we count them happy which endure: ye have heard of the patience of Job, and have seen the end of the LORD; that the LORD is very pitiful and of tender mercy.—*Jas.* 5-11.

8 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the Father chasteneth not:

9 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.—*Heb.* 12-7.

10 Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life, which the LORD hath promised to them that love him.—*Jas.* 1-12.

11 For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth. —*Pr.* 3-12.

12 Furthermore, we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection to the Father of spirits, and live?

13 For they, verily, for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

14 Now, no chastening for the present seemeth to be joyous, but grievous; nevertheless, afterward it yieldeth the peaceable fruits of righteousness unto them which are exercised thereby.—*Heb.* 12-9.

15 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.—2 *Cor.* 4-16.

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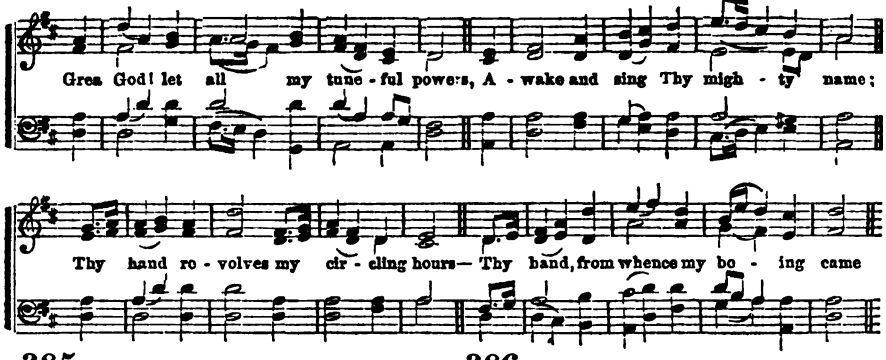

385

GREAT God! let all my tuneful powers
Awake, and sing Thy mighty name:
Thy hand revolves my circling hours—
Thy hand, from whence my being came.

2 Seasons and moons, still rolling round
In beauteous order, speak Thy praise;
And years, with smiling mercy crowned,
To Thee, successive honors raise.

3 My life, my health, my friends, I owe
All to Thy vast, unbounded love;
Ten thousand precious gifts below,
And hope of nobler joys above.

4 Thus will I sing till nature cease,
Till sense and language are no more;
And, after death Thy boundless grace
Through everlasting years adore.

Hagenbotham.

386

GO, labor on; your hands are weak,
Your knees are faint, your soul cast down;
Yet falter not; the prize you seek
Is near,—a kingdom and a crown!

2 Go, labor on, while it is day;
The world's dark night is hastening on;
Speed, speed thy work,—cast sloth away!
It is not thus that souls are won.

3 Men die in darkness at your side,
Without a hope to cheer the tomb:
Take up the torch and wave it wide—
The torch that lights time's thickest gloom.

4 Toil on,—faint not,—keep watch and pray!
Be wise the erring soul to win;
Go forth into the world's highway;
Compel the wanderer to come in.

Bonar.

Selections from the Word of God.

THE LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of vallays and hills;

2 A land of wheat and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

3 A land wherein thou shalt eat bread without scarceness: thou shalt not lack any thing in it: a land whose stones are iron, and out of whose hills thou mayest dig brass.

4 When thou hast eaten and art full, then thou shalt bless the LORD thy God, for the good land which he hath given thee.

5 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

6 Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein; and when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

7 Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage: and thou sayest in thine heart, My power, and the might of mine hand hath gotten me this wealth.

8 But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.—*Deut.* 8-7, 18.

9 The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up. He raiseth up the poor out of the dust, and lifteth up the beggar from the dung-hill, to set them among princes.—1 *Sam.* 2-8.

10 And God said unto Solomon, because thou hast asked this thing, behold I have done according to thy word; and I have also given thee that which thou hast not asked, both riches and honor, so that there shall not be any among the kings like unto thee, all thy days.—1 *Kings* 3-13.

11 Behold, the heaven, and the heaven of heavens is the LORD's, thy God; the earth also, with all that therein is.—*Ds.* 10-14.

12 Satan answered the LORD, and said, Doth Job fear God for naught? hast not thou made a hedge about him, and about his house, and about all that he hath, on every side? Thou hast blessed the work of his hands, and his substance is increased in the land,—*Job.* 1-9.

13 If I have made gold my hope, or have said to the fine gold, Thou art my confidence; if I rejoiced because my wealth was great, and because mine hand had gotten much;

14 This also was an iniquity to be punished by the judge, for I should have denied the God that is above.—*Job* 31-24, 28.

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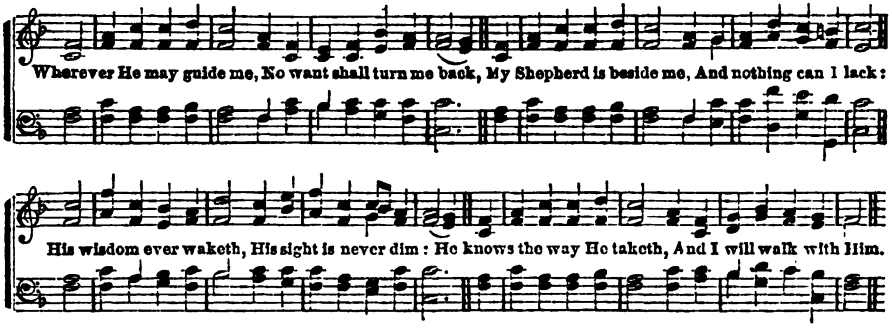

387

WHEREVER He may guide me,
No want shall turn me back;
My Shepherd is beside me,
And nothing can I lack:
His wisdom ever waketh,
His sight is never dim:
He knows the way He taketh,
And I will walk with Him.

2 Green pastures are before me,
Which yet I have not seen;
Bright skies will soon be o'er me,
Where darkest clouds have been.
My hope I cannot measure;
My path to life is free:
My Saviour has my treasure,
And He will walk with me.

Anna L. Waring.

388

CHILDREN of God lack nothing,
His promise bears them through;
Who gives the lilies clothing,
Will clothe His people, too:
Beneath the spreading heavens,
No creature but is fed;
And He who feeds the ravens,
Will give His children bread.

2 Though vine or fig tree neither
Their wonted fruit should bear;
Though all the field should wither,
Nor flocks nor herds be there:
Yet, God, the same abiding,
His praise shall tune my voice,
For while in Him confiding,
I cannot but rejoice.

Newton.

Selections from the Word of God.

TWO things have I required of thee; deny me them not before I die: Remove far from me vanity and lies: give me neither poverty nor riches: feed me with food convenient for me; lest I be full and deny thee, and say, Who is the Lord? or, lest I be poor and steal, and take the name of my God in vain.—*Pr.* 30-7.

2 Wealth maketh many friends; but the poor is separated from his neighbor.—*Pr.* 19-4.

3 The poor is hated, even of his own neighbor; but the rich hath many friends.—*Pr.* 14-20.

4 Better is a little with righteousness, than great revenues without right.—*Pr.* 16-8.

5 The rich ruleth over the poor, and the borrower is servant to the lender. The rich and the poor meet together; the LORD is the maker of them all.—*Pr.* 22-7.

6 Labor not to be rich; cease from thine own wisdom. Wilt thou set thine eyes upon that which is not? for, riches certainly make themselves wings; they fly away, as an eagle toward heaven.—*Pr.* 23-5.

7 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance, with increase.

8 The sleep of a laboring man is sweet, whether he eat little or much; but the abundance of the rich will not suffer him to sleep.

9 There is a sore evil that I have seen under the sun, namely, riches kept for the owners thereof to their hurt.—*Ec.* 5-10.

10 And Jesus said unto them, Take heed, and beware of covetousness; for a man's life consisteth not in the abundance of the things which he possesseth.

11 A certain rich man said, I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

12 But God said unto him, Thou fool, this night thy soul shall be required of thee; then whose shall these things be which thou hast provided?

13 So is he that layeth up treasure for himself, and is not rich toward God.—*Lu.* 12-15, 21.

14 Ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.

15 I have showed you all things, how that so laboring, ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.—*Acts* 20-34.

16 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet, for your sakes he became poor, that ye, through his poverty, might be rich.—2 *Cor.* 8-9.

17 Not that I speak in respect of want; for I have learned, in whatsoever state I am, therewith to be content.

18 But my God shall supply all your need, according to his riches in glory by Christ Jesus.—*Phil.* 4-19.

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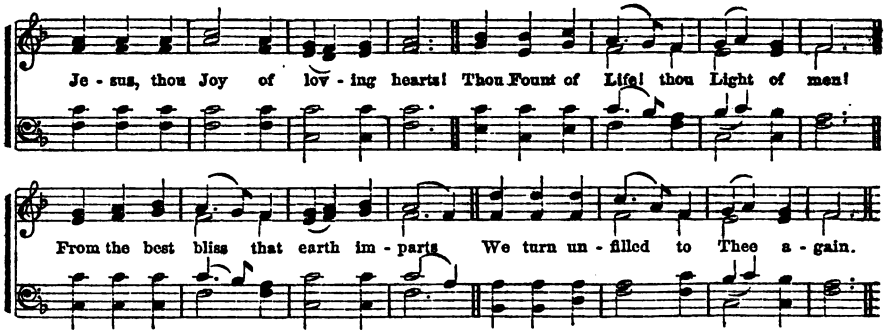

397

JESUS, Thou Joy of loving hearts!
Thy Fount of Life! Thou Light of men!
From the best bliss that earth imparts,
We turn unfilled to Thee again.

2 Thy truth unchanged hath ever stood;
Thou savest those that on Thee call;
To them that seek Thee Thou art good,
To them that find Thee—All in All!

3 We taste Thee, O Thou Living Bread,
And long to feast upon Thee still:
We drink of Thee, the Fountain Head,
And thirst our souls from Thee to fill.

4 Our restless spirits yearn for Thee,
Where'er our changeful lot is cast;
Glad when Thy gracious smile we see,
Blest, when our faith can hold Thee fast.

5 O Jesus, ever with us stay,
Make all our moments calm and bright;
Chase the dark night of sin away,
Shed o'er the world Thy holy light.

Bernard—Tr. by Palmer.

398

SUN of my soul! Thou Saviour dear;
It is not night, if Thou be near:
Oh, may no earth-born cloud arise
To hide Thee from Thy servant's eyes!

2 When soft the dews of kindly sleep
My wearied eyelids gently steep,
Be my last thought,—how sweet to rest
For ever on my Saviour's breast!

3 Abide with me from morn till eve,
For without Thee I cannot live:
Abide with me when night is nigh,
For without Thee I dare not die.

4 Be near to bless me when I wake,
Ere through the world my way I take;
Abide with me till in Thy love
I lose myself in heaven above.

Keble.

DOXOLOGY.

Praise God, from whom all blessings flow,
Praise Him, all creatures here below;
Praise Him above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

Selections from the Word of God.

BLESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 I have not sat with vain persons, neither will I go in with dissemblers,—*Ps.* 1-1.

3 I have hated the congregation of evil-doers, and will not sit with the wicked.—*Ps.* 26-4.

4 And Jehoshaphat, the king of Judah returned to his house in peace, to Jerusalem.

5 And Jehu, the son of Hanani the seer, went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? Therefore is wrath upon thee from before the LORD.—2 *Ch.* 19-1.

6 A froward heart shall depart from me: I will not know a wicked person. He that worketh deceit shall not dwell in my house: he that telleth lies shall not tarry in my sight.—*Ps.* 104-7.

7 My son, if sinners entice thee, consent thou not. If they say, Cast in thy lot among us, let us have one purse;

8 My son, walk not thou in the way of them: refrain thy foot from their path.—*Prov.* 1-10.

9 He that walketh with wise men shall be wise, but a companion of fools shall be destroyed.—*Pr.* 13-20.

10 Make no friendship with an angry man; and with a furious man thou shalt not go;

11 Lest thou learn his ways, and get a snare to thy soul.—*Pr.* 22-25.

12 Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.—*Pr.* 14-7.

13 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

14 Wherefore, come out from among them, and be ye separate, saith the LORD, and touch not the unclean thing; and I will receive you,

15 And will be a Father unto you, and ye shall be my sons and daughters, saith the LORD almighty.—2 *Cor.* 6-14.

16 I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.—*Rev.* 18-4.

17 And have no fellowship with the unfruitful works of darkness, but rather reprove them.—*Eph.* 5-11.

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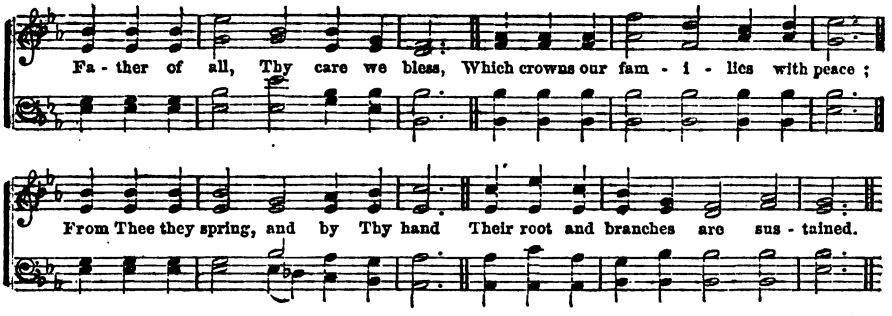

399

FATHER of all, Thy care we bless,
Which crowns our families with peace ;
From Thee they spring, and by Thy hand,
Their root and branches are sustained.

2 To God, most worthy to be praised,
Be our domestic altars raised ;
Who, Lord of heaven, scorns not to dwell
With saints in their obscurest cell.

3 To Thee, may each united house,
Morning and night, present their vows ;
Our servants there, and rising race,
Be taught Thy precepts and Thy grace.

4 O may each future age proclaim
The honors of Thy glorious name ;
While we with thankful hearts, remove
To join the family above.

Unknown.

400

O CHRIST ! with each returning morn
Thine image to our heart be borne ;
And may we ever clearly see
Our God and Saviour, Lord, in Thee !

2 All hallowed be our walk this day ;
May meekness form our early ray,
And faithful love our noontide light,
And hope our sunset, calm and bright.

3 May grace each idle thought control,
And sanctify our wayward soul ;
May guile depart, and malice cease,
And all within be joy and peace.

4 Our daily course, O Jesus bless ;
Make plain the way of holiness :
From sudden falls our feet defend,
And cheer at last our journey's end.

Ancient.

Selections from the Word of God.

MARRIAGE is honorable in all.—*Heb.* 13 4.

2 Jesus answered and said unto them, Have ye not read, that he which made them at the beginning, made them male and female ?

3 And said, and for this cause shall a man leave father and mother, and shall cleave to his wife ; and they twain shall be one flesh.—*Mat.* 19-4.

4 Male and female created he them, and blessed them, and called their name Adam, in the day when they were created.—*Gen.* 5-2.

5 And the LORD God said, It is not good that man should be alone ; I will make him a help meet for him.

6 And the LORD God caused a deep sleep to fall upon Adam, and he slept ; and he took one of his ribs, and closed up the flesh instead thereof.

7 And the rib which the LORD God had taken from man, made he a woman, and brought her unto the man.

8 And Adam said, This is now bone of my bones, and flesh of my flesh : she shall be called woman, because she was taken out of man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife ; and they shall be one flesh.—*Gen.* 2-18.

9 There was a marriage in Cana of Galilee ; and the mother of Jesus was there : both Jesus was called and his disciples to the marriage.—*John* 2-1.

10 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

11 Nevertheless, let every one of you in particular, so love his wife even as himself ; and the wife see that she reverence her husband.

12 Wives, submit yourselves unto your own husbands, as unto the Lord.

13 For the husband is the head of the wife, even as Christ is the head of the church : he is the Saviour of the body.

14 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.—*Eph.* 5-22,28.

15 Whoso findeth a wife, findeth a good thing, and obtaineth favor of the Lord.—*Prov.* 18-22.

16 The heart of her husband doth safely trust her, so that he shall have no need of spoil. She will do him good, and not evil, all the days of her life.

17 She seeketh wool, and flax, and worketh willingly with her hands. Give her of the fruits of her hands, and let her own works praise her in the gates.—*Pr.* 31-11.

18 Jesus said unto them, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery ; and whoso marrieth her that is put away doth commit adultery.—*Mat.* 19-9.

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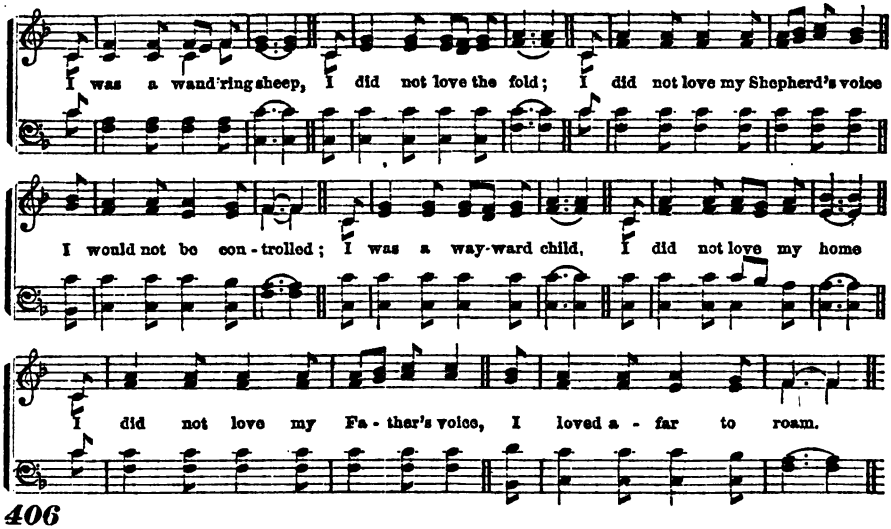

406

I WAS a wandering sheep,
I did not love the fold,
I did not love my Shepherd's voice,
I would not be controlled.

2 I was a wayward child,
I did not love my home,
I did not love my Father's voice,
I loved afar to roam.

3 The Shepherd sought His sheep,
The Father sought His child:
They followed me o'er vale and hill,
O'er deserts waste and wild.

4 They found me nigh to death,
Famished, and faint, and lone:
They bound me with the bands of love;
They saved the wandering one.

5 Jesus my Shepherd is,
'Twas He that loved my soul,
'Twas He that washed me in His blood,
'Twas He that made me whole.

6 'Twas He that sought the lost,
That found the wandering sheep.
'Twas He that brought me to the fold,
'Twas He that still doth keep.

7 I was a wandering sheep,
I would not be controlled,
But now I love my Shepherd's voice
I love, I love the fold!

8 I was a wayward child;
I once preferred to roam;
But now I love my Father's voice,—
I love, I love His home!

Bonar.

Selections from the Word of God.

JESUS said unto them, God commanded, saying, Honor thy father, and mother, and he that curseth father or mother, let him die the death.—*Mat.* 15-4.

2 Now, therefore, my son, obey my voice according to that which I command thee.—*Gen.* 27-8.

3 My son, hear the instruction of thy father, and forsake not the law of thy mother.—*Pr.* 1-8.

4 For they shall be an ornament of grace unto thy head, and chains about thy neck.

5 My son, attend to my words; incline thine ear unto my sayings. Let them not depart from thine eyes; keep them in the midst of thine heart:

6 For they are life unto those that find them, and health to all their flesh.—*Pr.* 4-20.

7 My son, keep thy father's commandment, and forsake not the law of thy mother: bind them continually upon thine heart, and tie them about thy neck.

8 Children, obey your parents in the Lord; for this is right.—*Pr.* 6-20.

9 Children, obey your parents in all things; for this is well pleasing unto the Lord.—*Col.* 3-20.

10 And David went thence to Mizpeh of Moab; and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me.—1 *Sam.* 22-3.

11 Joseph said, Haste ye and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me; tarry not.—*Gen.* 45-9.

12 And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land.

13 And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.—*Gen.* 47-11.

14 And Moses went out to meet his father-in-law, and did obeisance, and kissed him, and they asked each other of their welfare; and they came into the tent.—*Ex.* 18-7.

15 And Jacob's sons did unto him according as he commanded them.—*Gen.* 50-12.

16 Ye shall fear every man his mother and his father.—*Lev.* 19-3.

17 Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen.—*De.* 27-16.

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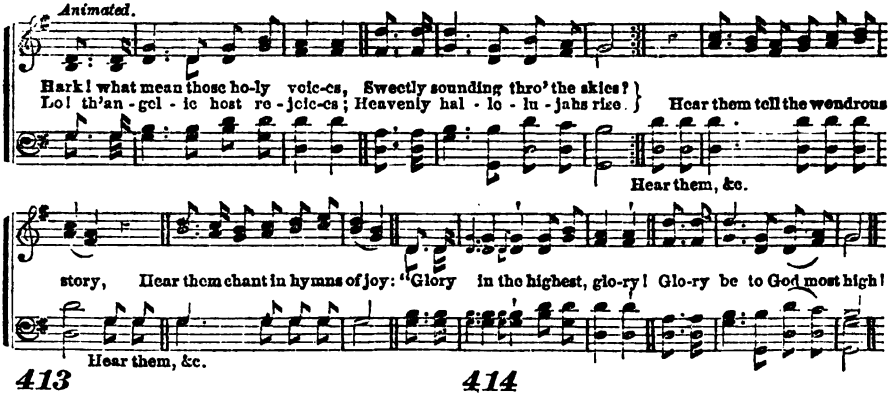

413

HARK! what mean those holy voices,
Sweetly sounding through the skies?
Lo! the angelic host rejoices;
Heavenly hallelujahs rise.

2 Hear them tell the wondrous story,
Hear them chant in hymns of joy;
"Glory in the highest, glory!
Glory be to God most high!

3 Peace on earth, good-will from heaven,
Reaching far as man is found;
Souls redeemed, and sins forgiven!
Loud our golden harps shall sound.

4 Christ is born, the great Anointed;
Heaven and earth His praises sing!
Oh, receive whom God appointed
For your Prophet, Priest, and King!

5 Haste, ye mortals, to adore Him:
Learn His name, and taste His joy:
Till in heaven ye sing before Him,
'Glory be to God most high!'"

Cawood.

414

CALL Jehovah thy salvation,
Rest beneath the Almighty's shade,
In His secret habitation
Dwell, nor ever be dismayed:

2 There no tumult can alarm thee,
Thou shalt dread no hidden snare
Guile nor violence can harm thee,
In eternal safeguard there.

3 Thee, though winds and waves be swelling,
God, thine hope, shall bear through all;
Plague shall not come near thy dwelling,
Thee no evil shall befall:

4 He shall charge His angel-legions
Watch and ward o'er thee to keep,
Though thou walk in hostile regions,
Though in desert wilds thou sleep.

5 Since, with pure and true affection,
Thou on God hast set thy love,
With the wings of His protection
He will shield thee from above.

Montgomery.

Selections from the Word of God.

THE Sadducees say that there is no resurrection, neither angel nor spirit; but the Pharisees confess both.—*Acts* 23-8.

2 Of the angels he saith, Who maketh his angels spirits and his ministers a flame of fire. Are they not all ministering spirits, sent forth to minister to them who shall be heirs of salvation.—*Heb.* 1-7,14.

3 Behold, angels came and ministered unto Jesus. And there appeared an angel unto him from heaven, strengthening him.—*Mat.* 4-11, *Lu.* 22-43.

4 The angel of the LORD encampeth round about them that fear him, and delivereth them. —*Ps.* 34-7.

5 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.—*Mat.* 18-10.

6 The harvest is the end of the world; and the reapers are the angels. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity.-*Mat.* 13-39.

7 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory.—*Mat.* 25-31.

8 Likewise I say unto you, There is joy in the presence of the angels of God, over one sinner that repenteth.—*Luke* 15-10.

9 And it came to pass that the beggar died, and was carried by the angels into Abraham's bosom.—*Luke* 16-22.

10 And he saith unto him, Verily, verily I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.—*John* 1-51.

11 Ye are come unto Mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels.—*Heb.* 12-22.

12 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.—*Ps.* 103-20.

13 The chariots of God are twenty thousand, even thousands of angels: the LORD is among them, as in Sinai, in the holy place.—*Ps.* 68-17.

14 And it came to pass, that night that the angel of the LORD went out, and smote in the camp of the Assyrians, a hundred four score and five thousand.—2 *Kings* 19-35.

15 And Jesus was there in the wilderness forty days, tempted of Satan, and was with the wild beasts; and the angels ministered unto him.—*Mark* 1-13.

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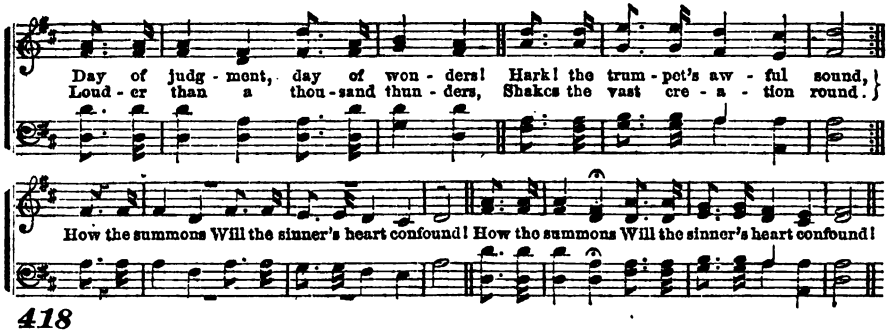

418

DAY of judgment, day of wonders!
Hark! the trumpet's awful sound,
Louder than a thousand thunders,
Shakes the vast creation round.
How the summons
Will the sinner's heart confound!

2 See the Judge, our nature wearing,
Clothed in majesty divine!
You who long for His appearing,
Then shall say, "This Lord is mine."
Gracious Saviour
Own me in that day for Thine.

3 At His call the dead awaken,
Rise to life from earth and sea:
All the powers from nature shaken
By His looks prepare to flee:
Careless sinner,
What will then become of thee!

4 Horrors past imagination
Will surprise your trembling heart,
When you hear your condemnation,
"Hence, accursed wretch, depart!
Thou with Satan
And his angels have thy part."

5 But to those who have confessed,
Loved and served the Lord below,
He will say, "Come near, ye blessed,
See the kingdom I bestow:
You forever
Shall my love and glory know."

6 Under sorrows and reproaches
May this thought our courage raise:
Swiftly God's great day approaches,
Sighs shall then be changed to praise:
We shall triumph
When the world is in a blaze.

Newton.

Selections from the Word of God.

BE sober, be vigilant; because your adversary, the devil, as a roaring lion, walketh about, seeking whom he may devour.—1 *Pet.* 5-8.

2 He that committeth sin is of the devil, for the devil sinneth from the beginning.—1 *John* 3-8.

3 Submit yourselves therefore to God. Resist the devil, and he will flee from you.—*Jas.* 4-7.

4 The Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

5 But I have prayed for thee, that thy faith fail not; and when thou art converted, strengthen thy brethren.—*Lu.* 22-31.

6 Now the serpent was more subtle than any beast of the field which the LORD God had made, and he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

7 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden;

8 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

9 And the serpent said unto the woman, Ye shall not surely die; for God doth know, that in the day ye eat thereof, then your eyes shall be opened; and ye shall be as gods, knowing good and evil.

10 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof and did eat, and gave also to her husband with her, and he did eat.—*Gen.* 3-1.

11 So went Satan forth from the presence of the LORD, and smote Job with sore boils, from the sole of his foot unto his crown.—*Job* 2-7.

12 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan, to buffet me, lest I should be exalted above measure.—2 *Cor.* 12-7.

13 Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, to keep back part of the price of the land?—*Acts* 5-3.

14 Neither give place to the devil.—*Eph.* 4-27.

15 Lest Satan should get an advantage of us, for we are not ignorant of his devices.—2 *Cor.* 2-11.

16 And the God of peace shall bruise Satan under your feet shortly.—*Rom.* 16 20.

17 And the great dragon was cast out, that old serpent called the devil, and Satan, which deceiveth the whole world.—*Rev.* 12-9.

DOXOLOGY.

Great Jehovah, we adore Thee,
God the Father, God the Son,
God the Spirit, joined in glory
On the same eternal throne;
Endless praises
To Jehovah, Three in One!

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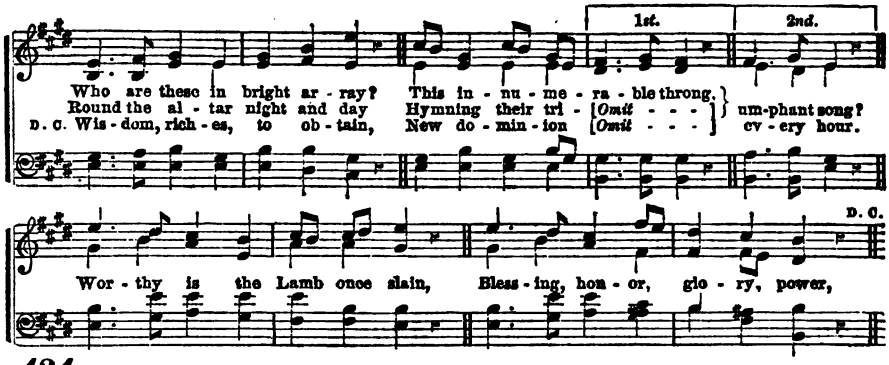

424

WHO are these in bright array
This innumerable throng
Round the altar night and day,
Hymning their triumphant song?
Worthy is the Lamb once slain,
Blessing, honor, glory, power,
Wisdom, riches, to obtain;
New dominion every hour.

2 These through fiery trials trod;
These from great affliction came;
Now before the throne of God,
Sealed with His eternal name,
Clad in raiment pure and white,
Victor palms in every hand,
Through their great Redeemer's might.
More than conquerors they stand.

3 Hunger, thirst, disease unknown,
On immortal fruits they feed;
Them the Lamb amidst the throne
Shall to living fountains lead;
Joy and gladness banish sighs:
Perfect love dispels their fears;
And forever from their eyes
God shall wipe away their tears.

Montgomery.

Selections from the Word of God.

THOUGH after my skin, worms destroy this body, yet in my flesh shall I see God:

2 Whom I shall see for myself, and mine eyes shall behold, and not another: though my reins be consumed within me.—*Job.* 19-26.

3 I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.—*Mat.* 8-11.

4 When that which is perfect is come, then that which is in part shall be done away.—1 *Cor.* 13-10.

5 They which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: neither can they die any more, for they are equal unto the angels, and are the children of God, being the children of the resurrection.—*Lu.* 20-35.

6 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go thou canst not follow me now; but thou shalt follow me afterwards.—*John* 13-36.

7 In my Father's house are many mansions; if it were not so I would have told you. I go to prepare a place for you.

8 And if I go and prepare a place for you, I will come again, and receive you unto myself, that where I am, there ye may be also.—*John* 14-2.

9 Father, I will that they also, whom thou hast given me, be with me where I am: that they may behold my glory, which thou hast given me.—*John* 17-24.

10 We know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.—2 *Cor.* 5-1.

11 Then we which are alive and remain, shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord.—1 *Thes.* 4-17.

12 Ye are come unto Mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels;

13 To the general assembly and church of the first-born, which are written in heaven, and to God the judge of all, and to the spirits of just men made perfect;

14 And to Jesus, the Mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.—*Heb.* 12-22.

15 After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands,

16 And cried with a loud voice, saying, Salvation to our God, which sitteth upon the throne, and unto the Lamb.—*Rev.* 7-9.

DOXOLOGY.

Praise the name of God most high;
Praise Him all below the sky;
Praise Him, all ye heavenly host,
Father, Son, and Holy Ghost:
As through countless ages past,
Evermore His praise shall last.
Praise the name of God most high,
Praise Him all below the sky.

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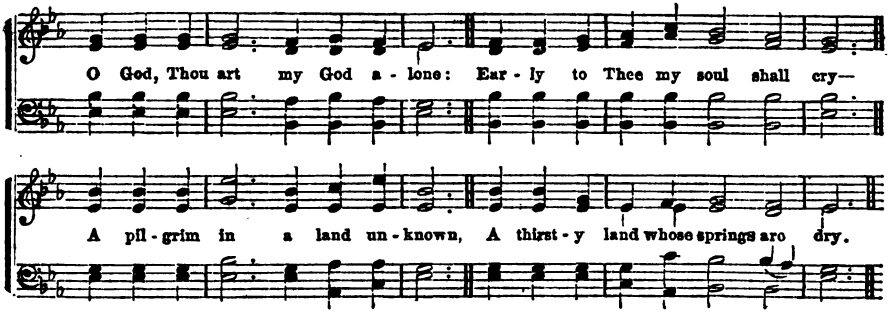

429

O GOD, Thou art my God alone:
Early to Thee my soul shall cry—
A pilgrim in a land unknown,
A thirsty land, where springs are dry.

2 O that it were as it hath been,
When, praying in the holy place,
Thy power and glory I have seen,
And marked the footsteps of Thy grace!

3 Thee, in the watches of the night,
When I remember on my bed,
Thy presence makes the darkness light;
Thy guardian wings are round my head.

4 Better than life itself Thy love,
Dearer than all beside to me;
For whom have I in heaven above,
Or what on earth compared with Thee?

Montgomery.

430

JUST as I am—and waiting not,
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
I come, O Lamb of God, I come.

2 Just as I am—though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without—
I come, O Lamb of God, I come.

3 Just as I am—poor, wretched, blind:
Sight, riches, healing of the mind,
Yea, all I need, in Thee I find,
I come, O Lamb of God, I come.

4 Just as I am—Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve,
Because Thy promise I believe—
I come, O Lamb of God, I come.

Charlotte Elliott

Selections from the Word of God.

IF it seem evil unto you to serve the LORD, choose you this day whom you will serve; whether the gods which your fathers served, that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell; but as for me and my house, we will serve the LORD.—*Josh.* 24-15.

2 Remember now thy Creator, in the days of thy youth, while the evil days come not, nor the years draw nigh when thou shalt say, I have no pleasure in them;

3 While the sun, or the light, or the moon, or the stars, be not darkened; nor the clouds return after the rain:

4 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened;

5 And the doors shall be shut in the streets, when the sound of the grinding is low; and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low:

6 Also, when they shall be afraid of that which is high, and fear shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail; because man goeth to his long home, and the mourners go about the streets:

7 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel be broken at the cistern. Then shall the dust return to the earth as it was, and the spirit to God who gave it.—*Eccl.* 12-1.

8 I love them that love me; and those that seek me early shall find me.—*Prov.* 8-17.

9 Hearken unto me now, therefore, O ye children, and attend to the words of my mouth.—*Prov.* 7-24.

10 Even a child is known by his doings, whether his work be pure, and whether it be right.—*Prov.* 20-11.

11 O God, thou art my God; early will I seek thee: my soul thirsteth for thee.—*Ps.* 63-1.

12 He that being often reproved, hardeneth his neck, shall suddenly be destroyed, and that without remedy.—*Prov.* 29-1.

13 Seek ye the LORD while he may be found, call ye upon him while he is near.—*Is.* 55-6.

14 Then began Jesus to upbraid the cities wherein most of his mighty works were done, because they repented not.—*Mat.* 11-20.

15 Jesus said unto them, Follow me, and I will make you fishers of men. And they straightway left their nets and followed him.—*Mat.* 4-19.

16 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross and follow me.—*Mat.* 16-24.

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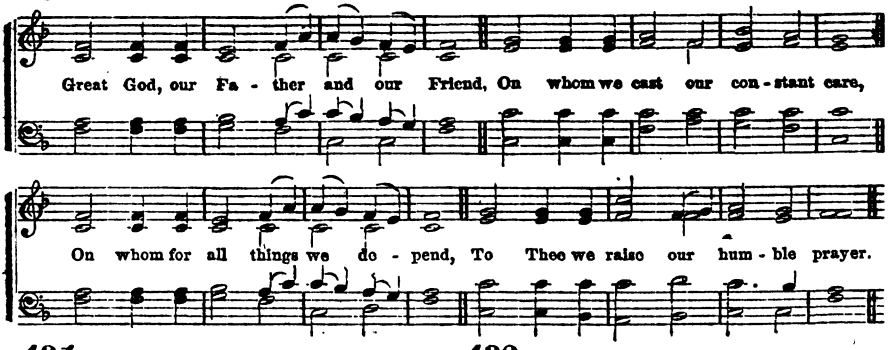

431

GREAT God, our Father and our Friend,
On whom we cast our constant care,
On whom for all things we depend,
To Thee we raise our humble prayer.

2 Endure us with a holy fear;
The frailty of our hearts reveal;
Sin and its snares are always near—
Thee may we always nearer feel.

3 O, that to Thee each youthful mind
May with a steadfast love aspire;
The path of wisdom, early find,
And check the rise of wrong desire.

4 O, that our watchful souls may fly
The first perceived approach of sin;
Look up to Thee when danger's nigh,
And feel Thy fear control within.

Unknown.

432

I ASK not wealth, nor pomp, nor power,
Nor fleeting pleasures of an hour:
My soul aspires to nobler things
Than all the pride and state of kings.

2 One thing I ask;—Lord, wilt Thou hear
And grant my soul a gift so dear?—
Wisdom, descending from above,
The sweetest token of Thy love:—

3 Wisdom, betimes to know the Lord,
To fear His name, and keep His word;
To lead my feet in paths of truth,
And guide and guard my wandering youth.

4 Then, shouldst Thou grant a length of days,
My life shall still proclaim Thy praise;
Or early death my soul convey
To realms of everlasting day.

Higgenbottom.

Selections from the Word of God.

EVEN a child is known by his doings, whether his work be pure, and whether it be right.—*Pr.* 20-11.

2 The child Samuel grew on, and was in favor both with the LORD and also with men.—1 *Sam.* 2-26.

3 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh when thou shalt say, I have no pleasure in them.—*Eccl.* 12-1.

4 I love them that love me; and those that seek me early shall find me.—*Prov.* 8-17.

5 And they brought young children to him, that he should touch them, and his disciples rebuked those that brought them.

6 But when Jesus saw it he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of God.—*Mar.* 10-13.

7 From a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation, through faith which is in Christ Jesus.

8 Continue thou in the things which thou hast learned, and hast been assured of, knowing of whom thou hast learned them.—2 *Tim.* 3-14.

9 I write unto you, little children, because your sins are forgiven you, for his name's sake.

10 And now, little children, abide in him: that when he shall appear, we may have confidence, and not be ashamed before him, at his coming.—1 *John* 2-12,28.

11 I, thy servant, fear the LORD from my youth.—1 *Kings* 18-12.

12 Thou art my hope, O LORD God; thou art my trust from my youth.—*Ps.* 71-5.

13 That our sons may be as plants grown up in their youth; that our daughters may be as corner-stones, polished after the similitude of a palace.—*Ps.* 144-12.

14 We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we, and our fathers, from our youth even unto this day.—*Jer.* 3-25.

15 Let no man despise the youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.—1 *Tim.* 4-12.

16 Even the youth shall faint and be weary, and the young men shall utterly fall: but, they that wait upon the LORD shall renew their strength.—*Is.* 30-30.

17 And the child (Jesus) grew, and waxed strong in spirit, filled with wisdom; and the grace of God was with him.—*Lu.* 2-40.

18 And he went down with his parents, and came to Nazareth, and was subject unto them; but his mother kept all these sayings in her heart. And Jesus increased in wisdom and stature, and in favor with God and man.—*Lu.* 2.51.

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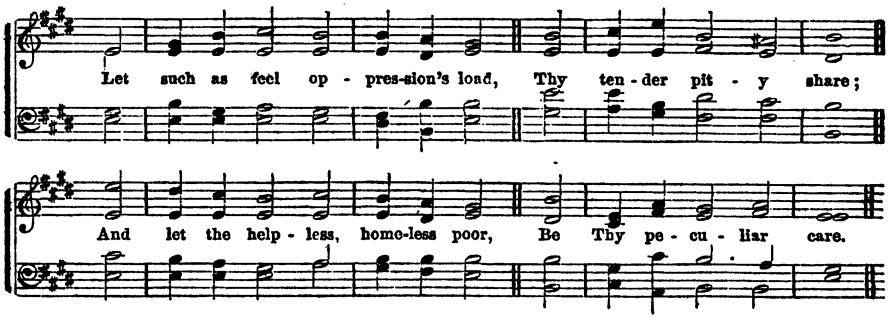

449

LET such as feel oppression's load
Thy tender pity share;
And let the helpless, homeless poor,
Be thy peculiar care.

2 Go, bid the hungry orphan be
With thine abundance blest;
Invite the wanderer to thy gate,
And spread the couch of rest.

3 Let him who pines with piercing cold
By thee be warmed and clad;
Be thine the blissful task to make
The downcast mourner glad.

4 Then, bright as morning, shall come forth
In peace and joy thy days;
And glory from the Lord above
Shall shine on all thy ways.

Morrison.

450

WHAT shall we render, bounteous Lord,
For all the grace we see;
Alas! the goodness worms can yield,
Extendeth not to Thee.

2 To tents of woe, to beds of pain,
Our cheerful feet repair,
And with the gifts Thy hand bestows
Relieve the mourners there.

3 The widow's heart shall sing for joy,
The orphan shall be glad,
And hungry souls will gladly point
To Christ the living bread.

4 Thus passing through the vale of tears,
Our useful light shall shine:
And others learn to glorify
Our Father's name divine.

Boden.

Selections from the Word of God.

THE liberal deviseth liberal things; and by liberal things shall he stand.—*Is.* 32-8.

2 Give, and it shall be given unto you: good measure, pressed down, and shaken together, and running over, shall men give unto your bosom. For with the same measure that ye mete withal, it shall be measured to you again. —*Luke* 6-38.

3 I have showed you all things, how that so laboring, ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. —*Acts* 20-35.

4 Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.—2 *Cor.* 8-7.

5 Charge them that are rich in this world, that they do good, that they be rich in good works, ready to distribute, willing to communicate.—1 *Tim.* 6-17.

6 Blessed is he that considereth the poor; the LORD will deliver him in the time of trouble. —*Ps.* 41-1.

7 Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.—*Acts* 10-31.

8 And Jesus looked up and saw the rich men casting their gifts into the treasury. And he saw, also, a certain poor widow casting in thither two mites.

9 And he said, Of a truth I say unto you that this poor widow hath cast in more than they all.

10 For all these have of their abundance cast in unto the offerings of God; but she, of her penury, hath cast in all the living that she had. —*Luke* 21-1.

11 Every man according as he purposeth in his heart, so let him give; not grudgingly or of necessity; for God loveth a cheerful giver.—2 *Cor.* 9-7.

12 Take heed that ye do not your alms before men, to be seen of them; otherwise ye have no reward of your Father which is in heaven.—*Mat.* 6-1.

13 And David dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine.—1 *Chron.* 16-3.

14 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.—*Mat.* 5-42.

15 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judea.—*Acts* 2-29.

16 There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.—*Prov.* 11-22.

17 The liberal soul shall be made fat; and he that watereth, shall be watered also himself. God is not unrighteous to forget your work and labor of love, which ye have showed toward his name.—*Heb.* 6-10.

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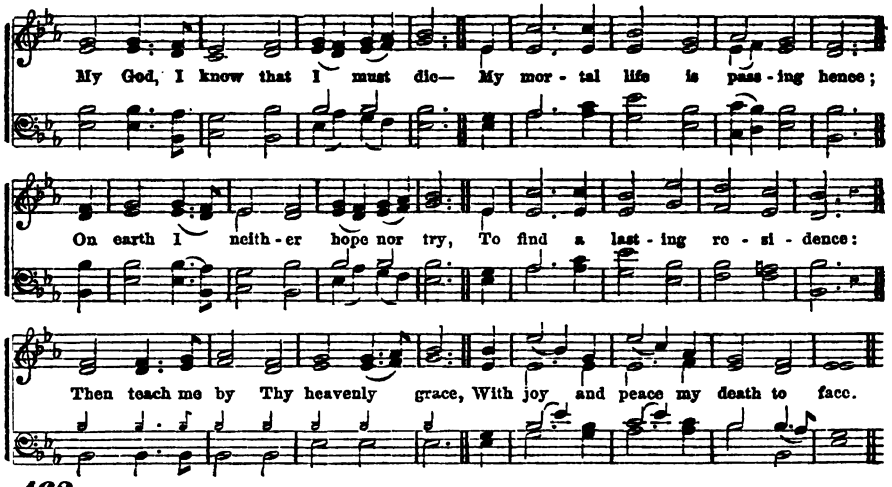

462

MY God, I know that I must die—
My mortal life is passing hence;
On earth I neither hope nor try
To find a lasting residence:
Then teach me by Thy heavenly grace,
With joy and peace my death to face.

2 My God, I know not *when* I die,
What is the moment or the hour—
How soon the clay may broken lie,
How quickly pass away the flower:
Then may thy child preparéd be
Through time to meet eternity.

3 My God, I know not *how* I die,
For death has many ways to come—
In dark, mysterious agony,
Or gently as a sleep to some:
Just as Thou wilt, if but it be
Forever, blessed Lord, with Thee.

4 My God, I know not *where* I die,
Where is my grave, beneath what strand,
Yet from its gloom I do rely
To be delivered by Thy hand:
Content, I take what spot is mine,
Since all the earth, my Lord, is Thine.

5 My gracious God, when I must die,
O, bear my happy soul above,
With Christ, my Lord, eternally
To share Thy glory and Thy love:
Then comes it right and well to me,
When, where, and how, my death shall be.

Schmolke.

DOXOLOGY.

Now to the great, the sacred Three,
The Father, Son, and Spirit, be
Eternal power and glory given,
Through all the worlds where God is known,
By all the angels near the throne,
And all the saints in earth and heaven.

Selections from the Word of God.

WE are but of yesterday, and know nothing, because our days upon earth are a shadow.—*Job* 8-9.

2 When a few years are come, then I shall go the way whence I shall not return.—*Job* 16-22.

3 For I know that thou wilt bring me to death, and to the house appointed for all living.—*Job* 30-23.

4 LORD, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am.

5 Behold, thou hast made my days as a hand-breadth: and mine age is as nothing before thee; verily, every man at his best state is nothing but vanity.—*Ps.* 39-4.

6 So teach us to number our days, that we may apply our hearts unto wisdom.

7 As for man, his days are as grass; as a flower of the field, so he flourisheth; for the wind passeth over it, and it is gone; and the place thereof shall know it no more.—*Ps.* 103-15.

8 Man is like to vanity: his days are as a shadow, that passeth away.—*Ps.* 144-4.

9 Put not your trust in princes, nor in the son of man, in whom there is no help. His breath goeth forth, he returneth to his earth: in that very day his thoughts perish.—*Ps.* 146-3.

10 Boast not thyself of to-morrow; for thou knowest not what a day may bring forth.—*Prov.* 27-1.

11 There is no man that hath power over the spirit, to retain the spirit; neither hath he power in the day of death; and there is no discharge in that war.—*Eccl.* 8-8.

12 Your fathers, where are they? and the prophets, do they live forever?—*Zec.* 1-5.

13 Go to now, ye that say, To-day or to-morrow we will go into such a city, and continue there a year, and buy and sell, and get gain; whereas, ye know not what shall be on the morrow. For what is your life? It is even a vapor, that appeareth for a little time, and then vanisheth away.—*Jas.* 4-13.

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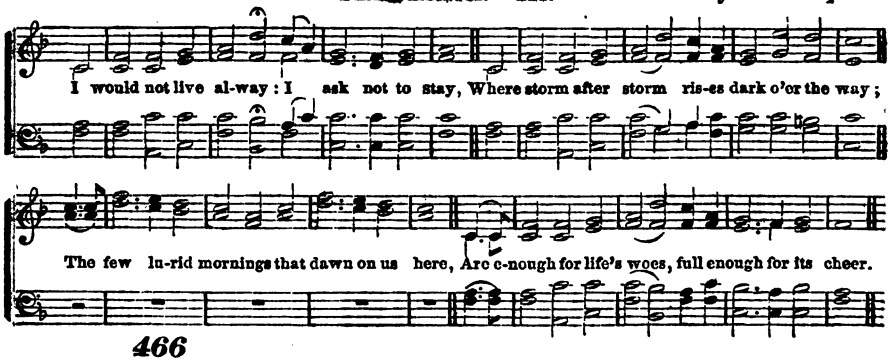

466

I WOULD not live alway: I ask not to stay
Where storm after storm rises dark o'er the way;
The few lurid mornings that dawn on us here
Are enough for life's woes, full enough for its cheer.

2 I would not live alway, thus fettered by sin;
Temptation without and corruption within;
E'en the rapture of pardon is mingled with fears,
And the cup of thanksgiving with penitent tears.

3 I would not live alway: no, welcome the tomb!
Since Jesus hath lain there, I dread not its gloom;
There sweet be my rest, till He bid me arise
To hail Him in triumph descending the skies.

4 Who, who would live alway, away from his God,
Away from yon heaven, that blissful abode,
Where the rivers o pleasure flow o'er the bright plains,
And the noontide of glory eternally reigns;

5 Where the saints of all ages in harmony meet,
Their Saviour and brethren transported to greet;
While the anthems of rapture unceasingly roll,
And the smile of the Lord is the feast of the soul!

Muhlenberg.

Selections from the Word of God.

WE know that if the earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

2 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord.

3 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.—2 *Cor.* 5-1.

4 In my Father's house are many mansions: if it were not so I would have told you. I go to prepare a place for you.

5 And if I go and prepare a place for you, I will come again, and receive you to myself: that where I am, there ye may be also.—*John* 14-2.

6 As it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

7 Jesus said unto him, Verily I say unto thee, To-day shalt thou be with me in Paradise.

8 The dead in Christ shall rise first; then we which are alive and remain, shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

9 Wherefore comfort one another with these words.

10 We are come unto Mount Zion, and unto the city of the living God, the Heavenly Jerusalem, and to an innumerable company of angels;

11 To the general assembly and church of the first-born, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect.

12 And to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaketh better things than that of Abel.—*Heb.* 12-24.

13 We, according to his promise, look for a new heaven and a new earth wherein dwelleth righteousness.—2 *Pet.* 3-13.

14 And the nations of them which are saved shall walk in the light of it.

15 And the gates of it shall not be shut at all by day: for there shall be no night there.—*Rev.* 21-24.

16 Therefore are they before the throne of God, and serve him him day and night in his temple; and he that sitteth on the throne shall dwell among them.—*Rev.* 7-15.

17 The city had no need of the sun, neither of the moon to shine in it; for the glory of God did lighten it, and the Lamb is the light thereof. *Rev.* 21-23.

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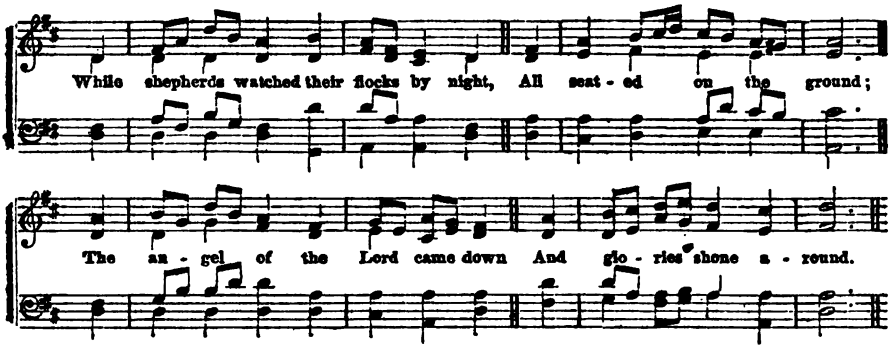

468

WHILE shepherds watched their flocks by night,
All seated on the ground;
The angel of the Lord came down,
And glory shone around.

2 "Fear not," said He, (for mighty dread
Had seized their troubled mind,)
"Glad tidings of great joy I bring
To you and all mankind.

3 "To you, in David's town, this day,
Is born, of David's line,
The Saviour, who is Christ, the Lord,
And this shall be the sign:

4 "The heavenly Babe you there shall find,
To human view displayed,
All meanly wrapped in swathing bands,
And in a manger laid."

5 Thus spake the seraph; and forthwith
Appeared a shining throng
Of angels, praising God, and thus
Addressed their joyful song:

6 "All glory be to God on high,
And to the earth be peace;
Good-will, henceforth, from Heaven to men
Begin, and never cease!"

Tate.

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1 Come, let us join our cheerful songs
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.

2 "Worthy the Lamb that died," they cry,
"To be exalted thus!"
"Worthy the Lamb!" our lips reply.
"For He was slain for us."

Watts.

Selections from the Word of God.

ALL the prophets from Samuel, and those that follow after, as many as have spoken, have likewise foretold of these days.—*Acts* 3-24.

2 The LORD God said unto the serpent, I will put enmity between thee and the woman, and between thy seed and her seed: it shall bruise thy head, and thou shalt bruise his heel.—*Gen.* 3-15.

3 Now when Jesus was born in Bethlehem, of Judea, in the days of Herod, the king, behold, there came wise men from the east to Jerusalem,

4 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.—*Mat.* 2-1.

5 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night,

6 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.

7 And the angel said unto them, Fear not; for behold, I bring you good tidings of great joy, which shall be to all people.

8 For unto you is born this day, in the city of David, a Saviour, which is Christ the Lord.

9 And this shall be a sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

10 And suddenly there was with the angel a multitude of the heavenly host, praising God, and saying:

11 Glory to God in the highest, and on earth peace, good-will toward men.

12 And it came to pass as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary and Joseph, and the babe lying in a manger.—*Lu.* 2-8,16.

13 When the fulness of time had come, God sent forth his Son, made of a woman, made under the law.—*Gal.* 4-4.

14 And the word was made flesh and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.—*John* 1-14.

15 Verily, he took not on him the nature of angels, but he took on him the seed of Abraham.

16 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil.—*Heb.* 2-14,16.

17 Mine eyes have seen thy salvation, which thou hast prepared before the face of all people: a light to lighten the Gentiles, and the glory of thy people Israel.—*Lu.* 2-30.

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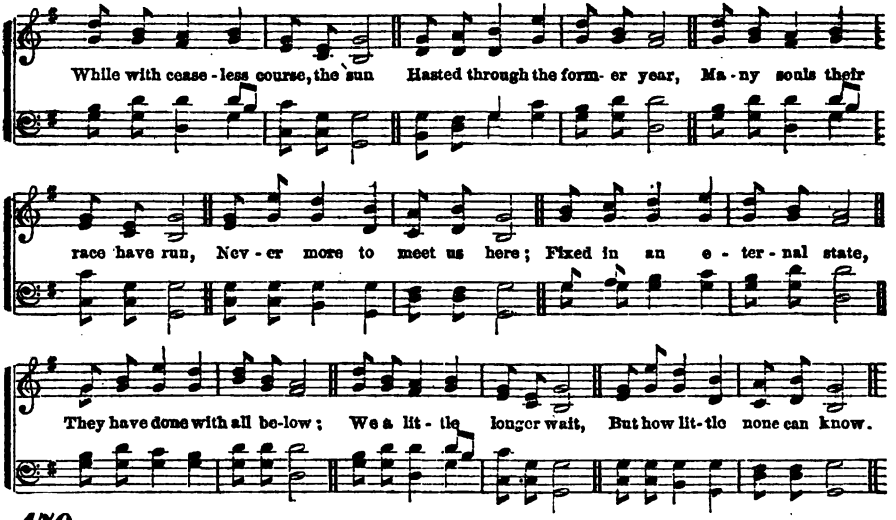

470

WHILE with ceaseless course, the sun
Hasted through the former year,
Many souls their race have run,
Never more to meet us here:
Fixed in an eternal state,
They have done with all below:
We a little longer wait,
But how little none can know.

2 As the wingéd arrow flies
Speedily the mark to find,
As the lightning from the skies
Darts, and leaves no trace behind.—
Swiftly thus our fleeting days
Bear us down life's rapid stream:
Upward, Lord, our spirits raise;
All below is but a dream.

3 Thanks for mercies past receive;
Pardon of our sins renew:
Teach us henceforth how to live,
With eternity in view.
Bless Thy word to old and young;
Fill us with a Saviour's love;
When our life's short race is run,
May we dwell with Thee above.

Newton.

Selections from the Word of God.

TO every thing there is a season, and a time to every purpose under the heaven. He hath made everything beautiful in his time.—*Eccl.* 3-1.

2 Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom in the grave whither thou goest.—*Eccl.* 9-10.

3 Watch and pray that ye enter not into temptation. The spirit indeed is willing, but the flesh is weak.—*Mark* 14-38.

4 I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

5 I press toward the mark, for the prize of the high calling of God in Christ Jesus.

6 Not as though I had already attained, either were already perfect; but I follow after, if that I may apprehend that, for which I am apprehended of Christ Jesus.—*Phil.* 3-12.

7 Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you.—*John* 12-35.

8 And that, knowing the time, that now it is high time to awake out of sleep; for now is our salvation nearer than when we believed.

9 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light.—*Rom.* 13-11.

10 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.—*Phil.* 2-12.

11 Wherefore, as the Holy Ghost saith, To-day, if ye will hear his voice, harden not your hearts, as in the provocation, in the day of temptation in the wilderness.

12 Exhort one another daily, while it is called To-day: lest any of you be hardened through the deceitfulness of sin.—*Heb.* 3-7, 13.

13 For the time past of our life may suffice us to have wrought the will of the Gentiles.—1 *Pet.* 4-3.

14 And if ye call on the Father, who without respect of persons, judgeth according to every man's work, pass the time of your sojourning here in fear.—1 *Pet.* 1-17.

15 Be diligent that ye may be found of him in peace, without spot and blameless.—2 *Pet.* 3-14.

16 Let us run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith.—*Heb.* 12-1.

17 For yet a little while, and he that shall come, will come, and will not tarry.—*Heb.* 10-37.

18 I will pay my vows now unto the LORD, in the presence of all his people.—*Ps.* 116-14.

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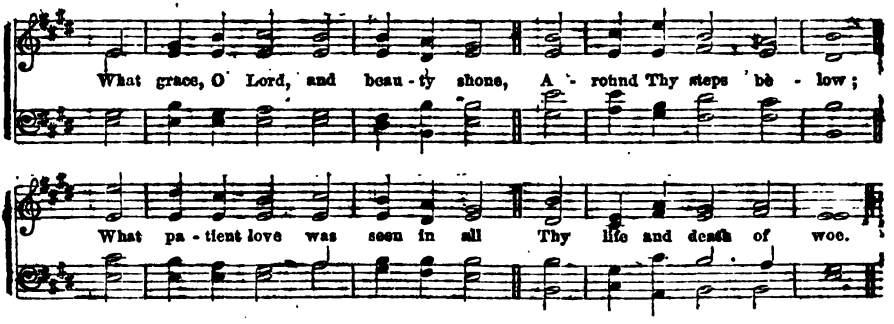

475

WHAT grace, O Lord, and beauty shone
Around Thy steps below;
What patient love was seen in all
Thy life and death of woe.

2 For, ever on Thy burdened heart
A weight of sorrow hung;
Yet no ungentle, murmuring word
Escaped Thy silent tongue.

3 Thy foes might hate, despise, revile,
Thy friends unfaithful prove:
Unwearied in forgiveness still,
Thy heart could only love.

4 O, give us hearts to love like Thee;
Like Thee, O Lord, to grieve
Far more than others' sins, than all
The wrongs that we receive.

Unknown.

476

ONCE more the sun is beaming bright,
Once more to God we pray,
That his eternal light may guide
And cheer our souls this day.

2 Oh, may no sin our hands defile,
Or cause our minds to rove:
Upon our lips be simple truth,
And in our hearts be love.

3 Throughout the day, O Christ in Thee
May ready help be found,
To save our souls from Satan's wiles,
Who still is hovering round.

4 Subservient to Thy daily praise
Our daily toil shall be;
So may our works, in Thee begun,
Be further'd, Lord, by Thee.

Ambrose.

Selections from the Word of God.

LET this mind be also in you which was in Christ Jesus.—*Phil.* 2-5.

2 For ever hereunto were ye called, because Christ also suffered for us, leaving us an example, that ye should follow his steps.—1 *Pet.* 2-21.

3 Let us run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith; who, for the joy that was set before him, endured the cross, despising the shame, and is set down at the right hand of the throne of God.

4 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.—*Heb.* 12-3.

5 If I, then, your Lord and Master, have washed your feet, ye ought also to wash one another's feet.

6 For I have given you an example, that ye should do as I have done to you.—*John* 13-15.

7 I am the good shepherd, and know my sheep, and am known of mine.

8 And other sheep have I which are not of this fold; them, also, I must bring, and they shall hear my voice; and there shall be one fold and one shepherd.—*John* 10-14.

9 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom; and shall gently lead those that are with young.—*Is.* 40-11.

10 Then spake Jesus again unto them, saying, I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life.—*John* 8-12.

11 For this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.—*John* 18-37.

12 Ye were as sheep going astray, but are now returned unto the Shepherd and Bishop of your souls. 1 *Pet.* 2-25.

13 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus.—*Heb.* 3-1.

14 We all, with open face, beholding as in a glass, the glory of the Lord, are changed into the same image, from glory to glory, even as by the Spirit of the Lord.—2 *Cor.* 3-18.

15 That we, speaking the truth in love, may grow up into him in all things which is the head, even Christ.—*Eph.* 4-15.

16 Behold I have given him for a witness to the people, a leader and a commander to the people.—*Is.* 55-4.

17 These are they which follow the Lamb, whithersoever he goeth.—*Rev.* 14-4.

18 I can do all things through Christ which strengthneth me.—*Phil.* 4-13.

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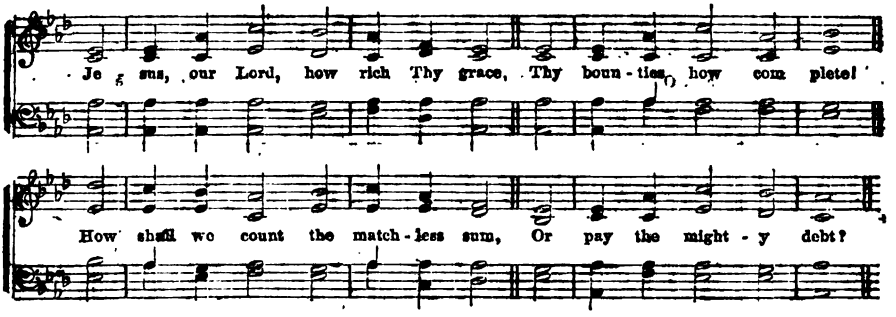

481

JESUS, our Lord, how rich Thy grace,
Thy bounties how complete:
How shall we count the matchless sum,
Or pay the mighty debt.

2 But Thou hast brethren here below,
The partners of Thy grace,
And wilt confess their humble names
Before Thy Father's face.

3 In them thou may'st be clothed, and fed,
And visited, and cheered;
And in their accents of distress,
Our Saviour's voice is heard.

4 Thy face with reverence and with love
We in Thy poor would see;
O, rather let us beg our bread,
Than hold it back from Thee.

Doddridge.

482

LORD, lead the way the Saviour went,
By lane and cell obscure,
And let our treasures still be spent,
Like His, upon the poor.

2 Like Him, through scenes of deep distress,
Who bore the world's sad weight,
We, in their gloomy loneliness,
Would seek the desolate.

3 For Thou hast placed us side by side
In this wide world of ills;
And that Thy followers may be tried,
The poor are with us still.

4 Small are the offerings we can make;
Yet Thou hast taught us, Lord,
If given for the Saviour's sake,
They lose not their reward.

Crosswell.

Selections from the Word of God.

LABOR not to be rich; cease from thine own wisdom.—*Prov.* 28-4.

2 A little that a righteous man hath is better than the riches of many wicked.—*Ps.* 37-16.

3 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

4 For all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, is not of the Father, but is of the world.—1 *John* 2-15.

5 We brought nothing into the world, and it is certain we can carry nothing out; and having food and raiment, let us be therewith content.

6 But they that will be rich fall into temptation, and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

7 For the love of money is the root of all evil, which, while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.—1 *Tim.* 6-7.

8 Fornication, and all uncleanness or covetousness, let it not be once named among you as becometh saints.—*Eph.* 5-3.

9 For what doth it profit a man, if he gain the whole world and lose his own soul?—*Mar.* 8-36.

10 Jesus answered again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God.

11 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.—*Mar.* 10-24.

12 As the partridge sitteth on eggs, and hatcheth them not, so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.—*Jer.* 17-11.

13 A faithful man shall abound with blessings, but he that maketh haste to be rich, shall not be innocent.—*Prov.* 28-20

14 Thou shalt remember the LORD thy God; for it is he that giveth thee power to get wealth.—*De.* 8-18.

15 The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.—*Prov.* 10-22.

16 He that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and it becomes unfruitful.—

17 Trust not in oppression, and become not vain in robbery; if riches increase, set not your heart upon them.—*Ps.* 62-10.

18 Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy.—1 *Tim.* 6-17.

19 Riches profit not in the day of wrath; but righteousness delivereth from death.—*Prov.* 11-4.

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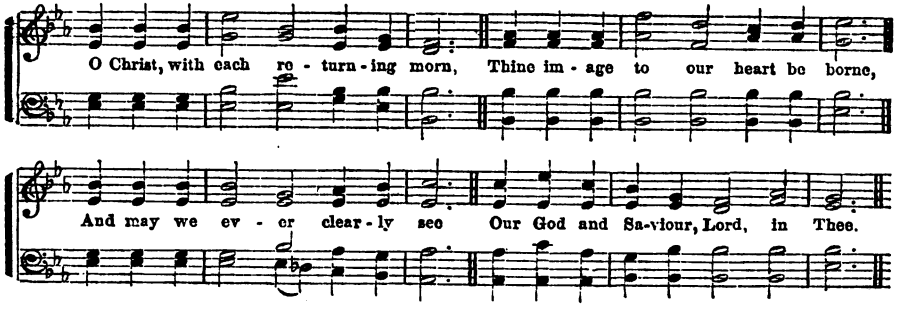

489

O CHRIST! with each returning morn,
Thine image to our heart be borne;
And may we ever clearly see
Our God and Saviour, Lord, in Thee!

2 All hallowed be our walk this day
May meekness form our early ray,
And faithful love, our noontide light,
And hope, our sunset, calm and bright.

3 May grace each idle thought control,
And sanctify our wayward soul;
May guile depart, and malice cease,
And all within be joy and peace.

4 Our daily course, O Jesus, bless;
Make plain the way of holiness:
From sudden falls our feet defend,
And cheer at last our journey's end.

Ancient.

490

LORD, as the evening shades arise,
And chase the twilight from the skies,
Thy wondrous bounty may we find,
And share it with a grateful mind.

2 O, make our weary members blest
With sweet refreshment in their rest;
And in the hours of darkness spread
Thy guardian arms around our head.

3 Upon our knees, as here we bow,
Light of the world, Redeemer, now
Fill all our breasts, lest deadly sin
Should cause a darker night within.

4 If thoughts on Thee our souls employ,
E'en darkness will afford us joy,
Till Thou shalt call, and we shall soar,
And part with darkness evermore.

Unknown.

Selections from the Word of God.

THOU makest the outgoings of the evening and the morning to rejoice.—*Ps.* 65-8.

2 My voice shalt thou hear in the morning, O LORD: in the morning will I direct my prayer unto thee, and will look up.—*Ps.* 5-3.

3 Unto thee have I cried, O LORD: and in the morning shall my prayer prevent thee.——*Ps.* 88-13.

4 Cause me to hear thy loving-kindness in the morning; for in thee do I trust.—*Ps.* 143-8.

5 Evening, morning, and at noon, will I pray and cry aloud; and he shall hear my voice.—*Ps.* 55-17.

6 His anger endureth but a moment; in his favor is life; weeping may endure for a night, but joy cometh in the morning.—*Ps.* 30-5.

7 They constrained Jesus, saying, Abide with us; for it is toward evening, and the day is far spent. And he went in to tarry with them.—*Lu.* 24-29.

8 Stand in awe and sin not; commune with your own heart upon your bed, and be still. Offer the sacrifices of righteousness, and put your trust in the LORD.—*Ps.* 4-4.

9 Let my prayer be set before thee as incense, and the lifting up of my hands as the evening sacrifice.—*Ps.* 141-2.

10 Isaac went out to meditate in the field at the eventide.—*Gen.* 24-63.

11 Their office was to wait on the sons of Aaron for the service of the house of the LORD; and to stand every morning to thank and praise the LORD; and likewise at even.—1 *Ch.* 23-28.

12 It is of the LORD's mercies that we are not consumed, because his compassions fail not. They are new every morning; great is thy faithfulness.—*Sam.* 3-22.

13 Thine age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.—*Job* 11-17.

14 It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O Most High; to show forth thy loving-kindness in the morning, and thy faithfulness every night.—*Ps.* 92-1.

15 Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?—*Song.* 6-10.

16 In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they shall be both alike good.

17 Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun.

18 But if a man live many years, and rejoice in them all, yet let him remember the days of darkness, for they shall be many.—*Eccl.* 11-6.

19 Remember now thy Creator in the days of thy youth.—*Eccl.* 12-1.

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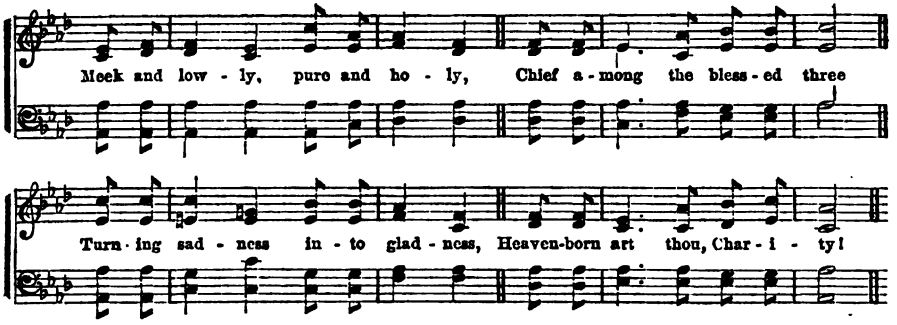

493

MEEK and lowly, pure and holy,
Chief among the blessed three,
Turning sadness into gladness,
Heaven-born art thou, Charity!

2 Pity dwelleth in thy bosom,
Kindness reigneth o'er thy heart:
Gentle thoughts alone can sway thee,—
Judgment hath in thee no part.

3 Hoping ever, failing never,
Though deceived, believing still;
Long abiding, all confiding
To the heavenly Father's will.

4 Never weary of well-doing,
Never fearful of the end;
Claiming all mankind as brothers,
Thou dost all alike befriend.

Unknown

494

OH! that we our hearts might sever,
From earth's tempting vanities,
Fixing them on Him forever
In whom all our fulness lies.

2 Oh! that we might Him discover
Whom with longing eyes we've sought,
Join ourselves to Him forever,
For without Him all is naught.

3 Oh! that ne'er our hearts might wander
From our God, so might we cease
Ever o'er our sins to ponder,
And our conscience be at peace.

4 Thou abyss of love and goodness,
Draw us by Thy cross to Thee;
Then our senses, soul and spirit,
Ever one with Christ may be.

Lyra Germanica.

Selections from the Word of God.

FOLLOW after charity, and desire spiritual gifts.—1 *Cor.* 14-1.

2 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

3 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

4 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

5 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up.

6 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

7 Rejoiceth not in iniquity, but rejoiceth in the truth.

8 Beareth all things, believeth all things, hopeth all things, endureth all things.

9 Charity never faileth; but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

10 For we know in part, and we prophecy in part.

11 But when that which is perfect is come, then that which is in part shall be done away.

12 When I was a child, I spake as a child, I understood as a child, I thought as a child! but when I became a man, I put away childish things.

13 For now we see through a glass darkly; but then face to face; now I know in part; but then shall I know even as also I am known.

14 And now abideth faith, hope, charity these three; but the greatest of these is charity.—1 *Cor.* 13-1.

15 This is my commandment, that ye love one another, as I have loved you.—*John* 15-12.

16 Let all your things be done with charity. —1 *Cor.* 16-14.

17 By love serve one another, for all the law is fulfilled in one word, even in this: Thou shalt love thy neighbor as thyself.—*Gal.* 5-13.

18 Above all these things, put on charity, which is the bond of perfectness.—*Col.* 3-14.

19 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned.—1 *Tim.* 1-5.

20 Above all things, have fervent charity among yourselves; for charity shall cover the multitude of sins.—1 *Pet.* 4-8.

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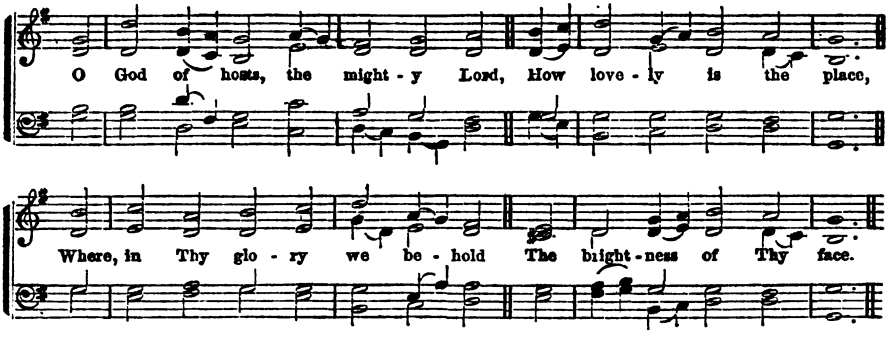

499

O GOD of hosts, the mighty Lord,
How lovely is the place,
Where, in Thy glory, we behold
The brightness of Thy face!

2 My longing soul faints with desire
To view Thy blest abode,
My panting heart and flesh cry out
For Thee, the living God.

3 For God, who is our Sun and Shield,
Will grace and glory give;
And no good thing will He withhold
From them that justly live.

4 O Lord of hosts, my King, my God!
How highly blest are they,
Why in Thy temple always dwell,
And there Thy praise display!

Tate—Brady.

500

ONE thing I of the Lord desired,
And will seek to obtain,
That all days of my life I may
Within God's house remain.

2 That I the beauty of the Lord
Behold, may, and admire;
And that I in His holy place
May rev'rently inquire.

3 That I, with voice of thanksgiving,
May publish and declare,
And tell of all Thy mighty works,
That great and wondrous are.

4 Lord, I into Thy house will come,
In Thine abundant grace;
And I will worship in Thy fear
Within Thy holy place.

Scotch Version.

Selections from the Word of God.

GIVE unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength. Give unto the LORD the glory due unto his name; bring an offering, and come unto his courts.—*Pr.* 96-7.

2 The LORD is in his holy temple; let all the earth keep silence before him.—*Hab.* 2-20.

3 Enter into his gates with thankgiving, and into his courts with praise; be thankful unto him, and bless his name.—*Ps.* 100-4.

4 Blessed are they that dwell in thy house: they will be still praising thee.

5 For a day in thy courts is better than a thousand. I had rather be a door-keeper in the house of my God, than to dwell in tents of wickedness.

6 For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.—*Ps.* 84-8,11.

7 Where two or three are gathered together in my name, there am I in the midst of them. —*Mat.* 18-20.

8 God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.—*Ps.* 89-7.

9 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more as ye see the day approaching.—*Heb.* 10-25.

10 Keep thy foot when thou goest to the house of God, and be more ready to hear than to give the sacrifice of fools.—*Eccl.* 5-1.

11 One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.—*Ps.* 27-4.

12 And Jacob awaked out of his sleep, and he said, surely the LORD is in this place, and I knew it not.—*Gen.* 28-16.

13 We all go into his tabernacle; we will worship at his footstool.—*Ps.* 132-7.

14 I was glad when they said unto me, Let us go into the house of the LORD. Our feet shall stand within thy gates, O Jerusalem.

15 LORD, I have loved the habitation of thy house, and the place where thine honor dwelleth.—*Ps.* 26-8.

16 Honor and majesty are before him; strength and beauty are in his sanctuary.—*Ps.* 96-6.

17 Behold, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD. Lift up your hands in the sanctuary and bless the LORD.—*Ps.* 134-1.

18 These things write I unto thee, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God; the pillar and ground of the truth.—1 *Tim.* 3-14.

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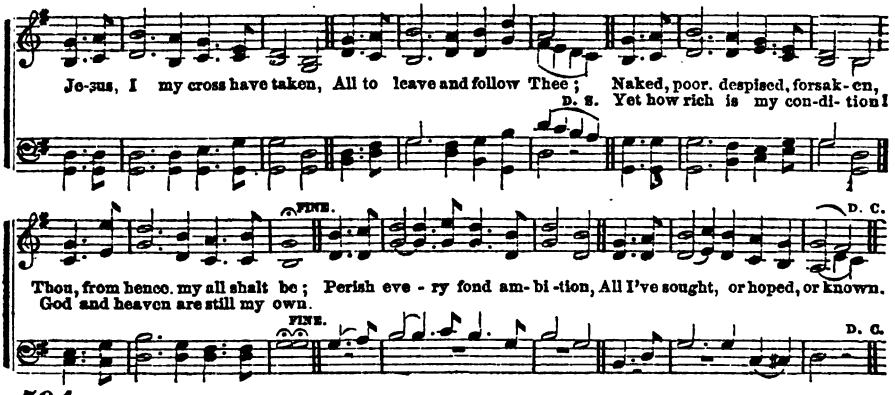

504

JESUS, I my cross have taken,
All to leave, and follow Thee,
Naked, poor, despised, forsaken,
Thou, from hence, my all shalt be:
Perish every fond ambition,
All I've sought, or hoped, or known;
Yet how rich is my condition,
God and heaven are still my own.

2 Let the world despise and leave me,
They have left my Saviour, too;
Human hearts and looks deceive me;
Thou art not, like them, untrue:
And while Thou shalt smile upon me
God of wisdom, love and might,
Foes may hate, and friends may scorn me
Show Thy face, and all is bright.

3 Man may trouble and distress me,
'Twill but drive me to Thy breast;
Life with trials hard may press me,
Heaven will bring me sweeter rest.
O, 'tis not in grief to harm me,
While Thy love is left to me:
O! 'twere not in joy to charm me,
Were that joy unmixed with Thee.

Miss Grant.

Selections from the Word of God.

ELIJAH came unto all the people, and said, How long halt ye between two opinions? If the LORD be God, follow him; but if Baal, then follow him.—1 *Kings* 18-21.

2 The eyes of the LORD run to and fro throughout the whole earth, to show himself strong in behalf of them whose heart is perfect toward him.—2 *Ch.* 16-9.

3 Doth not he see my ways, and count all my steps?—*Job.* 31-4.

4 O worship the LORD in the beauty of holiness; fear before him all the earth.—*Ps.* 96-9.

5 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross and follow me.—*Mat.*16-24.

6 And whosoever does not bear his cross, and come after me, cannot be my disciple.—*John* 12-42.

7 Among the chief rulers, also, many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue; for they loved the praise of man more than the praise of God.

8 If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

9 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed.—*Rom.* 10-9.

10 If we say that we have fellowship with him, and walk in darkness, we lie and do not the truth.—1 *John* 1-6.

11 So run that ye may obtain.—1 *Cor.* 9-24.

12 Jesus said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

13 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

14 And another also said, Lord, I will follow thee, but let me first go bid them farewell which are at home at my house.

15 Jesus said unto him, No man having put his hand to the plough, and looking back, is fit for the kingdom of God.—*Lu.* 9-59.

16 What shall I render unto the LORD for all his benefits toward me?

17 I will take the cup of salvation, and call upon the LORD.

18 I will pay my vows unto the LORD, now, in the presence of his people.

19 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

20 I will pay my vows unto the LORD, now, in the presence of all his people.

21 In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD.—*Ps.* 116-12.

DOXOLOGY.

Praise the God of all creation:
Praise the Father's boundless love;
Praise the Lamb, our Expiation,
Priest and King enthroned above
Praise the Fountain of salvation.
Him by whom our spirits live:
Undivided adoration
To the one Jehovah give.

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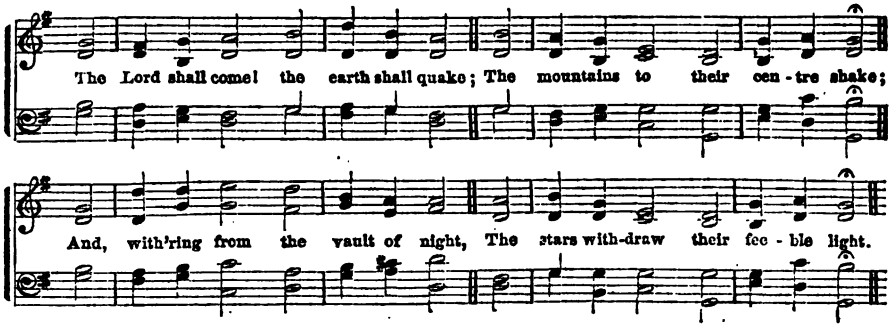

506

THE Lord shall come! the earth shall quake,
The mountains to their centre shake;
And withering from the vault of night,
The stars withdraw their feeble light.

2 The Lord shall come! but not the same
As once in lowly form He came,—
A silent Lamb before His foes,
A weary man, and full of woes.

3 The Lord shall come! a dreadful form,
With wreath of flame and robe of storm,
On cherub wings, and wings of wind,
Anointed Judge of human kind!

4 Can this be He, who, wont to stray
A pilgrim on the world's highway,
By power oppressed, and mocked by pride,—
The Nazarene, the Crucified?

5 While sinners in despair shall call,
"Rocks, hide us! mountains, on us fall!"
The saints ascending from the tomb,
Shall sing for joy, "The Lord is come!"

Heber.

DOXOLOGY.

Praise God, from whom all blessings flow!
Praise him all creatures here below!
Praise Him above, ye heavenly host!
Praise Father, Son, and Holy Ghost!

Selections from the Word of God.

WATCH, therefore, for ye know not what hour your Lord doth come.

2 Therefore be ye also ready: for in such an hour as ye think not, the Son of man cometh.

3 Blessed is that servant whom his Lord, when he cometh, shall find so doing.—*Mat.* 24-42.

4 Let your loins be girded about, and your lights burning;

5 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

6 Blessed are those servants, whom the Lord, when he cometh, shall find watching.—*Lu.* 12-35.

7 I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.—*John* 14-3.

8 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ.—1 *Cor.* 1-7.

9 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.—*Col.* 3-4.

10 The Lord direct your hearts into the love of God, and into the patient waiting for Christ.—2 *Thes.* 3-5.

11 Looking for that blessed hope, and the glorious appearance of the great God, and our Saviour Jesus Christ.—*Tit.* 2-13.

12 Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time, without sin unto salvation.—*Heb.* 9-28.

13 Cast not away, therefore, your confidence, which hath great recompense of reward. For yet a little while, and he that shall come, will come and will not tarry.

14 Be ye also patient; stablish your hearts; for the coming of the Lord draweth nigh.

15 And now, little children, abide in him; that when he shall appear we may have confidence, and not be ashamed before him, at his coming.

16 The day of the Lord will come as a thief in the night; in the which the heavens shall pass away, with a great noise, and the elements shall melt with fervent heat, the earth also, and the works that are therein, shall be burned up.

17 Seeing, then, that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation, and godliness, looking for, and hasting unto the coming of the day of God.

18 We know that when he shall appear, we shall be like him; for we shall see him as he is.

19 And every man that hath this hope, purifieth himself even as he is pure.

20 He which testifieth these things, saith, Surely I come quickly: Amen. Even so, come, Lord Jesus.

Forever with the Lord!
Amen! so let it be;
Life from the dead is in that word,
'Tis Immortality.

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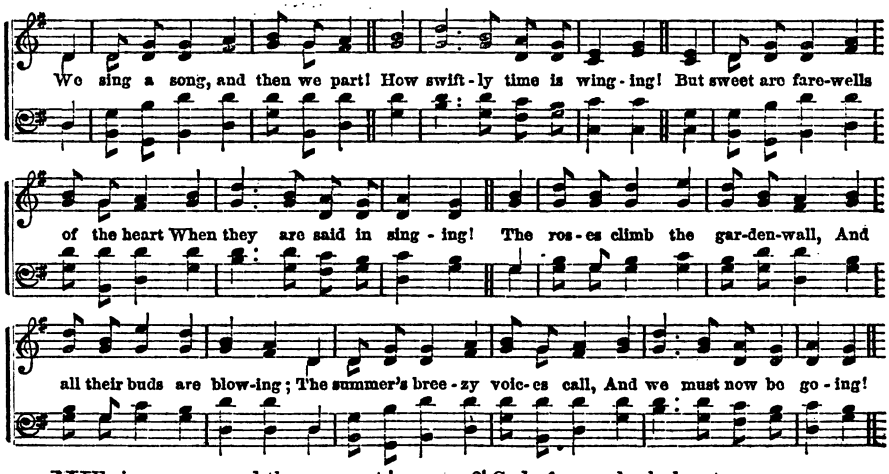
VACATION HYMN.

(FOR THE CLOSE OF SCHOOL IN THE SUMMER.)

"SHINING SHORE."



WE sing a song, and then we part!
How swiftly time is winging!
But sweet are farewells of the heart,
When they are said in singing!
The roses climb the garden-wall,
And all their buds are blowing:
The summer's breezy voices call,
And we must now be going!

2 The oriole trembles on her nest,
Which every wind is swaying;
And every robin shows his breast
While we are here delaying;
The bees have set their pipes in tune
On every head of clover;
And we must haste to hear them soon,
Or summer will be over.

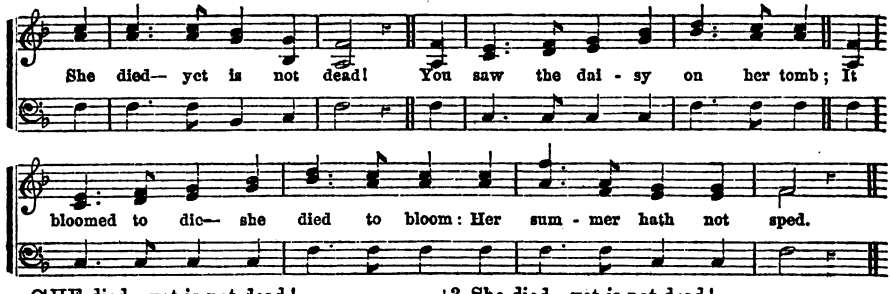
3 God of every lowly heart
And every lofty feeling,
Be Thou adored for what Thou art
In Nature's own revealing!
Wherever summer's grass is green
Or winter's snow is hoary,
The hidings of Thy face are seen—
We know Thee by Thy glory!

4 If we who sing a parting song
Have mortal meeting never,
There is a journey short or long
Where summer lasts forever!
All hail, O fairest Land of lands,
Whose blossoms never wither!
Though now we sever here our hands,
Our feet shall travel thither!

Theodore Tilton.

[THE DEATH OF A CHRISTIAN MAIDEN.]

SHE DIED—YET IS NOT DEAD.



SHE died—yet is not dead!
You saw the daisy on her tomb;
It bloomed to die—she died to bloom
Her summer hath not sped.

2 She died—yet is not dead!
You saw her jewels all unset;
But God let fall a coronet
To crown her ransomed head!

3 She died—yet is not dead!
You saw her gazing at a sky
Whose lights are shut from mortal eye—
She lingered, yearned, and fled.

4 She died—yet is not dead!
Through pearly gate, or golden street,
She went her way with shining feet:—
Go ye, and thither tread!

Theodore Tilton.

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SECOND PART.

OH, SHALL I WEAR A STARLESS CROWN.

T. E. PERKINS.

With Energy.

1. { Oh, shall I wear a star - less crown In yon-der world of glo - ry? Or will some lit - tle
The wondrous sto - ry of the cross, The sufferings of the Saviour, Who died that he from

FULL CHORUS.

friend be found To whom I've told the sto - ry, }
world - ly dross, Might win us to his fa - vor. }
Oh, hap - py day! Oh, hap - py place!

We soon shall meet to - ge - ther, Where Je-sus stands with smil-ing face, To crown us his for ev - er.

2 A youthful army now we stand,
Our Captain's word is given,
We'll onward move, his blest command
Will guide us on to heaven.
When serried hosts shall gather round
The Lamb on Zion's mountain,
O there may we in ranks be found,
Beside that healing fountain.
Chorus.—Oh happy day, &c.

3 In kindness now we ask you all
To join our noble army,
Though sorrows here may sometimes fall,
And skies look dark, and stormy,
Beyond the dark, beyond the gloom
A day of light is gleaming;
And glory, brighter than the sun,
On every face is beaming.
Chorus.—Oh happy day, &c.

THE LAND ABOVE.

Words and Music by Rev. ALFRED TAYLOR.

Lively.

1. We jour - ney on to the land a - bove, A land of light and a land of love;
2. A lit - tle while in the land be - low, And then to the land a - bove we'll go;

We're stran-gers here, and the land we re in, Though a pleas-ant land, is a land of sin.
A few more days on the pil - grim road, Then rest at home with the Lord our God.

3

As we pass through the land of sin below,
We must look to the land to which we go;
We must fix our eyes on our Saviour's throne,
And seek for strength in his grace alone.

4

When the journey's done, and the conflict's o'er,
Our Saviour will open the pearly door;
We will shout with joy, as we enter in,
Farewell, farewell, to the land of sin!

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BEAUTIFUL ZION.

T. J. COOK.

mf

1. Beautiful Zi - on, built a - bove, Beautiful cit - y that I love; Beautiful gates of pearl-y white, Beautiful tem - ple, God its light. *f* *mp* { He who was slain on Cal - va - ry, O - pens those pearl - y gates to me. } Zi - on, Zi - on, love - ly Zi - on, Beau - ti - ful Zi - on, cit - y of our God. *Repeat pp*

2 Beautiful heaven, where all is light;
Beautiful angels, clothed in white;
Beautiful strains, that never tire;
Beautiful harps through all the choir.
There shall I join the chorus sweet,
Worshipping at the Saviour's feet.
Zion, Zion, &c.

3 Beautiful crowns on every brow;
Beautiful palms the conquerors show;
Beautiful robes the ransomed wear;
Beautiful all who enter there:
Thither I press with eager feet;
There shall my rest be long and sweet.
Zion, Zion, &c.

4 Beautiful throne for Christ our King,
Beautiful songs the angels sing;
Beautiful rest—all wanderings cease;
Beautiful home of perfect peace.
There shall my eyes the Saviour see:
Haste to his heavenly home with me.
Zion, Zion, lovely Zion,
Beautiful Zion, city of our God.

AROUND THE THRONE.

1. Around the throne of God in heav'n, Thousands of children stand; Children whose sins are all forgiven, A

CHORUS.

ho - ly, hap - py band. Singing glo - ry, glo - ry, glo - ry be to God on high.

2 In flowing robes of spotless white
See every one arrayed;
Dwelling in everlasting light,
And joys that never fade.
Singing glory, &c.

3 What brought them to that world above—
That heaven so bright and fair,
Where all is peace, and joy, and love—
How came those children there?
Singing glory, &c.

4 Because the Saviour shed his blood
To wash away their sin:
Bathed in that pure and precious flood,
Behold them white and clean.
Singing glory, &c.

5 On earth they sought the Saviour's grace,
On earth they loved his name;
So now they see his blessed face,
And stand before the Lamb.
Singing glory, &c.

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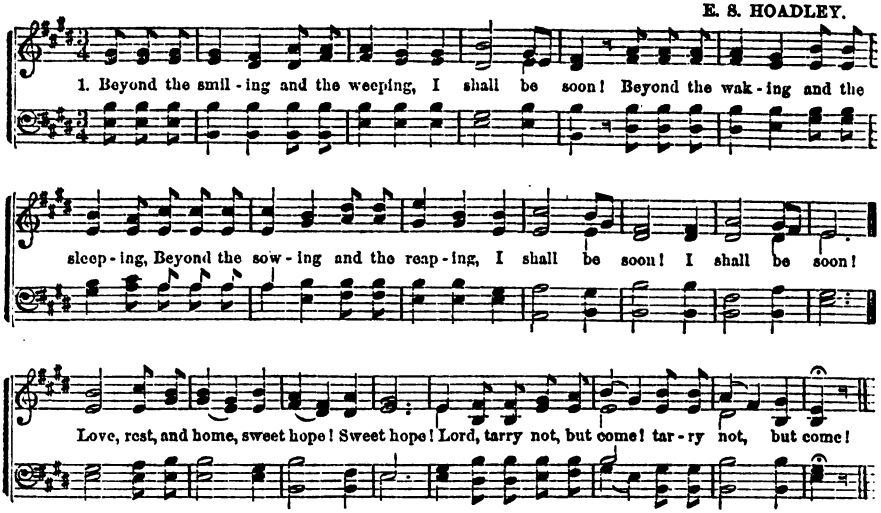
BEYOND THE SMILING AND THE WEEPING.

E. S. HOADLEY.



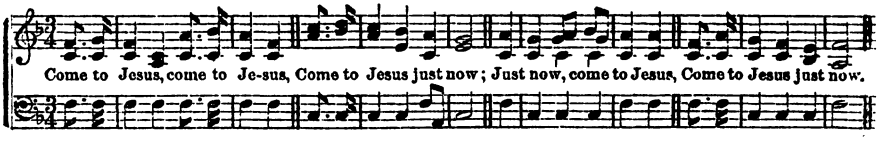
2 Beyond the blooming and the fading, I shall be soon,
Beyond the shining and the shading,
Beyond the hoping and the dreading, I shall be soon!
Love, rest, and home—
Sweet hope!
Lord, tarry not, but come!

3 Beyond the rising and the setting, I shall be soon!
Beyond the calming and the fretting,
Beyond remembering and forgetting, I shall be soon!
Love, rest, and home—
Sweet hope!
Lord, tarry not, but come!

4 Beyond the gathering and the strowing, I shall be soon,
Beyond the ebbing and the flowing,
Beyond the coming and the going, I shall be soon!
Love, rest, and home—
Sweet hope!
Lord, tarry not, but come!

5 Beyond the parting and the meeting, I shall be soon,
Beyond the farewell and the greeting,
Beyond the pulse's fever-beating, I shall be soon!
Love, rest, and home—
Sweet hope!
Lord, tarry not, but come! BONAR.

COME TO JESUS.



1 Come to Jesus just now, &c.
"Come unto me all ye that labor and are heavy laden, and I will give you rest." MATT. 11: 28.

2 He will save you.
"Believe on the Lord Jesus Christ, and thou shalt be saved." ACTS 16: 31.

3 O believe him.
"God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." JOHN 3: 16.

4 He is able.
"He is able to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for us." HEB. 7: 25.

5 He is willing.
"The Lord is long suffering to usward, not willing that any should perish, but that all should come to repentance." 2. PET. 3: 9.

6 He'll receive you.
"Him that cometh to me, I will in no wise cast out." JOHN 6: 37.

7 Then flee to Jesus.
"Flee from the wrath to come." MATT. 3: 7.

8 Call unto him.
"Whosoever shall call on the name of the Lord shall be saved." ACTS 2: 21.

9 "Have mercy on me."
"Jesus, thou son of David, have mercy on me." MARK 10: 47.

10 He will hear you.
"And Jesus said unto him, Go thy way, thy faith hath made thee whole." MARK 10: 52.

11 He'll forgive you.
"If we confess our sins, he is faithful and just to forgive us our sins." 1 JOHN 1: 9.

12 He will cleanse you.
"The blood of Jesus Christ his Son, cleanseth us from all sin." 1 JOHN 1: 7.

13 He'll renew you.
"Therefore, if any man be in Christ, he is a new creature." 2 COR. 5: 17.

14 He will clothe you.
"He that overcometh, the same shall be clothed in white raiment." REV. 3: 5.

15 Jesus loves you.
"Greater love hath no man than this, that a man should lay down his life for his friends." JOHN 15: 13.

16 Don't reject Him.
"He is despised and rejected of men." ISA. 53: 3.

17 Only trust Him.
"He that hath the Son hath life." JOHN 5: 12.

18 You will praise Him.
"They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness." PSALM 145: 7.

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ROLL, JORDAN, ROLL.

Melody popular among the Freedmen.

1. Roll, Jor-dan, roll, Thy foaming wa-ters roll a-long; No ill I fear, for Christ is near, His rod and staff are strong: My Lord will meet me on the shore, When heart and flesh shall fail; His presence dear my soul will cheer, When deep in Jor-dan's vale. Oh, swiftly the Jor-dan rolls, Its billows are dashing on the shore; He'll bid the tide a-base its pride; And bring me safe-ly o'er.

CHORUS.

2. Roll, Jordan, roll,
Thy foaming waters roll along;
Beyond thee lies fair Paradise,
Where Christ's redeemed belong.
Though sin and Satan join their pow'r
To plunge me in the deep,
The raging foe cannot o'erthrow
The soul that Christ doth keep.—*Cho.*

3. Roll, Jordan, roll,
Thy foaming waters roll along;
The hosts of God thy bed have trod
With trumpet and with song:
Right through thy waves with pomp divine
The fiery pillar passed,
In days of yore, and brought them o'er
To Canaan's land at last.—*Cho.*

4. Roll, Jordan, roll,
Thy foaming waters roll along;
Both young and old thy billows cold
Await—an endless throng.
Through fear of death though tremblers lie
In bondage all their life,
My soul aspires with warm desires
In thee to end its strife.

W. W. Rand.

LITTLE THINGS.

Coda.

1. Little drops of water, Little grains of sand, Make the mighty ocean And the beauteous land, the beauteous land.

2. And the little moments,
Humble though they be,
Make the mighty ages
Of eternity.

3. So our little errors
Lead the soul away
From the paths of virtue,
Oft in sin to stray.

4. Little deeds of kindness,
Little words of love,
Make our earth an Eden
Like the heaven above.

5. Little seeds of mercy,
Sown by youthful hands,
Grow to bless the nations
Far in heathen lands.

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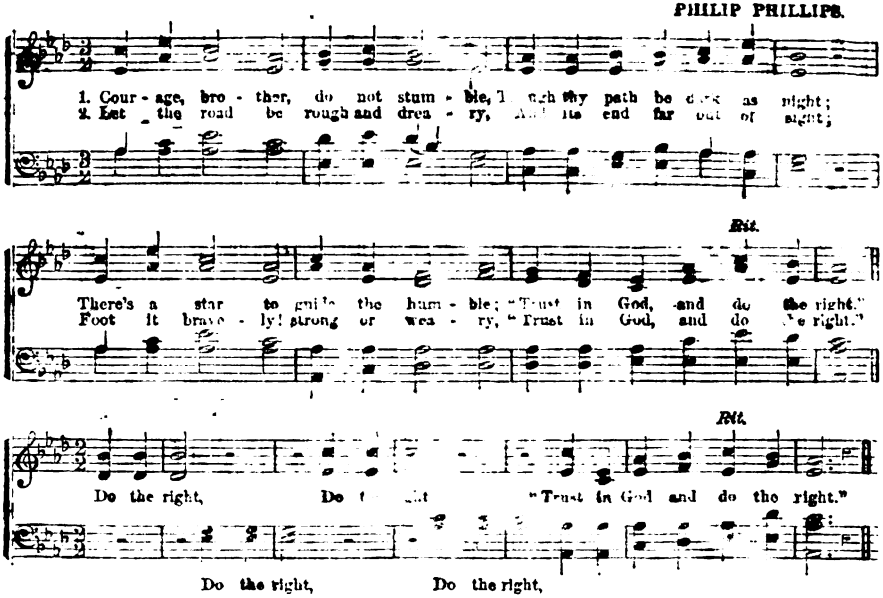
DO THE RIGHT.

PHILIP PHILLIPS.



3 Perish policy and cunning!
Perish all that fears the light!
Whether losing, whether winning,
"Trust in God, and do the right."
Do the right, &c.

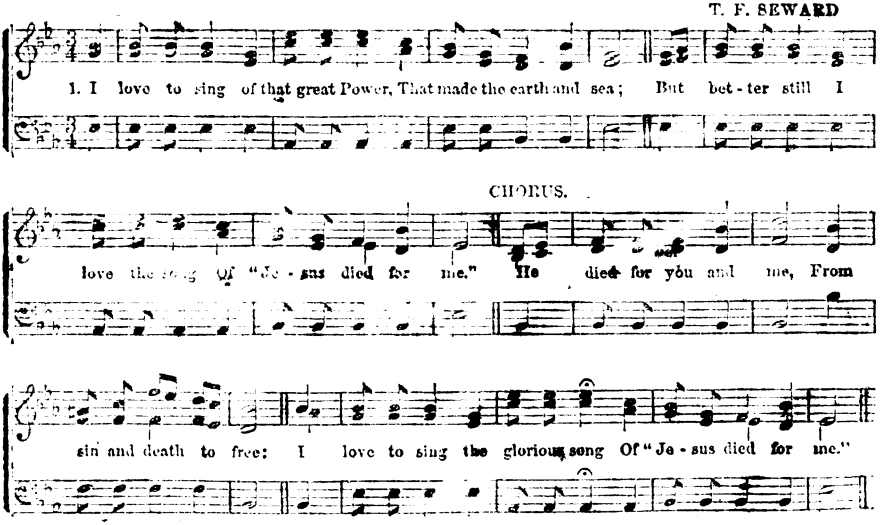
4 Trust no party, sect, or faction;
Trust no leaders in the fight:
But in every word and action,
"Trust in God, and do the right."
Do the right, &c.

5 Simple rule and safest guiding,
Inward peace, and inward might,
Star upon our path abiding,
"Trust in God, and do the right."
Do the right, &c.

6 Some will hate thee, some will love thee,
Some will flatter, some will slight;
Cease from man, and look above thee,
"Trust in God, and do the right."
Do the right, &c.

JESUS DIED FOR ME.

T. F. SEWARD



2 I love to sing of God, of heaven,
And all its purity,
God is my Father, heaven my home,
For "Jesus died for me."
He died for you, &c.

3 And when I reach that happy place,
From all temptation free,
I'll tune my ever-rapturous note,
With "Jesus died for me."
He died for you, &c.

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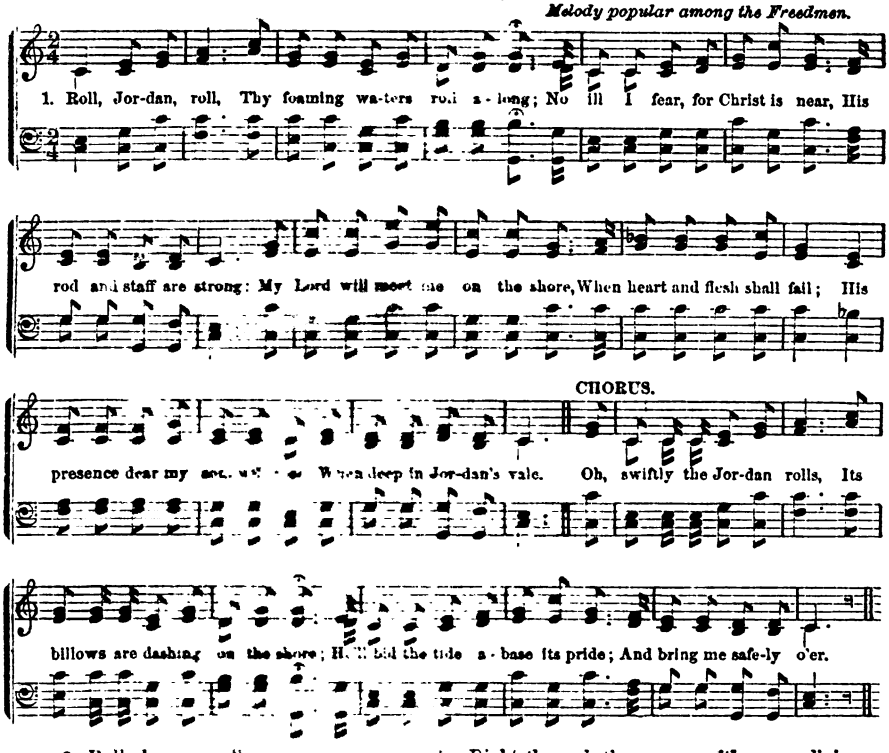
ROLL, JORDAN, ROLL.

Melody popular among the Freedmen.



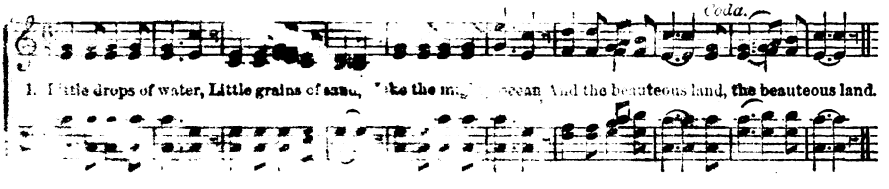
2. Roll, [illegible] roll
Thy f[illegible]
Beyond [illegible]
Wher[illegible] belong.
Though [illegible] their pow'r
To [illegible] the deep,
The [illegible] overthrow
The [illegible] Christ doth keep.—*Cho.*

3. Roll, Jordan, roll,
Thy foaming waters roll along;
The hosts of God thy bed have trod
W[illegible] and with song:
Right through thy waves with pomp divine
The fiery pillar passed,
In days of yore, and brought them o'er
To Canaan's land at last.—*Cho.*

4. Roll, Jordan, roll,
Thy foaming waters roll along;
Both young and old thy billows cold
Await—an endless throng.
Through fear of death though tremblers lie
In bondage all their life,
My soul aspires with warm desires
In thee to end its strife.

W. W. Rand.

LITTLE THINGS.



2. A[illegible] the [illegible] moments,
[illegible] they be,
M[illegible] mighty ages
[illegible]

3. S[illegible] our little errors
Lead the soul away
From the paths of virtue,
Oft in sin to stray.

4. Little deeds of kindness,
Little words of love,
Make our earth an Eden
Like the heaven above.

5. Little seeds of mercy,
Sown by youthful hands,
Grow to bless the nations
Far in heathen lands.

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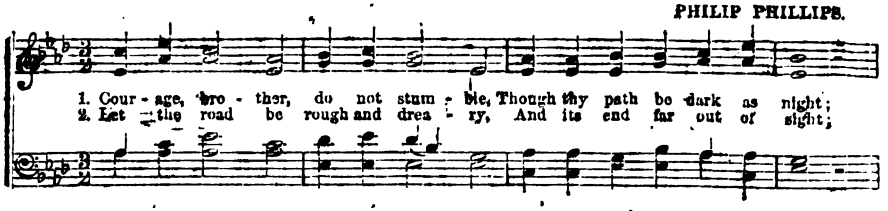
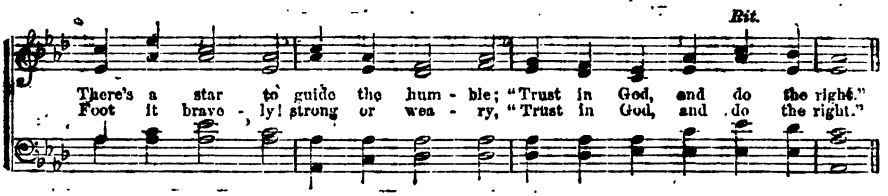
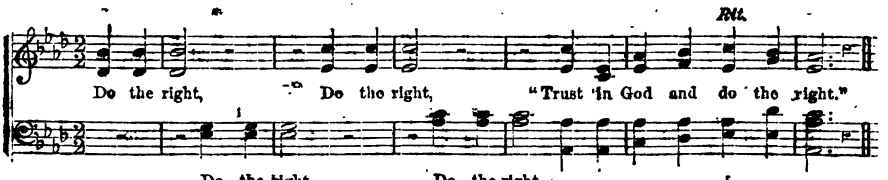
DO THE RIGHT.

PHILIP PHILLIPS.







3 Perish policy and cunning!
Perish all that fears the light!
Whether losing, whether winning,
"Trust in God, and do the right."
Do the right, &c.

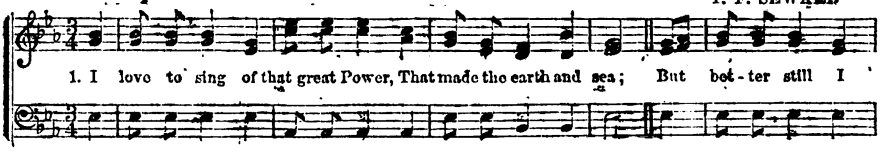
4 Trust no party, sect, or faction;
Trust no leaders in the fight:
But in ev'ry word and action,
"Trust in God, and do the right."
Do the right, &c.

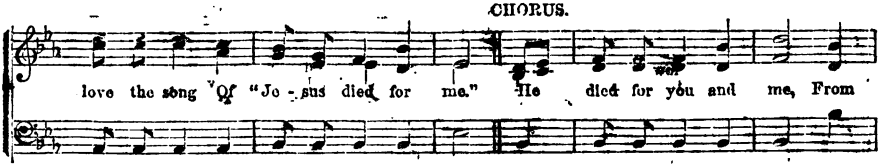
5 Simple rule and safest guiding,
Inward peace, and inward might,
Star upon our path abiding,
"Trust in God, and do the right."
Do the right, &c.

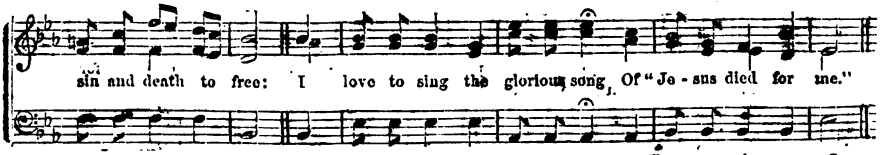
6 Some will hate thee, some will love thee,
Some will flatter, some will slight;
Cease from man, and look above thee,
"Trust in God, and do the right."
Do the right, &c.

JESUS DIED FOR ME.

T. F. SEWARD







2 I love to sing of God, of heaven,
And all its purity,
God is my Father, heaven my home,
For "Jesus died for me."
He died for you, &c.

3 And when I reach that happy place,
From all temptation free,
I'll tune my ever-rapturous note,
With "Jesus died for me."
He died for you, &c.

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I'M GOING TO BE A SOLDIER.

Spirited.

1. I'm going to be a sol - dier, Gird on my arm - or bright, And with my lit - tle com - rades, I'll take the field and fight; I'll nev - er mind the hard - ships Nor dan - gers of the way; I'll watch, and toil, and wres - tle, By night as well as day. fought with self and sin; But Je - sus is my Cap - tain, And I am sure to win.

Chorus to each verse.—Life's bat - tle, oh, life's bat - tle, 'Tis

Repeat Dal Segno for Chorus.

2 The foes that will assail me,
Are subtle, fierce, and strong;
The war that they are waging
Will deadly be, and long;
But I've a well-tried helmet,
A sword and trusty shield,
To quench the fiery arrows
That Satan's hand may wield.—*Cho.*

3 I know I'm small and feeble,
But Jesus is my head;
He's wise and strong and able,
To triumph he will lead:
And when beneath his banner
I've gained the victor's crown,
With one long, loud hosanna,
I'll lay my armor down.—*Cho.*

Mrs. Brown.

FOR YOU I AM PRAYING.

HENRY TUCKER.

1. Oh! I have a Sav - iour, he's plead-ing in glo - ry, So pre-cious though earthly en - joyments be few, And now he is watching in ten - der - ness o'er me, But oh! that my Sav - iour was your Sav - iour too, For you I am pray - ing, I am pray-ing for you.
2. Oh! I have a Fa - ther; to me he has giv - en A hope for e - ter - ni - ty pre-cious and true, And soon will my spir - it be with him in heav - en, But oh! that he'd let me bring you with me too, For you, &c.

3 Oh! I have a Crown—and I'll wear it forever,
Encircled with jewels of heavenly hue,
'Twas purchased by Jesus, my glorified Saviour,
But Oh! could I know, one was purchased for you,
For you I am praying, I am praying for you.

4 Oh! I have a Rest, and the earnest is given,
Though now for a time 'tis concealed from my view,
'Tis life everlasting! 'tis Jesus, 'tis Heaven,
And oh! dearest friend, let me meet you there too
For you I am praying, I am praying for you.

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I LONG TO BE THERE.

T. J. COOK.

Moderato.

1 I've read of a world of beauty, Where there is no gloomy night, While
2 I've read of [illegible] That burst from beneath the throne, And
3 O sweet is the world of light, And pure that man-sion fair, I o

Chorus.

Jesus is the mainspring of [illegible] is the foun-tain of light;
Beau-ti-ful trees [illegible] on its banks a-lone;
saints with the Lamb [illegible] in beau-ty there } My Sa-viour, my

Sa-viour my Sa-viour is there. My Sa-viour, my Sa-viour, my Sa-viour is there

ONE THERE IS.

MOZ.

1 One there is a-bove all others, Well [illegible] the [illegible] of I-srael; He is [illegible]
[illegible] Lord on Ca-lvary's [illegible] Friend of sin-ners was his name; [illegible]
[illegible]

Costly, free, and knows no end, Which of all our friends, to save us, Could or would have sh[illegible]
[illegible] him to God.
[illegible] in the same. Oh, for grace [illegible]
What a friend we have in Je[illegible]

YOU IN YOUR SMALL CORNER, AND I IN MINE.

Rev. ALFRED TAYLOR.

1. Jesus sheds [illegible] With a pure, clear light, Like a [illegible] can-dle [illegible]
2. Jesus [illegible] of all, for him; Well he [illegible] knows it [illegible]
3. Jesus [illegible] all around; [illegible] in the world are found.

In the world is dark-ness, [illegible] must shine
He loves down from heaven [illegible] us shine; } You in your small corner, and I in mine
There's sin, there's want and sorrow [illegible] must shine;

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I'M GOING TO BE A SOLDIER.

Spirited.

1. I'm going to be a sol - dier, Gird on my arm - or bright, And with my lit - tle

com - rades, I'll take the field and fight; I'll nev - er mind the hard - ships Nor

[illegible] bat - tle, oh, life's bat - tle, 'Tis

Repeat Dal Segno for Chorus

[illegible] might as well as day.

[illegible] but Jesus is my Cap - tain, And I am sure to win.

[illegible]

[illegible] helmet,
[illegible] shield,
[illegible] fiery arrows
[illegible] will! —[illegible]

3 I know I'm small and feeble,
But Jesus is my shield;
He's wise and strong and able,
To triumph he will lead:
And when beneath his banner
I've gained the victor's crown,
With [illegible] hosanna,
I'll lay my armor down.—Cho.

Mrs. Br[illegible]

I AM PRAYING.

HENRY TUCKER.

1. Oh! [illegible] in glory, Sa[illegible] though earthly en -
2. Oh! [illegible] has giv - en A[illegible] for e - ter - ni - ty

joyment's [illegible] ter - ness o'er me, But oh! that my
pre-cious [illegible] Arms, And [illegible] spot [illegible] in [illegible], But oh! that he'd

[illegible] your Sav - iour too, For you I am pray - ing, I am pray - ing for you.
[illegible] bring you with me too, For you, &c.

[illegible] I have a Crown—and I'll wear it forever,
[illegible] heavenly hue,
[illegible] glorified Saviour,
[illegible] I know one was purchased for you,
For you I am praying, I am praying for you.

2. Oh! I have a Rest, and the earnest is given,
Though now for a time [illegible] concealed from my view,
'Tis life everlasting! 'tis Jesus, 'tis Heaven,
And oh! dearest friend, let me meet you there too
For you I am praying, I am praying for you.

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I LONG TO BE THERE.

Moderato. T. J. COOK.

1 I've read of a world of beau-ty, Where there is no gloom-y night. While
2 I've read of its flow-ing riv-er, That bursts from be-neath the throne, And
3. O sweet is that world of light, And pure that man-sion fair, The

love is the mainspring of du-ty, And God is the foun-tain of light;
beau-ti-ful trees that ev-er Are found on its banks a-lone;
saints with the Lamb in white, Are walking in beau-ty there.

Chorus.

My Sa-viour, my Sa-viour, my Sa-viour is there, My Sa-viour, my Sa-viour, my Sa-viour is there.

ONE THERE IS.

MOZART.

1. One there is, a-bove all others, Well deserves the name of Friend; His is love be-yond a brother's,
But our Je-sus died to have us
2. When he lived on earth a-bas-ed, Friend of sin ners was his name; Now a-bove all glo-ry rais-ed,
We, al-as! for-get too oft-en

END.

Costly, free, and knows no end. Which of all our friends, to save us, Could or would have shed his blood?
Re-conciled in him to God.
He re-joic-es in the same. Oh, for grace our hearts to soften! Teach us, Lord, at length to love;
What a Friend we have a-bove.

YOU IN YOUR SMALL CORNER, AND I IN MINE.

Rev. ALFRED TAYLOR.

1. Jesus bids us shine, With a pure, clear light, Like a lit-tle can-dle Burn-ing in the night.
2. Jesus bids us shine, First of all, for him; Well he sees and knows it If one light is dim!
3. Jesus bids us shine, Then for all around; For many kinds of darkness In the world are found.

In the world is dark-ness, So we must shine:
He looks down from heaven To see us shine:
There's sin, there's want and sorrow, So we must shine:
You in your small cor-ner, And I in mine.

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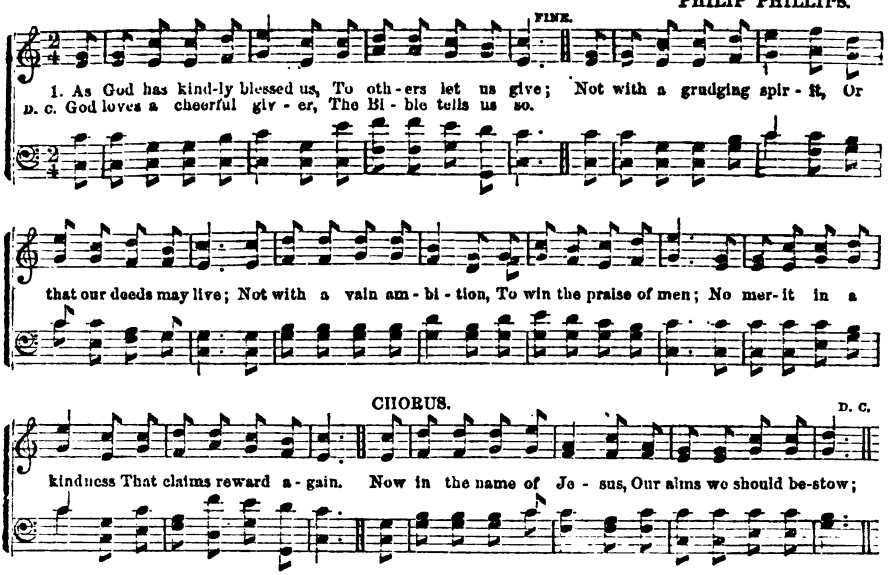
'TIS BLESSED TO GIVE.

PHILIP PHILLIPS.



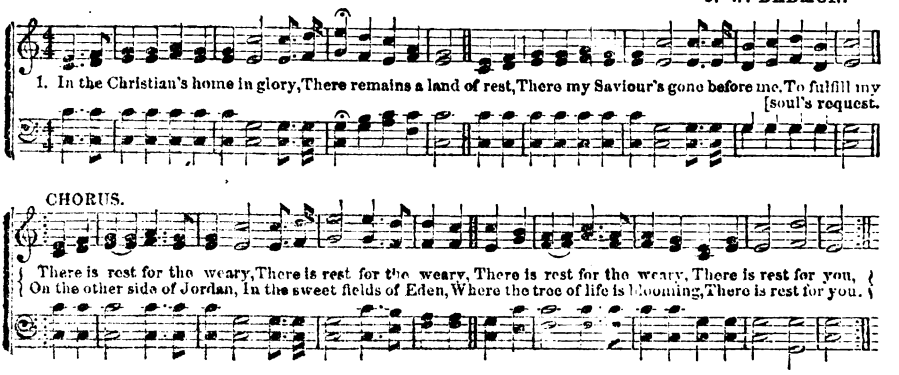
2 Now in the world before us,
A glorious field we see;
And in our Master's vine-yard,
How active we should be.
The Sabbath-schools around us,
For help they loudly call;
Home missions, too, remember,
And freely give to all.—*Cho.*

3 The cause of foreign missions,
Our zealous care demands;
We'll send the blessed Bible,
To distant heathen lands,
That they may hear of Jesus,
Whom we so dearly love;
May leave their senseless idols,
And worship God above.—*Cho.*

4 There is a sacred duty,
Which to the poor we owe;
And he who best fulfills it,
The greatest love will show.
Do good to those around us,
And with a generous hand,
O, give to him that asketh,
'Tis God's divine command.—*Cho.*

REST FOR THE WEARY.

J. W. DADMUN.



2 He is fitting up my mansion,
Which eternally shall stand,
For my stay shall not be transient
In that holy, happy land.—*Cho.*

3 Pain and sickness ne'er shall enter,
Grief nor woe my lot shall share;
But in that celestial centre,
I a crown of life shall wear.—*Cho.*

4 And the grave shall then be conquered,
And the sting of death be lost;
And our bark, all safely anchored,
Never more be tempest-tossed.—*Cho.*

5 Sing, O sing, ye heirs of glory;
Shout your triumph as you go;
Zion's gate will ope before ye,
You shall find an entrance through.—*Cho.*

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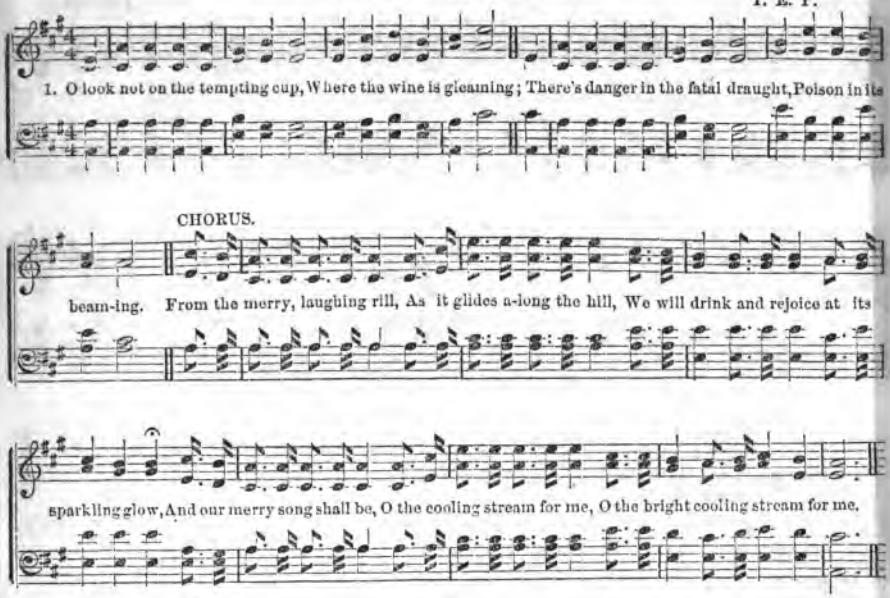
PURE COLD WATER.

T. E. P.



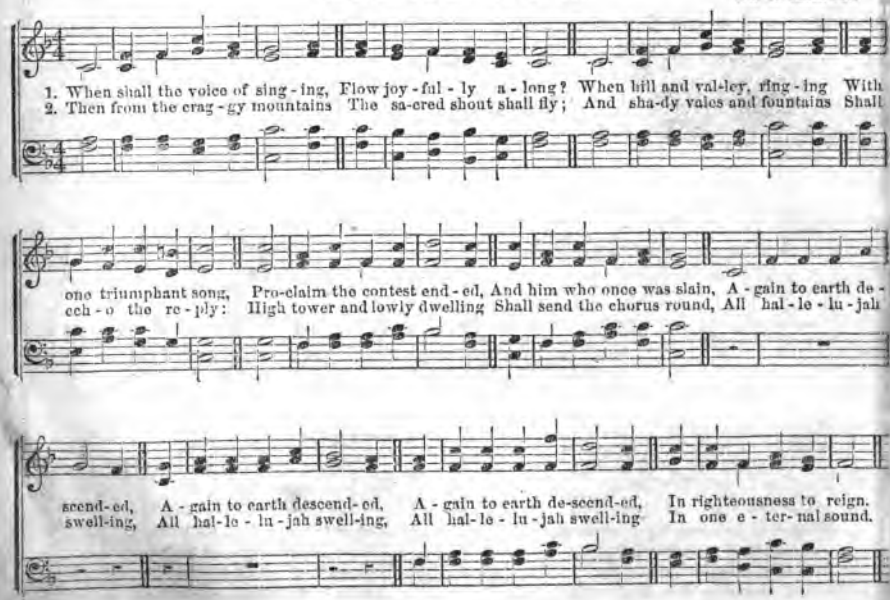
2 We'll taste it not, the ruby wine,
All our senses stealing,
It chills the heart, destroys the brain,
Drowns each nobler feeling.—*Cho.*

3 Say, would ye wear the rose of health,
Brother, son, and daughter?
Then shun the bright, deceptive bowl,
Drink the pure cold water.—*Cho.*

4 We'll fill our goblets to the brim,
Brother, son, and daughter;
We'll drink and sing with right good will,
Hail to pure cold water!—*Cho.*

YARMOUTH. 7s & 6s.

DR. L. MASON.



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SPEAK FOR JESUS.

T. E. PERKINS.

CHORUS.

1. { Brethren, let us speak for Je - sus, Tell the world his power to save; He who gave his life our ran - som, Rose and triumph'd o'er the grave. } Glo-ry, glo - ry, joys e -

- ter - nal, Wait us on that hap-py shore; There we'll sing his praise for ev - er, When we

meet to part no more; There we'll sing his praise for ev - er, When we meet to part no more.

2 If the flame of zeal is burning,
If it glow from heart to heart,
In the blessed cause of Jesus,
We shall try to do our part.
Cho.—Glory, glory, &c.

3 We must live and work for Jesus,
Whatsoe'er we find to do,
In the vineyard of our master,
Let us with our might pursue.
Cho.—Glory, glory, &c.

COME, LET US SING OF JESUS.

1. Come, let us sing of Je-sus, While hearts and accents blend, Come let us sing of Jesus, The sinner's only friend;

His ho-ly soul re - joic-es, Amid the choirs above, To hear our youthful voic-es Ex - ult - ing in his love.

2 We love to sing of Jesus,
Who wept our path along;
We love to sing of Jesus,
The tempted and the strong:
None who besought his healing,
He passed unheeded by:
And still retains his feeling
For us above the sky.

3 We love to sing of Jesus,
Who died our souls to save;
We love to sing of Jesus,
Triumphant o'er the grave;
And in our hour of danger,
We'll trust his love alone,
Who once slept in a manger,
And now sits on a throne.

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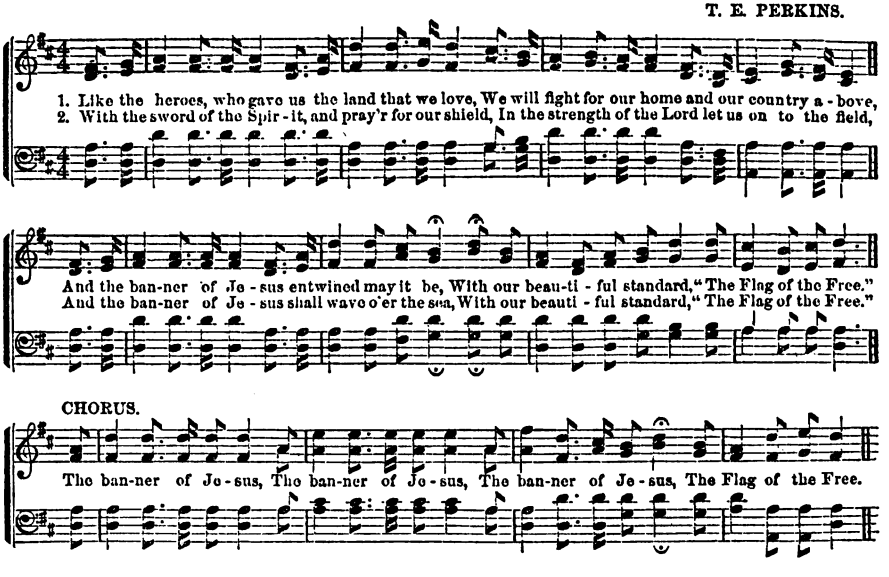
T. E. PERKINS.



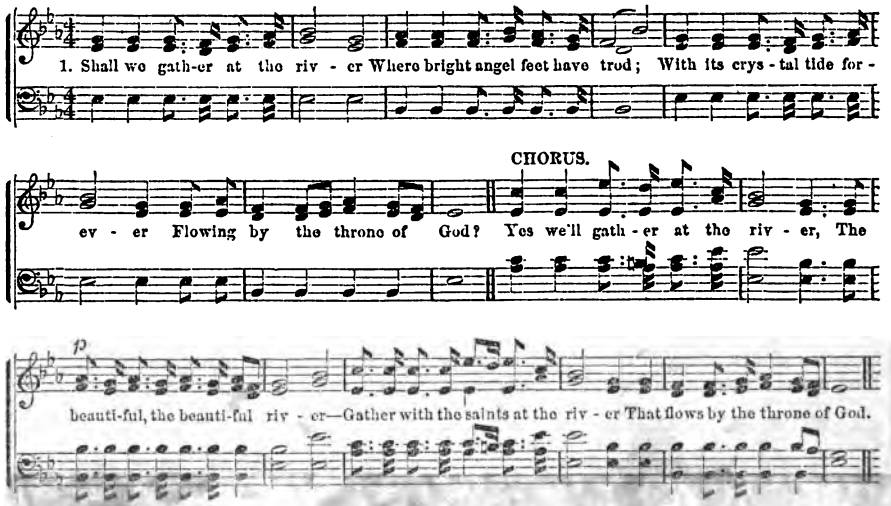
3 Lo! the angel of hope from the portals of day,
Drops a smile like a sunbeam of joy on our way;
She will blend them in beauty, and wave o'er the sea,
With the banner of Jesus, "The Flag of the Free."
Cho.—The banner of Jesus, &c.

4 Let us stand by the cross till our duty is done,
Till the conflict is o'er, and our victory is won,
Till our nation to Jesus united shall be,
And the banner of Jesus, "The Flag of the Free."
Cho.—The banner of Jesus, &c.

FANNY CROSBY.

BEAUTIFUL RIVER.

REV. R. LOWRY.



2 On the margin of the river
Washing up its silver spray
We will walk and worship ever,
All the happy golden day.
Cho.—Yes, we'll gather, &c.

3 Ere we reach the shining river,
Lay we every burden down;
Grace our spirits will deliver,
And provide a robe and crown.
Cho.—Yes, we'll gather, &c.

4 At the smiling of the river,
Mirror of the Saviour's face,
Saints whom death will never sever,
Lift their songs of saving grace.
Cho.—Yes, we'll gather, &c.

5 Soon we'll reach the silver river,
Soon our pilgrimage will cease;
Soon our happy hearts will quiver
With the melody of peace.
Cho.—Yes, we'll gather, &c.

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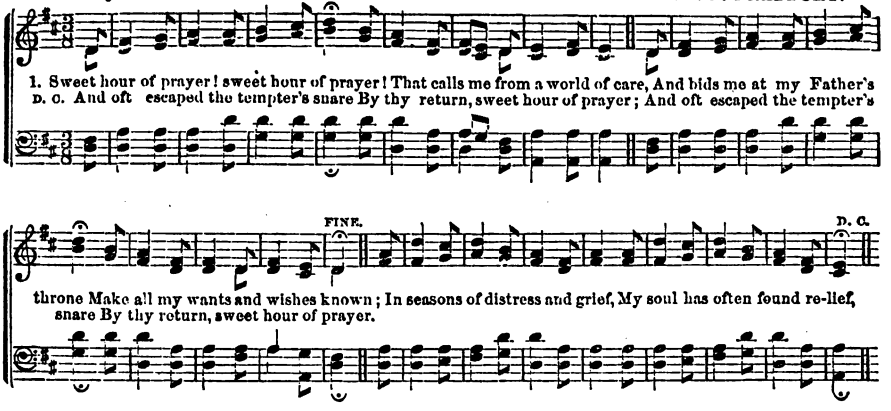
SWEET HOUR OF PRAYER. L. M. Double.

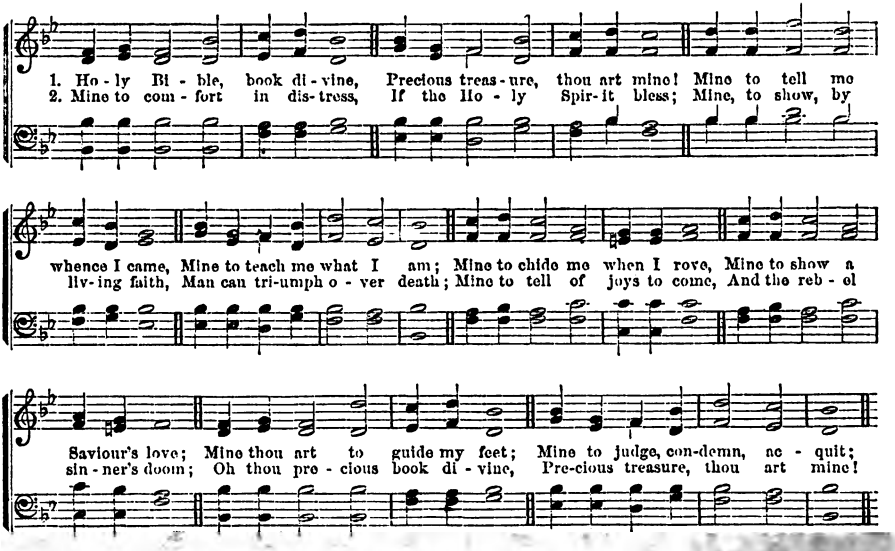
Slowly. WM. B. BRADBURY.



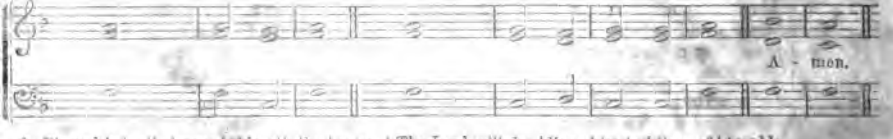
2 Sweet hour of prayer! sweet hour of prayer!
Thy wings shall my petition bear,
To him whose truth and faithfulness
Engage the waiting soul to bless;
And since he bids me seek his face,
Believe his word, and trust his grace,
|: I'll cast on him my every care,
And wait for thee, sweet hour of prayer! :|

3 Sweet hour of prayer! sweet hour of prayer!
May I thy consolation share;
Till, from Mount Pisgah's lofty height,
I view my home, and take my flight:
This robe of flesh I'll drop, and rise
To seize the everlasting prize;
|: And shout, while passing through the air,
Farewell, farewell, sweet hour of prayer! :|

REFUGE. 7s.



BLESSED IS HE.



1. Blessed is he that con- | siderethe the | poor; | The Lord will de- | liver him in | time of | trouble.
2. The Lord will preserve him and | keep him a- | live, | And he shall be | blessed up- | on the | earth.
3. The Lord will strengthen him upon the | bed of | languishing, | Thou wilt make | all his | bed in his | sick-ness. | A- | men.

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Moderato. PHILIP PHILLIPS.

1. Singing for Je - sus, singing for Je - sus, Trying to serve him wherev - er I go; Pointing the lost to the way of sal - va - tion—This be my mis - sion, a pil-grim be - low. When in the strains of my country I min - gle, When to ex - alt her my voice I would raise; 'Tis for His glo - ry whose arm is her ref - uge, Him would I hon - or, his name would I praise, his name would I praise.

Rit.

2 Singing for Jesus glad hymns of devotion,
Lifting the soul on her pinions of love;
Dropping a word or a thought by the wayside,
Telling of rest in the mansions above.
Music may soften where language would fail us,
Feelings long buried 'twill often restore,
Tones that were breathed from the lips of departed,—
How we revere them when they are no more!

3 Singing for Jesus, my blessed Redeemer,
God of the pilgrims, for thee I will sing;
When o'er the billows of time I am wafted,
Still with thy praise shall eternity ring.
Glory to God for the prospect before me!
Soon shall my spirit transported ascend;
Singing for Jesus (O blissful employment!)
Loud hallelujahs that never will end.

NAOMI. C. M.

DR. MASON.

1st. 2d.

1 { Father! whate'er of earthly bliss, Thy sovereign will denies, }
{ Ac-cepted at thy throne of grace, ... } Let this pe - ti - tion rise!—

2 "Give me a calm, a thankful heart,
From every murmur free;
The blessings of thy grace impart,
And make me live to thee.

3 "Let the sweet hope that thou art mine
My life and death attend:
Thy presence through my journey shine,
And crown my journey's end."

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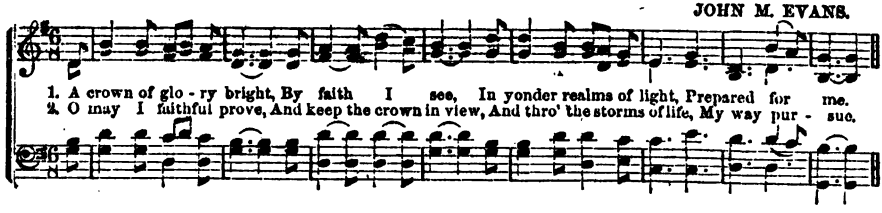
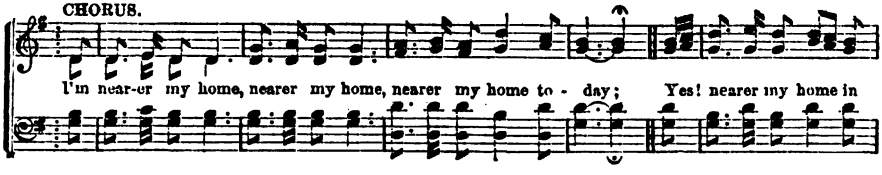
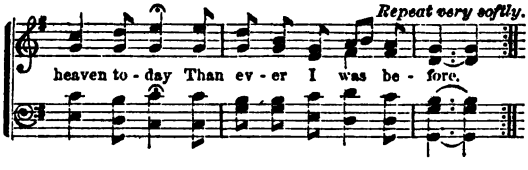
NEARER MY HOME.

JOHN M. EVANS.





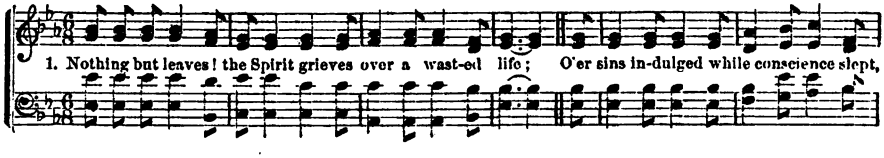


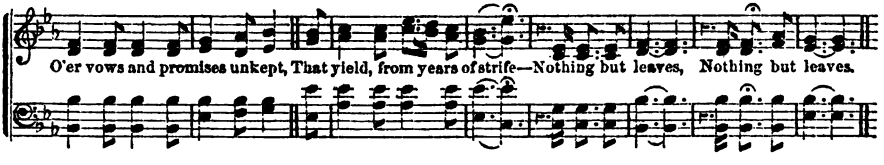
3 Jesus be thou my guide,
My steps attend,
O, keep me near thy side,
Be thou my friend.—*Cho.*

4 Be thou my shield and sun,
My Saviour and my guard;
And when my work is done,
My great reward.—*Cho.*

NOTHING BUT LEAVES.

S. J. VAIL.





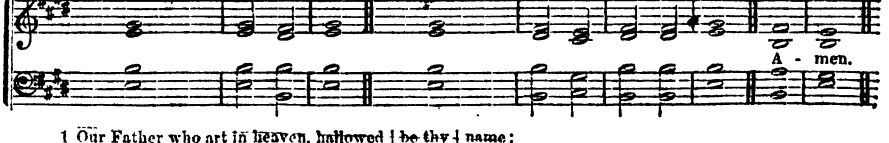
2 Nothing but leaves! no gathered sheaves
Of life's fair ripening grain;
We sow our seeds, lo! tares and weeds,
Words, idle words, for earnest deeds!
We reap with toil and pain—
|: Nothing but leaves. :|

3 Nothing but leaves! sad memory weaves
No vail to hide the past;
And as we trace our weary way,
Counting each lost and misspent day,
Sadly we find at last—
|: Nothing but leaves. :|

4 Ah! who shall thus the Master meet,
Bearing but withered leaves?
Ah! who shall, at the Saviour's feet,
Before the awful judgment-seat,
Lay down, for golden sheaves,
|: Nothing but leaves? :|

LORD'S PRAYER.

TALLIS.



1 Our Father who art in heaven, hallowed | be thy | name;
2 Thy kingdom come; thy will be done, on | earth, as it | is in | heaven.
3 Give us this day our | daily | bread;
4 And forgive us our trespasses, as we forgive | them that | trespass a- | gainst us.
5 And lead us not into temptation, but deliver | us from | evil;
6 For thine is the kingdom, and the power, and the | glory, for- | ever and | ever. | Amen.

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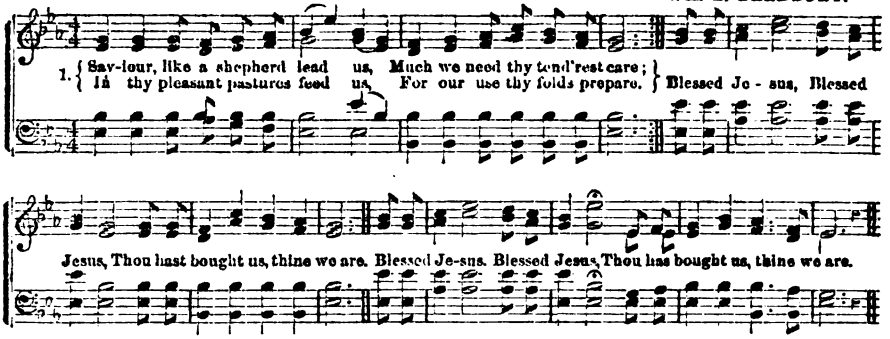
WM. B. BRADBURY.



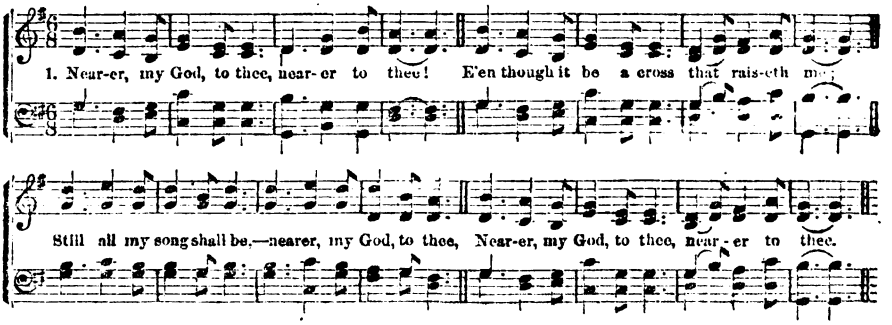
2
We are thine, do thou befriend us,
Be the guardian of our way;
Keep thy flock, from sin defend us,
Seek us when we go astray.
Blessed Jesus,
Hear, O hear us, when we pray.

3
Thou hast promised to receive us,
Poor and sinful though we be;
Thou hast mercy to relieve us,
Grace to cleanse, and power to free.
Blessed Jesus,
We will early turn to thee.

4
Early let us seek thy favor,
Early let us do thy will;
Blessed Lord and only Saviour,
With thy love our bosoms fill.
Blessed Jesus,
Thou hast loved us, love us still.

BETHANY. P. M.

DR. L. MASON.



2 Though, like the wanderer, the sun gone down,
Darkness be over me, my rest a stone;
Yet in my dreams I'd be, nearer, my God, to thee,—
Nearer, my God, to thee, nearer to thee.

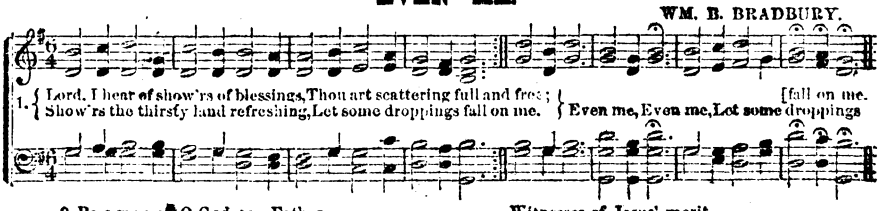
3 There let the way appear, steps unto heaven;
All that thou sendest me, in mercy given;
Angels to beckon me nearer, my God, to thee,—
Nearer, my God, to thee, nearer to thee.

4 Then with my waking thoughts, bright with thy praise,
Out of my stony griefs, Bethel I'll raise;
So by my woes to be nearer, my God, to thee,—
Nearer, my God, to thee, nearer to thee.

5 Or if on joyful wing, cleaving the sky,
Sun, moon, and stars forgot, upward I fly;
Still all my song shall be,—nearer, my God, to thee,—
Nearer, my God, to thee, nearer to thee.

"EVEN ME."

WM. B. BRADBURY.



2 Pass me not, O God, my Father,
Sinful though my heart may be;
Thou might'st leave me, but the rather,
Let thy mercy light on me,—
Even me.

3 Pass me not, O gracious Saviour,
Let me live and cling to thee;
Fain I'm longing for thy favor;
Whilst thou'rt calling, call for me—
Even me.

4 Pass me not, O mighty Spirit,
Thou canst make the blind to see;
Witnesses of Jesus' merit,
Speak the word of power to me—
Even me.

5 Love of God, so pure and changeless;
Blood of Christ, so rich and free;
Grace of God, so rich and boundless,
Magnify it all in me,—
Even me.

6 Pass me not, thy lost one bringing;
Bind my heart, O Lord, to thee;
Whilst the streams of life are springing,
Blessing others, oh, bless me,—
Even me.

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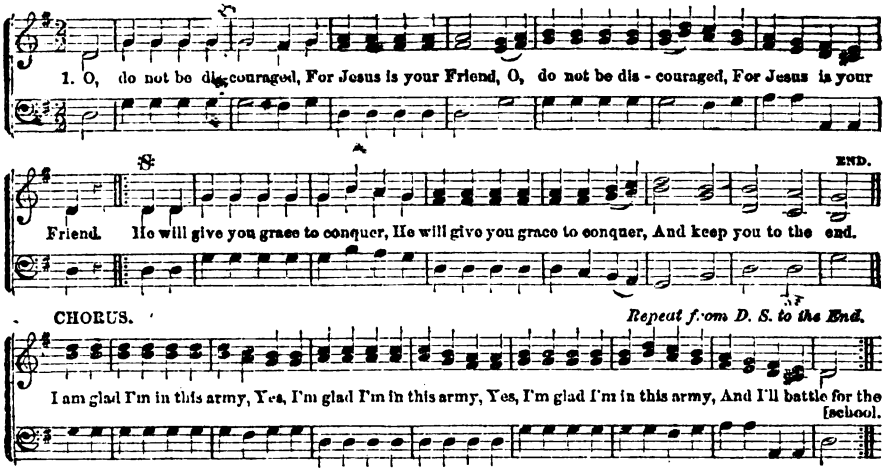
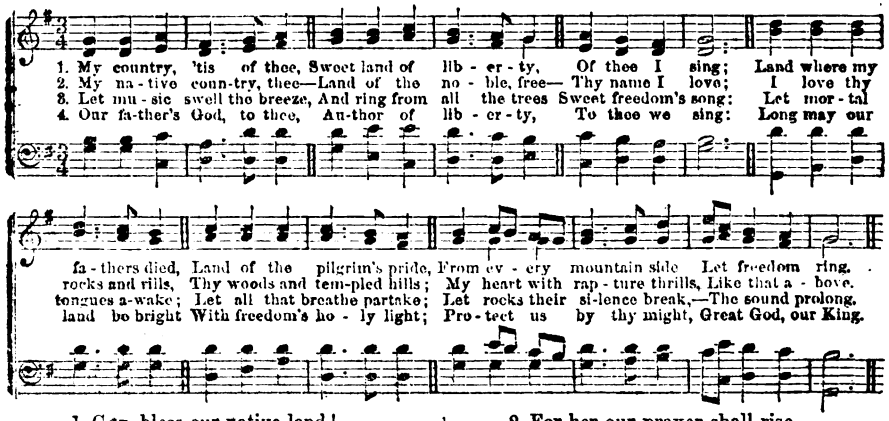
O, DO NOT BE DISCOURAGED.



2 |: Fight on, ye little soldiers,
The battle you shall win; :|
|: For the Saviour is your Captain, :|
And he has vanquished sin.—*Cho.*

3 |: And when the conflict's over,
Before him you shall stand; :|
|: You shall sing his praise for ever, :|
In Canaan's happy land.—*Cho.*

AMERICA. 6s & 4s.

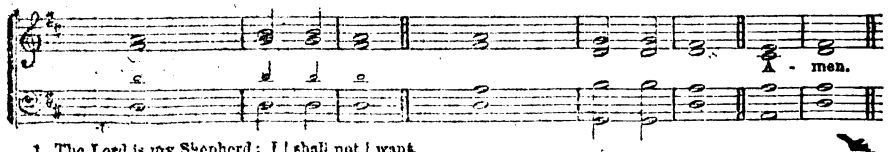


1 God bless our native land!
Firm may she ever stand,
Through storm and night;
When the wild tempests rave,
Ruler of wind and wave,
Do thou our country save
By thy great might.

2 For her our prayer shall rise
To God above the skies;
On him we wait;
Thou who art ever nigh,
Guarding with watchful eye,
To thee aloud we cry,
God save the State!

THE LORD IS MY SHEPHERD.

Dr. L. MASON.



1. The Lord is my Shepherd; I | shall not | want.
2. He maketh me to lie down in green pastures; he leadeth me beside the still | wa- — | ters.
3. He restoreth my soul; he leadeth me in the paths of righteousness for his | name's — | sake.
4. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they | comfort | me.
5. Thou preparest a table before me in the presence of mine enemies, thou anointest my head with oil; my | cup runneth | over.
6. Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord, for | ev- — | er. | A- | men.

PSALM 23.

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THE SWEETEST NAME.

T. E. PERKINS

1. There is no name so sweet on earth, No name so sweet in heaven.—The name before his wondrous birth To

CHORUS.

Christ the Saviour giv - en. We love to sing around our King, And hail him blessed Je - sus; For

there's no word ear ev-er heard, So dear, so sweet, as Je - sus.

2 So now, upon his Father's throne,
Almighty to release us,
From sins and pains, he gladly reigns,
The Prince and Saviour Jesus.—*Cho.*

3 To Jesus every knee shall bow,
And every tongue confess him,
And we unite with saints in light,
Our only Lord to bless him.—*Cho.*

WE'LL NOT GIVE UP THE BIBLE.

1. We'll not give up the Bi-ble, God's holy book of truth, The blessed staff of hoary age, The guide of early

youth, The lamp that sheds a glorious light O'er every dreary road, The voice which speaks a Saviour's love, And

CHORUS.

leads us home to God. We'll not give up the Bi - ble, God's ho - ly book of truth, The blessed staff of

hoary age, The guide of early youth, The guide of early youth.

2 We'll not give up the Bible,
For it alone can tell
The way to save our ruined souls
From perishing in hell.
And it alone can tell us how
We can have hopes of heaven;
That thro' the Saviour's precious blood
Our sins may be forgiven.—*Cho.*

GOD BE MERCIFUL.

TALLIS.

1. God be merciful unto | us, and | bless us; ‖ and cause his | face to | shine upon | us.
2. That thy way may be | known upon | earth, ‖ thy saving | health a- | mong all | nations.
3. Let the people praise | thee, O | God; ‖ let | all the | people | praise thee.
4. O let the nations be glad, and | sing for | joy; ‖ for thou shalt judge the people righteously, and govern the | nations | upon | earth.
5. Let the people praise | thee, O | God; ‖ let | all the | people | praise thee.
6. Then shall the earth | yield her | increase; ‖ and God, even | our own | God, shall | bless us.
7. God | shall — | bless us; ‖ and all the ends of the | earth shall | fear — | him.
8. Glory be to the Father, and | to the | Son, ‖ and | to the | Holy | Ghost;
9. As it was in the beginning, is now, and | ever shall | be, ‖ world | without | end. A- | men. PSALM 67.

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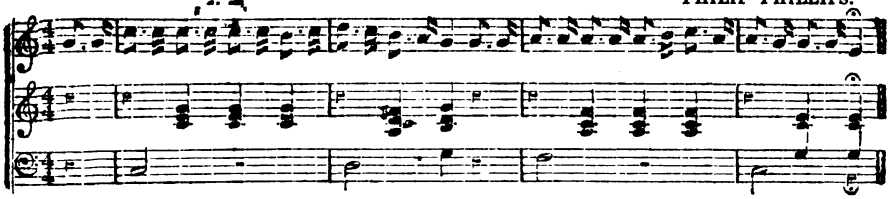
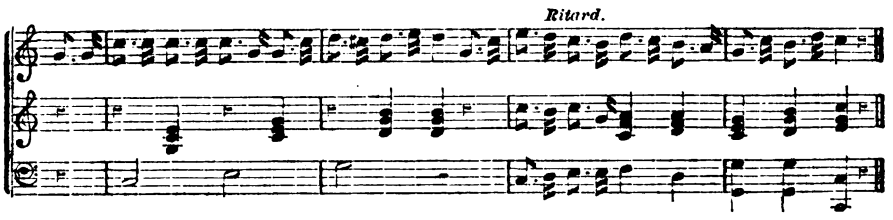
WE ARE RISING AS A PEOPLE.

PHILIP PHILLIPS.





1 We are rising, we are rising,
With the changes of our land;
In the cause of [illegible] and justice
Let us all united stand.
As we rose amid the conflict,
When the battle-storm was high,
With returning peace we're rising
Like the eagle to the sky. *Cho.*

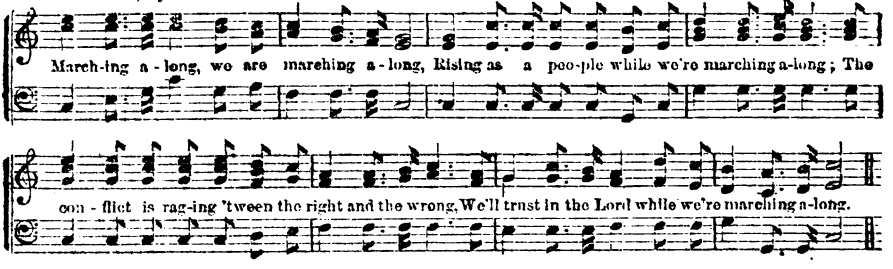
2 We are rising as a people,
In the scale of honest fame;
Be the honor and the glory
To our Father's holy name.
At the sounding of the trumpet,
Lo! a million of our men
Can be summoned in a moment,
And as soon dispersed again. *Cho.*

3 We are rising and progressing,
Lo! the fettered slave is free;
And the day is fast approaching,
Yes, its dawning light we see,
When the poor shall be exalted,
While the haughty ones shall fall,
And the right of equal justice
Be enjoyed alike by all. *Cho.*

4 We are rising, heavenward rising
Let our course be onward still;
And the prospect that awaits us
Every soul with rapture thrill.
For the watchman shall proclaim it
With a shout from Zion's towers,
How the tide of every nation
Shall be turned to blend with ours. *Cho.*

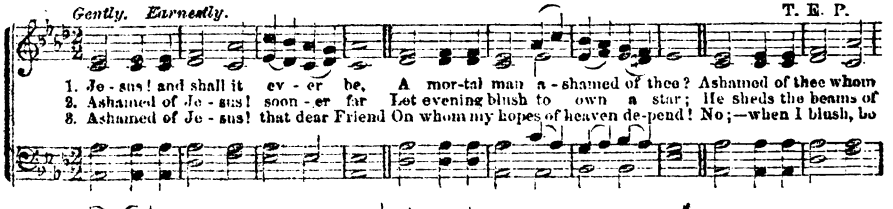
5 Hallelujah! we are rising,
For our children learn to pray;
They are coming to the Saviour
In the straight and narrow way.
And the banner of salvation,
With the standard of the free,
O'er our native land is waving,
Like a watch-fire o'er the sea. *Cho.*

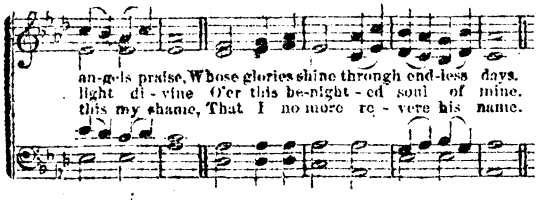
CHORUS, by WM. B. BRADBURY. *Full and loud.*



INVOCATION. L. M.

Gently. Earnestly. T. E. P.





4
Ashamed of Jesus! yes, I may,
When I've no guilt to wash away;
No tear to wipe, no good to crave,
No fears to quell, no soul to save.

5
Till then—nor is my boasting vain—
Till then I boast a Saviour slain!
And O may this my glory be,
That Christ is not ashamed of me.

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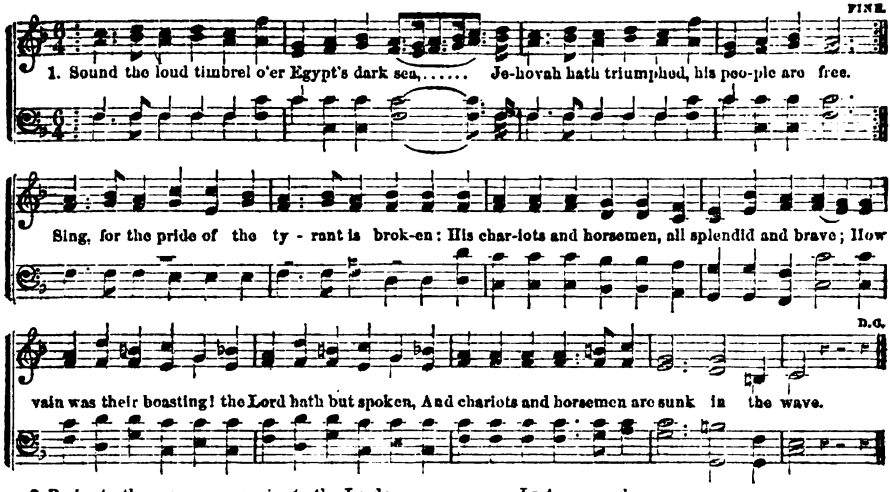
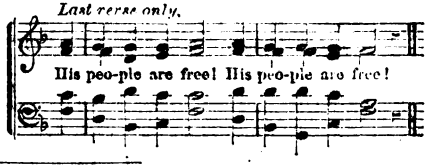


2 Praise to the conqueror, praise to the Lord;
His word was our arrow, his breath was our word.
Who shall return to tell Egypt the story
Of those she sent forth in the hour of her pride?
The Lord hath looked out from his pillar of glory,
And all the brave thousands are dashed in the tide.
Sound the loud timbrel o'er Egypt's dark sea,
Jehovah hath triumphed, his people are free,
His people are free! his people are free!



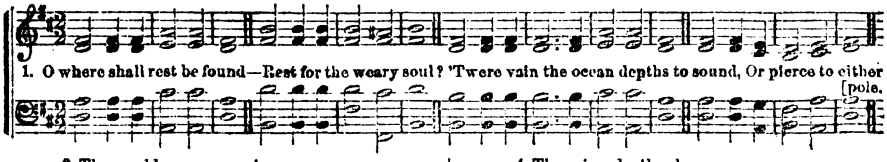
1 Shout the glad tidings, exultingly sing,
Jerusalem triumphs, Messiah is King!
Zion, the marvellous story be telling—
The Son of the Highest, how lowly his birth!
The brightest archangel in glory excelling,
He stoops to redeem thee, he reigns upon earth.
Shout the glad tidings, exultingly sing,
Jerusalem triumphs, Messiah is King!

2 Shout the glad tidings, exultingly sing,
Jerusalem triumphs, Messiah is King!
Tell how he cometh; from nation to nation,
The heart-cheering news let the earth echo round,
How free to the faithful he offers salvation,
How his people with joy everlasting are crowned.
Shout the glad tidings, &c.

3 Shout the glad tidings, exultingly sing,
Jerusalem triumphs, Messiah is King!
Mortals, your homage be gratefully bringing,
And sweet let the gladsome hosanna arise;
Ye angels, the full hallelujah be singing—
One chorus resound thro' the earth and the skies.
Shout the glad tidings, exultingly sing,
Jerusalem triumphs, Messiah is King!
Messiah is King! Messiah is King!

SHAWMUT. S. M.

Dr. L. MASON.



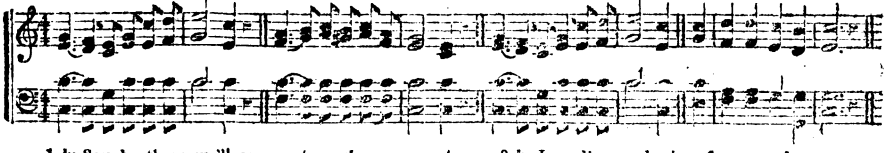
2 The world can never give
The bliss for which we sigh:
'Tis not the whole of life to live,
Nor all of death to die.

3 Beyond this vale of tears
There is a life above,
Unmeasured by the flight of years;
And all that life is love.

4 There is a death whose pang
Outlasts the fleeting breath:
O what eternal horrors hang
Around the second death!

5 Lord God of truth and grace,
Teach us that death to shun,
Lest we be banished from thy face
And evermore undone.

SAY, BROTHERS, WILL YOU MEET US?



1 [:: Say, brothers, we'll you meet us, ::]
On Canaan's happy shore?

2 [:: By the grace of God, we'll meet you, ::]
Where parting is no more.

3 [:: Jesus lives and reigns for ever, ::]
On Canaan's happy shore.

4 [:: Glory, glory, hallelujah, ::]
For ever, ever more!

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THE GUIDING HAND. Hymn Chant.

S. J. VAIL.

SOLO. CHORUS.

1. "Is this the way, my Father?" | "'Tis my child; | Thou must pass through this tangled | drea - ry
2. "But enemies are around." ... | "Yes, child, I know, | Where least expecting thou shalt.... | find a
3. "My Father, it is dark." ..... | "Child, take my hand; | Cling close to me, I'll lead thee..... | through the
4. "My footsteps seem to slide." | "Child, on - ly raise | Thine eye to me, then, in these .... | slipp-ery
5. "Oh, Father, I am weary." ... | "Child, lean thy head | Upon my breast. It was my..... | love that

1. wild, | If thou wouldst reach the city, | un - de- | filed, Thy peace - ful home a - bove."
2. foe; | But victor thou shalt prove o'er | all be- | low; On - ly seek strength a - bove."
3. land; | Trust my all-seeing care; so... | shalt thou | stand 'Midst glo - ry bright a - bove."
4. ways, | I will hold up thy goings; ..... | thou shalt | praise Me for each step, a - bove."
5. spread | Thy rugged path; hope on till. | I have | said, Rest, rest for aye, a - bove."

JESUS WAITS FOR THEE.

Tenderly.

1. Come, come to Je - sus! He waits to welcome thee, O Wand'rer! ea - ger-ly; Come, come to Je - sus!
2. Come, come to Je - sus! He waits to ran-som thee, O Slave! e - ter - nal-ly; Come, come to Je - sus!
3. Come, come to Je - sus! He waits to light-en thee, O Burdened! graciously; Come, come to Je - sus!
4. Come, come to Je - sus! He waits to give to thee, O Blind! a vis-ion free; Come, come to Je - sus!
5. Come, come to Je - sus! He waits to shel-ter thee, O Wea-ry! blessed-ly; Come, come to Je - sus!
6. Come, come to Je - sus! He waits to ear - ry thee, O Lamb! so loving-ly; Come, come to Je - sus!

ONE SWEETLY SOLEMN THOUGHT.

1 One sweetly solemn thought
Comes to me | o'er and | o'er,
I'm nearer home to-day,
Than I've | ever | been be- | fore.

2 Nearer my Father's house,
Where the many | mansions | be,
Nearer the great white throne, |
Nearer the | Jasper | sea.

3 Nearer the bound of life,
Where we lay our | burdens | down,
Nearer leaving the cross, |
Nearer | gaining the | crown.

4 Saviour, perfect my trust,
Strengthen my | feeble | faith,
Let me feel as I would when I stand
On the | shore of the | river of | death.

GREENVILLE. 8s, 7s & 4.

FINE. D. C.

1. Lord, dismiss us with thy blessing, Fill our hearts with joy and peace; Let us each, thy love possessing, Triumph in [redeeming grace;
D. C. O refresh us, O refresh us, Travelling thro' this wilderness.

2 Thanks we give, and adoration,
For thy gospel's joyful sound;
May the fruits of thy salvation
In our hearts and lives abound;
|: May thy presence :|
With us evermore be found.

3 So, whene'er the signal's given
Us from earth to call away,
Borne on angels' wings to heaven,
Glad the summons to obey,
|: May we ever :|
Reign with Christ in endless day.

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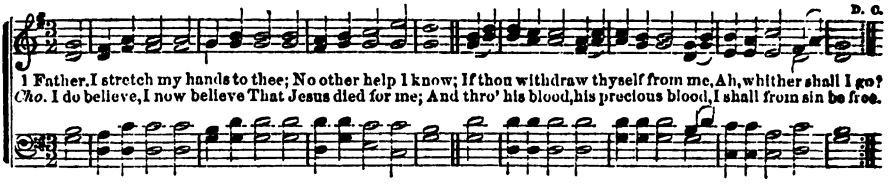
D. C.



1 Father, I stretch my hands to thee; No other help I know; If thou withdraw thyself from me, Ah, whither shall I go?
Cho. I do believe, I now believe That Jesus died for me; And thro' his blood, his precious blood, I shall from sin be free.

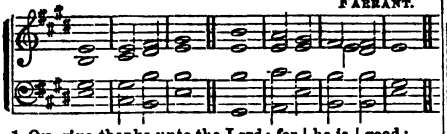
2 What did thine only Son endure
Before I drew my breath!
What pain, what labor, to secure
My soul from endless death? *Cho.*

3 Author of faith, to thee I lift
My weary, longing eyes:
O may I now receive that gift;
My soul, without it, dies. *Cho.*

CHANTS.

OH, GIVE THANKS.

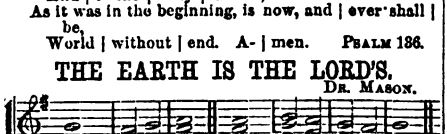
FARRANT.



1 Oh, give thanks unto the Lord; for | he is | good:
For his | mercy·en- | dureth·for | ever.
2 Oh, give thanks unto the | God of | gods:
For his | mercy·en- | dureth·for | ever.
3 Oh, give thanks to the | Lord of | lords:
For his | mercy·en- | dureth·for | ever.
4 To him who alone | doeth·great | wonders:
For his | mercy·en- | dureth·for | ever.
5 To him that by wisdom | made the | heavens:
For his | mercy·en- | dureth·for | ever.
6 To him that stretched out the earth a- | bove the | waters:
For his | mercy·en- | dureth·for | ever.
7 To him that | made great | lights:
For his | mercy·en- | dureth·for | ever.
8 The sun to | rule by | day:
For his | mercy·en- | dureth·for | ever.
9 The moon and stars to | rule by | night:
For his | mercy·en- | dureth·for | ever.
10 Who REMEMBERED us in our | low es- | tate:
For his | mercy·en- | dureth·for | ever.
11 And hath redeemed us | from our | enemies:
For his | mercy·en- | dureth·for | ever.
12 Who giveth food to | all — | flesh:
For his | mercy·en- | dureth·for | ever.
13 Oh, give thanks unto the | God of | heaven:
For his | mercy·en- | dureth·for | ever.
Glory be to the Father, and | to the | Son,
And | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever·shall | be,
World | without | end. A- | men. PSALM 136.

THE EARTH IS THE LORD'S.

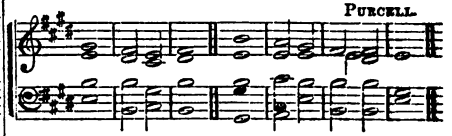
DR. MASON.



1 THE earth is the Lord's, and the fullness thereof; the world, and they that | dwell there- | in;
2 For he hath founded it upon the seas, and es- | tablished·it up- | on the | floods.
3 Who shall ascend into the hill of the Lord? and who shall stand in his | holy | place?
4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor | sworn — | de- — | ceitfully.
5 He shall receive the blessing from the Lord, and righteousness from the God of | his sal- | vation.
6 This is the generation of them that seek him, that | seek thy | face, O | Jacob.
7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of Glory | shall come | in.
8 Who is this King of Glory? The Lord, strong and mighty; the | Lord — | mighty·in | battle.
9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of Glory | shall come | in.
10 Who is this King of Glory? The Lord of hosts, | he is the | King of | Glory. PSALM 24.

GOD IS OUR REFUGE.

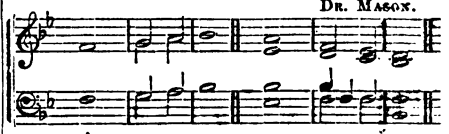
PURCELL.



1 GOD is our | refuge·and | strength,
A very | present | help in | trouble.
2 Therefore will not we fear, though the | earth·be re- | moved,
And though the mountains be carried into the | midst — | of the | sea;
3 Though the waters thereof | roar·and be | troubled,
Though the mountains | shake·with the | swelling·there- | of.
4 THERE is a river, the streams whereof shall make glad the | city of | God.
The holy place of the tabernacles | of the | Most — | High.
5 God is in the midst of her; she shall | not be | moved;
God shall | help her, and | that right | early.
6 The heathen raged, the | kingdoms·were | moved:
He uttereth his | voice, the | earth — | melted.
7 The Lord of | hosts is | with us:
The God of | Jacob | is our | refuge.
8 COME, behold the | works·of the | Lord,
What desolations he hath | made — | in the | earth.
9 He maketh wars to cease unto the | end·of the | earth;
He breaketh the bow, and cutteth the spear in sunder; he burneth the | chariot | in the | fire.
10 Be still, and know that | I am | God:
I will be exalted among the heathen, I will be ex- | alted | in the | earth.
11 The Lord of | hosts is | with us;
The God of | Jacob | is our | refuge.
Glory be to the Father, and | to the | Son,
And | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever·shall | be,
World | without | end: A- | men. PSALM 45.

I WILL LIFT UP MINE EYES.

DR. MASON.



1 I WILL lift up mine eyes unto the hills, from whence | cometh·my | help.
2 My help cometh from the Lord, which made | heaven | and | earth.
3 He will not suffer thy foot to be moved, he that keepeth thee | will not | slumber.
4 Behold, he that keepeth Israel, shall not | slumber | nor | sleep.
5 The Lord is thy keeper; the Lord is thy shade upon thy | right — | hand.
6 The sun shall not smite thee by day, nor the | moon by | night.
7 The Lord shall preserve thee from all evil: he shall | pre- | serve thy | soul.
8 The Lord shall preserve thy going out, and thy coming in, from this time forth, and even forevermore. | A- — | men. PSALM 121.

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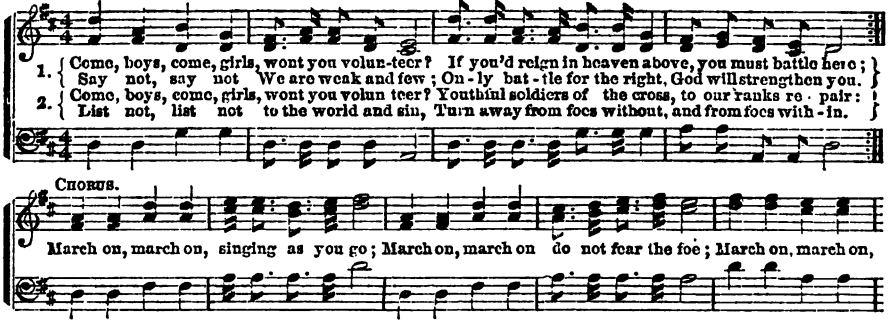
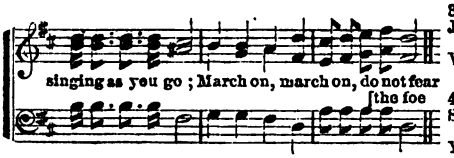
WONT YOU VOLUNTEER?

Words and Music by Rev. A. A. GRALEY.





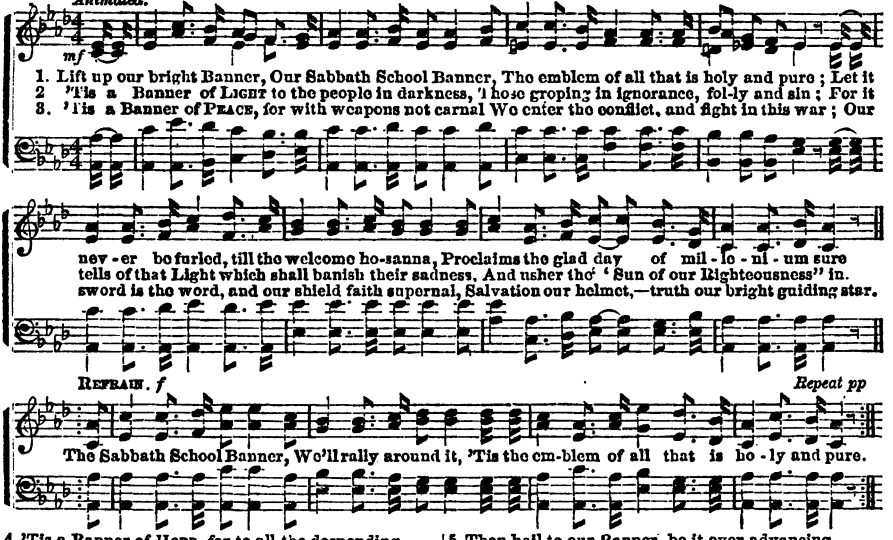
3 Come, boys, come, girls, wont you volunteer?
Jesus bought you with his blood; how can you forbear?
Sinful, dying, to your help he flew;
Wont you love and live for him who has died for you?
Cho.—March on, march on, &c.

4 Come, boys, come, girls, wont you volunteer?
Soon the victory shall be yours, if you persevere:
Singing, shining, on a heavenly throne,
You shall strike a harp of gold and wear a golden crown.
Cho.—March on, march on, &c.

THE SABBATH SCHOOL BANNER.

"HE HATH GIVEN A BANNER TO THOSE THAT FEAR HIM."

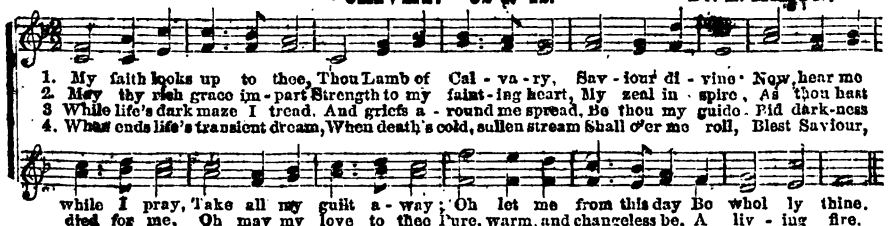
Words by R. P. CLARK. Music by M. F. H. SMITH.



4 'Tis a Banner of Hope, for to all the desponding,
To troubled and weary ones, bowed in despair;
It speaks of a Saviour and mercy abounding,
In which all the poor and the needy may share
Chor.—The Sunday School Banner, &c.

5 Then hail to our Banner, be it ever advancing,
While lifted aloft in behalf of the truth;
Our hearts shall be strong, while with eyes upward glancing,
We rally around the blest Banner of youth.—*Cho.*

OLIVET. 6s & 4s. Dr. L. MASON.



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I'LL PRAISE HIM FOREVER.

Words and Music by A. A. GRALEY.

1. Strike, strike your bright harps, O ye glori-fied band, To the praise of the Prince of sal - va-tion; And
2. I car - ry the cross that ye car - ried be - low, And I cheerful-ly la - bor to bear it; But
3. His beauties un-cloud-ed a - rose to your view, When you passed thro' the heavenly portal; And
4. No doubts e'er distress you, for faith yields to sight, And your hope is exchanged for possession; And
5. Then strike your bright harps, O ye glori-fied band, To the praise of the Prince of sal - va-tion; A

CHORUS.

when in the choir of the ransomed I stand, And join in the loud a - dor - a - tion, I'll praise him, I'll
soon a bright crown shall encircle my brow, And when in the kingdom I wear it, I'll praise him, etc.
when I shall bid to the earthly a - dieu, And cast off the robes of the mor-tal, I'll praise him, etc.
when on my Sav-iour I gaze with delight, Unmingled with fear or de-pression, I'll praise him, etc.
pil-grim I'm bound to the beauti - ful land, And when I have closed my probation, I'll praise him, etc.

forever,

praise him, I'll praise him forever and ever; Where sorrow and sin shall assail me no'more, I'll praise him forever and ever.

forever,

"An. H. Bk." By permis. **CHILDREN CALLED TO CHRIST.** Rev. R. M. M'CHEYNE.

1. Like mist on the mountain, Like ships on the sea, So swift-ly the years Of our pilgrimage flee:
2. How sweet are the flow'rets In A - pril and May! But oft - ten the frost Makes them wither away.
3. When Samuel was young, He first knew the Lord; He slept in his smile, And rejoiced in his word.

In the grave of our fathers, How soon we shall lie! Dear children, to-day To the Sa - viour fly.
Like flow'rs you may fade! Are you ready to die? While "yet there is room," To a Sa - viour fly.
So most of God's children Are early brought nigh: Oh, seek him in youth—To a Sa - viour fly.

OUR SCHOOL-ROOM DOOR.

Words by MRS. SANGSTER. G. F. ROOT.

1. We have met and we have part-ed, Oft - en in this place be-fore, Yet we lin - ger, lov-ing -
2. Oft - en here our teachers tell us Of our homes beyond the grave, Where in glo - ry and in

Fine.

- hearted, Lin-ger at the op-en door. Looking back along the pathway, By so ma - ny footsteps
beauty, Dwelleth one who came to save, One who took our nature on him, Suffer'd pain, and shame, and

For Chorus sing first four lines of 1st verse in D.C.

trod, Looking onward to the glad day, When we'll reach the hills of God.
scorn, Bore for us the Father's anger, Felt the stripe, endured the thorn.

3. Here the children learn of Jesus,
Learn to love their truest friend,
Father, Mother, Sister, Brother,
Loving better to the end.
Thus we linger, loving-hearted,
By the school-room's open door,
We have met and we have parted,
Often in this place before.

CHORUS.—*Last four lines of this verse.*

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THE ANGELS' SONG.

CHRISTMAS ANTHEM. HENRY TUCKER.

SEMI-CHORUS.

1. There's a song the an - gels sing, And its notes with rapture ring; Round the throne where radiance fills the heav'ns above; Shepherds heard the joy-ful strain, Echoing o'er Ju - de - a's plain, Glo-ry be to God, to man be peace and love. Thro' the earth and thro' the sky, Let the anthem ever fly; Peace, good will to man, and glory be to God on high.

CHORUS. *Marcato.*

2 'Tis a song for children too,
To the Saviour 'tis their due,
Let its grateful notes ascend to him again;
Join with angels in their song,
And the heavenly strain prolong,
Glory be to God, good will and peace to man.

3 Soon around that throne may we
With those happy angels be,
Striking harps to strains that never more shall cease;
Mingling love with loftiest praise,
Still the chorus there we'll raise:
Glory be to God, to men good will and peace.

WHO ARE SOWING.

"Whatsoever a man soweth, that shall he also reap." HENRY TUCKER.

DUETT.

1. { Who are sowing? who are sowing? These dear children now at play? And the scattered seeds are growing, Night by night, and day by day; } Some with fruitful grain are shooting; Some will only weeds produce, Which, alas! will need uprooting, Ere the soil be fit for use.

CHORUS.

2 Who are sowing? those just leaving
Childhood and its sports behind;
Hearts with golden visions heaving,
Are they sowing to the wind?
If they toil, on Christ relying,
If his glory be their aim,
They may hope, with hope undying,
They shall reap immortal fame.

3 Who are sowing? those expending
Manhood's years for objects vain;
Earth beyond, no thought extending,
What shall be their future gain?
Who are sowing? those still clinging
To the dregs of life misspent—
Tares around their footsteps springing,
Earnest of their doom present.

4 Who are sowing? who are sowing?
Children, manhood, youth, and age,
And the scattered seeds are growing,
Putting forth at every stage:
Soon will dawn the day of reaping—
Soon the gathering time will come,
When each seed, its promise keeping
All shall bear their harvest home.

From "S. S. Pearl," by permission.

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NEW YORK, Dec. 1866.

REV. AND DEAR BROTHER:

I think our prayers for children, and with them, should always be simple and adapted to children, to the circumstances, the time and place, and in their own language. Something like the following may be not inappropriate. I would strongly urge upon children the duty and the privilege of learning how to easily express all their feelings to God, asking for all they want, with confession, thanksgiving, and adoration. Fraternally Yours. R. G. PARDEE.

PRAYER, AT THE OPENING OF A DAY SCHOOL.

Our Father in Heaven—we thank Thee for this day—(or this beautiful morning.) We thank Thee that we are well this morning. Thou hast made us well; and all our blessings come from Thee. We thank Thee for our parents, and kind friends. We thank Thee for good schools and kind teachers. Help us, O God, to improve all our opportunities. May we grow wiser and better every day we live.

Wilt Thou bless our school this day. Bless all our teachers; give them a love to teach, and a love to us. May they be patient and kind. Help them to teach us all much that is good and useful to-day. May we all be teachable. May we love to learn. May we love to study; love to be in order; love to be obedient and respectful to our teachers; and very kind to each other. Be with us when we play. May we play kindly and fairly. Bless our houses. May we always be obedient and kind to our parents. May we grow up to be useful, industrious, and economical. Bless all the boys and girls who have no school to go to. Keep them from growing up to be bad men and women. Keep them from idleness, from swearing, from drinking, and from fighting. May they be led to get useful knowledge, and grow up to be useful and good.

Bless our city, our country, and the world. May the time soon come when all shall love Thee, and love one another. All these blessings we ask in the name of Him, who, when here on earth, taught us to pray, saying: "Our Father which art in Heaven," &c.

CLOSING PRAYER.

Merciful Father, we thank Thee for another day of kind instruction. Forgive all our sins: forgive us if we have wasted our time to-day. Forgive us if we have broken any of the rules of the school to-day, or grieved our teachers.

Wilt Thou help us all to be more faithful, more watchful, more prayerful. Help us to be true to Thee, true to each other, true to our teachers and parents.

May all the knowledge we gain in this school make us more useful and happy in all our lives.

We are all sinners, and come short in all things. Help us to repent of all our sins. Help us to be so sorry for ever sinning against Thee that we should fear to sin. Go with us now to our homes. May we not fall out by the way; but may we do all we can to make each other happier every day we live.

Help us to be better boys and girls at our homes. More kind and gentle to all. All this we ask for Jesus Christ's sake. Amen.

A SHORT PRAYER.

Our Heavenly Father, give us thankful, kind, obedient, and teachable hearts to-day. May we improve every moment. Bless all our teachers, parents, and friends. This we ask for Jesus' sake. Amen.

SUGGESTIVE OCCASIONS, FOR EXAMPLE.

—IF A STORMY MORNING.

Thank God that there is a world where there are no storms, no sorrow, no weeping, no parting, no cold, no thirst, no sickness, no sighing, but where God himself shall wipe away all tears from all eyes.

—IN CASE OF SICK SCHOLARS.

After thanking God that we are well, pray that God will have mercy upon the sick scholars, cool down their fever, give them health and strength, if it please Him.

But if they are not to get well again,—if it is not for them, then comfort them in sickness, and prepare them to die in peace, resting on the bosom of Jesus.

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The following PRAYERS were offered, substantially, by RALPH WELLS, in his Sabbath morning exercises, on opening School. They were taken down at the time, in short hand by MR. PARDEE.

The Lesson was Luke 5 : 1-10. "At thy word I will," &c. The Hymn sung was "The Sinner's Friend."

Mr. Wells is accustomed to break up his prayers, in his school, into little sentences of from four to six words, and the children repeat every sentence after him—with a pause where I have placed a dash—thus — An excellent plan, I think.

R. G. P.

PRAYER.

"Dear Jesus—the sinners' friend—my friend if I love Thee, help me always to follow Thy word—at thy word to go forward this bright Sabbath morning. Come to this room—dwell in every heart. Oh, bless us all with an obedient and loving heart. Teach us just what it is—you want of us—and give us a heart to do it. Some of us have crosses and trials. Home trials—family trials—school trials. Help us to bear them all—help us to bring them all to Thee. Then whisper peace to our souls. May our sins be all forgiven, and we all loved by Thee. Remember our sick scholar to-day. Her fever is high, but thou canst control it. But last Sabbath we heard of one with a fever in Peter's house. Jesus rebuked the fever, and it left her. Oh bless our sick scholar, and above all, whisper peace to her soul. Be with that scholar who has removed to the country. May he never be ashamed—to stand up for Jesus—to live for Jesus.—We thank Thee for bringing back to us—one who has been very sick—Thou hast given him health again.—We thank Thee for it.—Give him a thankful heart. Bless that other one who has been sick—may she love Thee more and more. Help us all to take Thee at Thy word.—Help us all to believe in Thee. Some of our mates have tried it. They are happy to-day. May we hear Thy sweet voice to-day saying: "Be of good cheer—thy sins are forgiven thee—and then dear Jesus when I remember Thee, may I never sin again." Hear my prayer, oh thou friend of sinners—and bless me to-day, because Thou hast died to wash all my sins away. Amen.

CLOSING PRAYER.

Our Heavenly Father—we have been studying Thy Holy Word. Teachers have been telling us thy truth.—Help us to understand it—and then go and practice it. May we all love to do things—at Thy word as Peter did.—Keep us during our intermission—bring us back again this afternoon—may we learn again of Him. Oh, teach us how to pray—fill us with joy—help us to honor—and even suffer for Thee—who died for us. Amen.

On another Sabbath the Lesson was John 4 : 16—"Woman of Samaria."

Motto on Blackboard—"*Come and see—then they went, and many believed.*"

PRAYER.

"Blessed Jesus—when one poor woman called—who had Jesus in her heart—how many men came to Him.—Give us her spirit—to say come and see. May all of us know and love Jesus,—and then go forth—and lead others to Him.

May we all go forth—and find Jesus to be our Saviour—May we all be true missionaries, (*i was Missionary Sabbath*) and go forth to seek the lost—and tell them of Jesus—who knows all things. We thank Thee dear Jesus—for this Holy Sabbath—for this our Sabbath Home—for our dear teachers—who point us to Jesus.

Oh bless all our teachers—may they all teach us—Thy word to-day. Help them to lead us to Jesus—help them this day to understand Thy word—and make it plain to us—may Thy holy Spirit help us all—bless my father and mother—and brothers and sisters—may we all—a little family—be walking towards Heaven—not only us—but *all those* in the streets—oh help them too—to come to Jesus just now—may I never be afraid—to speak for Jesus—to stand up for Jesus. May I never be ashamed of him. Help me every day to serve Him better and better—so that every day—when I lie down to rest—I may be one day nearer home—one day nearer Jesus—and when my last Sabbath—on earth shall come—and I lie down to die—may I pillow my head on Jesus' breast—and go to my heavenly home—where there is no hunger—no cold—no nakedness—no sorrow—for God shall wipe away all tears—and I shall forever bless Thee—that this day Thou hast enabled me—to learn of Thee—to love Thee and to live for Thee. Hear our prayer for Jesus' sake. Amen.

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